

1 RESOLUTION NO. 2015-515

2
3 SPONSOR Mr. Pry

4
5 DATE December 7, 2015 COMMITTEE Planning

6
7 **A Resolution confirming an award by the Board of Control of a purchase contract with**
8 **American Shipping and Packing, Inc., for moving County furniture to the new County**
9 **offices located at 1180 South Main Street in the City of Akron, in an amount not to exceed**
10 **\$86,674.00, for the Executive's Administrative Services- Division of Physical Plants, and**
11 **declaring an emergency.**

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13 WHEREAS, this Council previously adopted Resolution No. 2015-371, which authorized
14 the Executive to advertise for bids for the moving furniture to the new County offices located
15 1180 South Main Street, Akron, Ohio 44301, in Council District 4, for an estimated total cost not
16 to exceed \$150,000.00; and

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18 WHEREAS, the Board of Control, at its meeting held November 18, 2015, awarded a
19 purchase contract to American Shipping and Packing, Inc., for moving County furniture to the
20 new County offices located at 1180 South Main Street, in an amount not to exceed \$86,674.00;
21 and

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23 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
24 that the aforementioned purchase contract with American Shipping and Packing, Inc.. is
25 necessary and in the best interest of the County of Summit;

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27 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
28 of Ohio, that:

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30 SECTION 1

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32 The award by the Board of Control of a purchase contract with American Shipping and
33 Packing, Inc., for moving County furniture to the new County offices located at 1180 South
34 Main Street, Akron, Ohio 44301, in an amount not to exceed \$86,674.00, is hereby confirmed
35 and the County Executive is hereby authorized to execute such purchase contract.

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37 SECTION 2

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39 This Resolution is hereby declared an emergency in the interest of the health, safety and
40 welfare of the citizens of the County of Summit, and for the further reason to immediately
41 provide for moving County furniture to the new County offices located at 1180 South Main
42 Street.

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44 SECTION 3

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46 Provided this Resolution receives the affirmative vote of eight members, it shall take
47 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
48 effect and be in force at the earliest time provided by law.
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2 PAGE TWO

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4 SECTION 4

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6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED November 23, 2015

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15 ADOPTED December 7, 2015

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20 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

APPROVED December 8, 2015


EXECUTIVE

ENACTED EFFECTIVE December 8, 2015

Voice Vote: 9-0 YES: Comunale, Crawford, Donofrio, Feeman,
Kurt, Lee, Prentice, Schmidt, Shapiro
ABSENT: Kostandaras, Rodgers