

1 RESOLUTION NO. 2017-012

2  
3 SPONSOR Ms. Shapiro

4  
5 DATE January 30, 2017 COMMITTEE Planning

6  
7 **A Resolution authorizing the County Executive to advertise for bids for a five-year full**  
8 **maintenance service contract for Heating, Ventilation and Air Conditioning at the County**  
9 **Medical Examiner's Facility, for an estimated total cost not to exceed \$87,000.00, for the**  
10 **Executive's Department of Administrative Services- Physical Plants Division, and declaring**  
11 **an emergency.**

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13 WHEREAS, Section 177.05 of the Codified Ordinances of the County of Summit  
14 requires this Council's authorization for the County Executive to advertise for bids; and

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16 WHEREAS, the County Executive wishes to advertise for bids for a five-year full  
17 maintenance service contract for Heating, Air Conditioning and Ventilation ("HVAC") at the  
18 County Medical Examiner's Facility, located at 85 N. Summit St., Akron, Ohio 44308, in  
19 Council District 4, for an estimated total cost not to exceed \$87,000.00; and

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21 WHEREAS this Council finds and determines, after reviewing all pertinent information  
22 that it is necessary and in the best interest of the County of Summit to authorize the Executive to  
23 advertise for bids for the aforementioned five-year full maintenance service contract for HVAC;

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25 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
26 of Ohio, that:

27  
28 SECTION 1

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30 The County Executive is authorized to advertise for bids for a five-year full maintenance  
31 service contract for Heating, Ventilation and Air Conditioning ("HVAC") at the County Medical  
32 Examiner's Facility, located at 85 N. Summit St., Akron, Ohio 44308, in Council District 4, for  
33 an estimated total cost not to exceed \$87,000.00; and

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35 SECTION 2

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37 This Resolution is hereby declared an emergency in the interest of the health, safety and  
38 welfare of the citizens of the County of Summit, and for the further reason that it authorizes the  
39 Executive to immediately advertise for bids for the five-year full maintenance service contract  
40 for HVAC at the Medical Examiner's Facility.

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42 SECTION 3

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44 Provided this Resolution receives the affirmative vote of eight members, it shall take  
45 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
46 effect and be in force at the earliest time provided by law.

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RESOLUTION NO. 2017-012

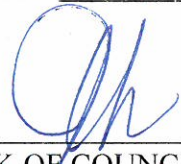
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SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

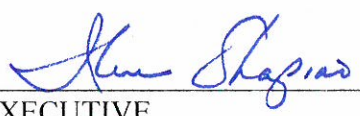
INTRODUCED January 9, 2017

ADOPTED January 30, 2017

  
\_\_\_\_\_  
CLERK OF COUNCIL

  
\_\_\_\_\_  
PRESIDENT OF COUNCIL

APPROVED January 31, 2017

  
\_\_\_\_\_  
EXECUTIVE

ENACTED EFFECTIVE January 31, 2017

Voice Vote: YES 11-0 Crawford, Dickinson, Donofrio, Feeman, Hamilton, Koehler, Prentice, Rodgers, Schmidt, Walters, Wilhite