

1 RESOLUTION NO. 2016-412

2  
3 SPONSOR Ms. Shapiro

4  
5 DATE November 14, 2016 COMMITTEE Public Safety

6  
7 **A Resolution authorizing the County Executive to execute a Marine Patrol Equipment**  
8 **Loan Cooperative Agreement with the State of Ohio, Department of Natural Resources,**  
9 **Division of Watercraft for the use of marine patrol equipment by the County Sheriff's**  
10 **Office, effective until 12/1/18, at no cost to the County, for the Sheriff, and declaring an**  
11 **emergency.**

12  
13 WHEREAS, the State of Ohio, Department of Natural Resources, Division of Watercraft  
14 (the "Division") is charged with the enforcement of watercraft laws as set forth in Chapters 1547  
15 and 1548 of the Ohio Revised Code; and

16  
17 WHEREAS, the County Sheriff's Office is engaged in enforcement of watercraft laws,  
18 including recreational boating laws, as set forth in Chapters 1547 and 1548 of the Ohio Revised  
19 Code in Summit County; and

20  
21 WHEREAS, the County Sheriff's Office is willing to assist and cooperate with the  
22 Division in the enforcement of watercraft laws in return for the cooperative use of marine patrol  
23 equipment consisting of two boats, three motors and a trailer; and

24  
25 WHEREAS, County Council previously adopted Resolution No. 2015-521, which  
26 authorized the County Executive to execute a Marine Patrol Equipment Loan Cooperative  
27 Agreement with the Division for the use of marine patrol equipment by the County Sheriff's  
28 Office, at no cost to the County; and

29  
30 WHEREAS, the Executive executed said Marine Patrol Equipment Loan Cooperative  
31 Agreement, which is effective until 7/1/17; and

32  
33 WHEREAS, some of the marine patrol equipment has changed, which requires a new  
34 Marine Patrol Equipment Loan Cooperative Agreement to be executed between the County and  
35 the Division, which will be effective until 12/1/18, at no cost to the County; and

36  
37 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
38 that it is necessary and in the best interest of the County of Summit to authorize the County  
39 Executive to execute the aforementioned a Marine Patrol Equipment Loan Cooperative  
40 Agreement with the Division in order to permit the County Sheriff's Office to use said marine  
41 patrol equipment;

42  
43 NOW, THEREFORE, BE IT RESOLVED, by the Council of the County of Summit,  
44 State of Ohio, that:

45  
46 SECTION I

47  
48 The County Executive is hereby authorized to execute a Marine Patrol Equipment Loan  
49 Cooperative Agreement with the State of Ohio, Department of Natural Resources, Division of  
50 Watercraft (the "Division") for the use of marine patrol equipment consisting of two boats, three  
51 motors and a trailer by the County Sheriff's Office in its marine patrol duties in Summit County,  
52 effective until 12/1/18, at no cost to the County.  
53

1 RESOLUTION NO. 2016-412

2 PAGE TWO

3  
4 SECTION 2

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6 This Resolution is hereby declared to be an emergency in the interest of the health,  
7 safety, and welfare of the citizens of the County of Summit, and for the further reason to  
8 immediately authorize a necessary agreement with the Division in order to permit the County  
9 Sheriff's Office to use said marine patrol equipment.

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11 SECTION 3

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13 Provided this Resolution receives the affirmative vote of eight members, it shall take  
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
15 effect and be in force at the earliest time provided by law.

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17 SECTION 4

18  
19 It is found and determined that all formal actions of this Council concerning and relating  
20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
21 deliberations of this Council and of any of its committees that resulted in such formal action,  
22 were in meetings open to the public, in compliance with all legal requirements, including Section  
23 121.22 of the Ohio Revised Code.

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26 INTRODUCED October 31, 2016

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28 ADOPTED November 14, 2016

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33 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

APPROVED November 15, 2016

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EXECUTIVE

ENACTED EFFECTIVE November 15, 2016  
Voice Vote: 9-0 YES: Crawford, Dickinson, Feeman, Kostandaras,  
Prentice, Rodgers, Schmidt, Walters, Wilhite  
ABSENT: Donofrio, Lee