

1 RESOLUTION NO. 2016-398

2
3 SPONSOR Ms. Shapiro

4
5 DATE October 31, 2016

COMMITTEE Public Safety

6
7 **A Resolution appropriating additional funds, in the amount of \$33,000.00, within the**
8 **Federal Fiscal Year 2016 Temporary Assistance to Needy Families Title XX grant to the**
9 **Court of Common Pleas- Juvenile Division for its Family Resource Center for the period**
10 **10/1/15 to 9/30/16, for the Court of Common Pleas – Juvenile Division, and declaring an**
11 **emergency.**

12
13 WHEREAS, County Council previously adopted Resolution 2015-380, which authorized
14 the County Executive to execute any documents necessary to accept the award from the County
15 Executive's Department of Job and Family Services of a Federal Fiscal Year 2016 Temporary
16 Assistance to Needy Families ("TANF") Title XX grant to the Court of Common Pleas- Juvenile
17 Division for its Family Resource Center for the period 10/1/15 through 9/30/16, in the amount of
18 \$400,000.00, with no local cash match requirement and appropriating grant funds; and

19
20 WHEREAS, in June 2016, a change order was approved and a First Amendment to the
21 TANF Subaward Agreement between the County and the Court of Common Pleas- Juvenile
22 Division was executed to increase the original award of the Federal Fiscal Year 2016 TANF
23 Title XX grant to the Court of Common Pleas- Juvenile Division, for its Family Resource Center
24 for the period 10/1/15 to 9/30/16, in the amount of \$19,799.00, with a local cash match
25 requirement of \$13,201.00, for a total increase of \$33,000.00; and

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27 WHEREAS, it is necessary to appropriate additional funds, in the amount of \$33,000.00,
28 within the aforementioned Federal Fiscal Year 2016 TANF Title XX grant for the period 10/1/15
29 through 9/30/16; and

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31 WHEREAS, this Council find and determines after reviewing all pertinent information,
32 that it is necessary and in the best interest of the County to appropriate additional funds, in the
33 amount of \$33,000.00, within the aforementioned Federal Fiscal Year 2016 TANF Title XX
34 grant, for the period 10/1/15 through 9/30/16;

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36 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
37 of Ohio, that:

38
39 SECTION 1

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41 Fund are hereby appropriated as follows:

<u>ACCOUNT NO.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
<u>JV Family Resrc Ctr Tanf FFY16</u>		
21686-3440-13243	Grant-Federal-Local Pass Through	\$19,799.00
21686-3440-13260	Grant-Other-Non Governmental	<u>\$13,201.00</u>
Total Rev		\$33,000.00
21686-3440-20501	Personal Services-Payroll-Pool Budget	\$29,800.00
21686-3440-25501	Employee Benefits-Pool Budget	<u>\$ 3,200.00</u>
Total Family Resrc Ctr		\$33,000.00

1 RESOLUTION NO. 2016-398

2 PAGE TWO

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4 SECTION 2

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6 The County Fiscal Officer is hereby authorized and directed to effect the within
7 appropriations.

8
9 SECTION 3

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11 This Resolution is hereby declared an emergency in the interest of the health, safety and
12 welfare of the citizens of the County of Summit and for the further reason to immediately
13 appropriate additional funds within the aforementioned Federal Fiscal Year 2016 Temporary
14 Assistance to Needy Families Title XX grant to the Court of Common Pleas- Juvenile Division
15 for its Family Resource Center for the period 10/1/15 through 9/30/16.

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17 SECTION 4

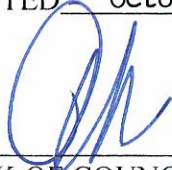
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19 Provided this Resolution receives the affirmative vote of eight members, it shall take
20 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
21 effect and be in force at the earliest time provided by law.

22
23 SECTION 5

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25 It is found and determined that all formal actions of this Council concerning and relating
26 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
27 deliberations of this Council and of any of its committees that resulted in such formal action,
28 were in meetings open to the public, in compliance with all legal requirements, including Section
29 121.22 of the Ohio Revised Code.

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31
32 INTRODUCED October 17, 2016

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34 ADOPTED October 31, 2016

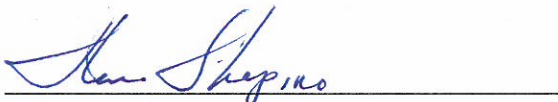
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39 CLERK OF COUNCIL



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41 PRESIDENT OF COUNCIL

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43 APPROVED November 1, 2016

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46 EXECUTIVE

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48 ENACTED EFFECTIVE November 1, 2016

Voice Vote: YES: 10-0 - Crawford, Dickinson, Donofrio, Feeman,
Kostandaras, Prentice, Rodgers, Schmidt, Walters, Wilhite
ABSENT: Lee