

1 RESOLUTION NO. 2016-406

2
3 SPONSOR Ms. Shapiro

4
5 DATE November 14, 2016

6 COMMITTEE Public Works

7 **A Resolution confirming an award by the Board of Control of a five-year lease/purchase**
8 **contract with Republic First National Corporation for a 2017 Western Star GapVax**
9 **Combination Sewer Cleaner/Jet Truck supplied by The Safety Company, LLC d.b.a. M**
10 **Tech Company, at State Term Pricing, for a total amount not to exceed \$421,757.70, for the**
11 **Executive's Department of Sanitary Sewer Services, and declaring an emergency.**

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13 WHEREAS, the Board of Control, at its meeting held October 26, 2016, awarded a five-
14 year lease/purchase contract with Republic First National Corporation for a 2017 Western Star
15 GapVax Combination Sewer Cleaner/Jet Truck supplied by The Safety Company, LLC d.b.a. M
16 Tech Company, at State Term Pricing, for five annual lease payments, in an amount not to
17 exceed \$56,351.54, and one final balloon payment, in an amount not to exceed \$140,000.00, for
18 a total amount not to exceed \$421,757.70; and

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20 WHEREAS, the balloon payment of \$140,000.00 will allow the County to purchase the
21 vehicle; and

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23 WHEREAS, The Safety Company, LLC d.b.a. M Tech Company agrees to repurchase
24 the aforementioned vehicle for \$119,000.00 five years after delivery; and

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26 WHEREAS, County Council finds and determines, after reviewing all pertinent
27 information that the aforementioned lease/purchase contract with Republic First National
28 Corporation is necessary and in the best interest of the County of Summit;

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30 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
31 of Ohio, that:

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33 SECTION 1

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35 The award by the Board of Control of a five-year lease/purchase contract with Republic
36 First National Corporation for a 2017 Western Star GapVax Combination Sewer Cleaner/Jet
37 Truck supplied by The Safety Company, LLC d.b.a. M Tech Company, at State Term Pricing,
38 for five annual lease payments, in an amount not to exceed \$56,351.54, and one final balloon
39 payment, in an amount not to exceed \$140,000.00, which will allow the County to purchase the
40 vehicle, for a total amount not to exceed \$421,757.70, is hereby confirmed and the County
41 Executive is hereby authorized to execute such lease/purchase contract. The Executive is further
42 authorized to execute any other necessary documents related to said lease/purchase contract.

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44 SECTION 2

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46 This Resolution is hereby declared an emergency in the interest of the health, safety and
47 welfare of the citizens of the County of Summit, and for the further purpose of immediately
48 obtaining a necessary replacement vehicle for the County Executive's Department of Sanitary
49 Sewer Services.
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2 PAGE TWO

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action,
15 were in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED October 31, 2016

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21 ADOPTED November 14, 2016

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25 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

APPROVED November 15, 2016

EXECUTIVE

ENACTED EFFECTIVE November 15, 2016

Voice Vote: 9-0 YES: Crawford, Dickinson, Feeman, Kostandaras,
Prentice, Rodgers, Schmidt, Walters, Wilhite
ABSENT: Donofrio, Lee