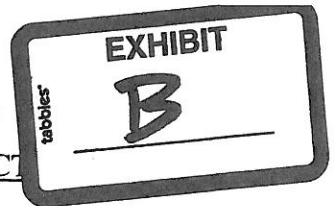


17-015



SUPPLEMENTAL AGREEMENT TO POLICING CONTRACT

This Supplemental Agreement ("Agreement") is made this 6th day of January, 2015, by and between the CITY OF GREEN ("Green"), the COUNTY OF SUMMIT ("County") and the SHERIFF OF SUMMIT COUNTY ("Sheriff").

1. Agreement. Green, County and Sheriff entered into a Policing Contract for the term commencing January 1, 2015 and ending December 31, 2017. As part of the negotiations for the new Policing Contract, the parties investigated various ways to reduce the cost of providing policing services to Green. The parties have agreed to an annual reduction/credit to the Policing Contract based upon the services, facilities and equipment provided by Green to County and Sheriff.

2. Policing Contract Credits. Green, County and Sheriff agree to the following annual credits to the Policing Contract:

a. Garage space with utilities \$4.50 annual rent	\$18,000.00
b. Tower electric \$9,000.00/yr x 70%	\$ 6,300.00
c. Tactical medics	\$ 5,000.00
d. Juvenile Diversion	\$ 5,000.00
e. Misc. (Smart machine, ATV vehicle)	\$ 4,000.00
TOTAL	\$38,300.00

Green will receive the credit by reducing the January payment due for the Policing Contract each year under the Policing Contract for the period of January 1, 2015 through December 31, 2017, by \$38,300.00.

3. Authority. The parties executing this agreement on behalf of Green, County and Sheriff have the authority and received all the necessary approvals to execute and bind Green, County and Sheriff to the terms of this Agreement.

4. Entire Agreement. This Agreement constitutes the entire Agreement between and among the parties. This Agreement can only be amended or modified by a written document executed by all parties.

CITY OF GREEN

By: [Signature]
Richard G. Norton, Its Mayor

APPROVED AS TO FORM

[Signature]
Stephen J. Pruneski, Law Director

COUNTY OF SUMMIT

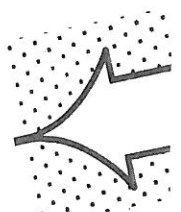
By: [Signature]
Russell M. Pry, Executive

APPROVED AS TO FORM

[Signature]
Deborah Matz, Director, Department of Law

SHERIFF OF SUMMIT COUNTY

By: [Signature]
Steve Barry, Sheriff



DM.