

1 RESOLUTION NO. 2015-550

2  
3 SPONSOR Mr. Pry

4  
5 DATE December 14, 2015

COMMITTEE Human Services

6  
7 **A Resolution confirming an award by the Board of Control of a professional service**  
8 **contract with Akron Canton Regional Food Bank to purchase food for distribution to food**  
9 **pantries throughout Summit County, for the period 10/1/15 through 9/30/16, in an amount**  
10 **not to exceed \$150,000.00, for the Executive's Department of Job and Family Services, and**  
11 **declaring an emergency.**

12  
13 WHEREAS, the Board of Control, at its meeting held December 2, 2015, awarded a  
14 professional service contract with Akron Canton Regional Food Bank to purchase food for  
15 distribution to food pantries throughout Summit County, for the period 10/1/15 through 9/30/16,  
16 subject to confirmation by County Council; and

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18 WHEREAS, pursuant to Section 5101:9-4-07(A)(2) of the Ohio Administrative Code,  
19 which conforms to Federal regulations, the services to be provided by the Akron Canton  
20 Regional Food Bank, which will be funded by Temporary Assistance for Needy Families grant  
21 funds, are exempt from competitive bidding requirements due the Akron Canton Regional Food  
22 Bank's status as a subgrantee; and

23  
24 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
25 that the professional service contract with the Akron Canton Regional Food Bank is necessary  
26 and in the best interest of the County of Summit;

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28 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
29 of Ohio, that:

30  
31 SECTION 1

32  
33 The award by the Board of Control of a professional service contract with Akron Canton  
34 Regional Food Bank to purchase food for distribution to food pantries throughout Summit  
35 County, for the period 10/1/15 through 9/30/16, in an amount not to exceed \$150,000.00, is  
36 hereby confirmed and the County Executive is hereby authorized to execute such contract.

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38 SECTION 2

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40 This Resolution is hereby declared an emergency in the interest of the health, safety and  
41 welfare of the citizens of the County of Summit, and for the further reason to immediately  
42 provide for food purchases for distribution to food pantries throughout Summit County effective  
43 10/1/15.

44  
45 SECTION 3

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47 Provided this Resolution receives the affirmative vote of eight members, it shall take  
48 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
49 effect and be in force at the earliest time provided by law.

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2 PAGE TWO

3  
4 SECTION 4

5  
6 It is found and determined that all formal actions of this Council concerning and relating  
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
8 deliberations of this Council and of any of its committees that resulted in such formal action,  
9 were in meetings open to the public, in compliance with all legal requirements, including Section  
10 121.22 of the Ohio Revised Code.

11  
12 INTRODUCED December 7, 2015

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14 ADOPTED December 14, 2015

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19   
CLERK OF COUNCIL

  
PRESIDENT OF COUNCIL

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21 APPROVED December 15, 2015

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25  
26   
EXECUTIVE

27  
28 ENACTED EFFECTIVE December 15, 2015

Voice Vote: 8-0 YES: Comunale, Crawford, Donofrio, Kurt, Prentice,  
Rodgers, Schmidt, Shapiro  
ABSENT: Feeman, Kostandaras, Lee