

1 RESOLUTION NO. 2017-015

2
3 SPONSOR Ms. Shapiro

4
5 DATE January 30, 2017 COMMITTEE Public Safety

6
7 **A Resolution authorizing the County Executive to execute the First Amendment to a three-**
8 **year policing contract with the City of Green to add one additional County Sheriff's**
9 **Deputy for the period 10/1/16 through 12/31/17, and ratifying the Executive's execution of a**
10 **Supplemental Agreement to the policing contract granting Green an annual credit of**
11 **\$38,300.00, for the Sheriff, and declaring an emergency.**

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13 WHEREAS, County Council previously adopted Resolution No. 2015-006, which
14 authorized the County Executive to execute a three-year policing contract with the City of Green,
15 pursuant to which the County Sheriff agreed to provide the City of Green with Sheriff's
16 Deputy/Sergeant and Direct Indictment Officer hours, for the period 1/1/15 through 12/31/17, in
17 exchange for payment by the City of Green of a total amount of \$7,079,829.13 during the three-
18 year term of the contract; and

19
20 WHEREAS, contemporaneously with the execution of the policing contract, the County
21 Executive also executed a Supplemental Agreement granting the City of Green an annual credit
22 of \$38,300.00 based upon services, facilities and equipment provided by the City of Green to the
23 County and the Sheriff, which requires ratification by this Council; and

24
25 WHEREAS, the County and the City of Green wish to enter into the First Amendment to
26 the aforementioned three-year policing contract to add one additional Sheriff's Deputy for the
27 period 10/1/16 through 12/31/17, in exchange for payment by the City of Green of an additional
28 amount of \$136,189.50, for an amount of \$3,136,885.87 for the period of 10/1/16 through
29 12/31/17, for revised annual amounts of \$2,308,983.15 for 1/1/15 through 12/31/15,
30 \$2,385,100.92 for 1/1/16 through 12/31/16 and \$2,521,934.56 for 1/1/17 through 12/31/17 for a
31 revised total amount of \$7,216,018.63 during the three-year term of the contract; and

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33 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
34 that it is necessary and in the best interest of the County of Summit to authorize the Executive to
35 execute said First Amendment to the aforementioned policing contract with the City of Green
36 and to ratify the Executive's execution of said Supplemental Agreement to the aforementioned
37 policing contract for the aforementioned reasons;

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39 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
40 of Ohio, that;

41
42 SECTION 1

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44 The County Executive is hereby authorized to execute the First Amendment to a three-year
45 policing contract with City of Green to add one additional County Sheriff's Deputy for the
46 period 10/1/16 through 12/31/17, in exchange for payment by the City of Green of an additional
47 amount of \$136,189.50, for an amount of \$3,136,885.87 for the period of 10/1/16 through
48 12/31/17, for revised annual amounts of \$2,308.983.15 for 1/1/15 through 12/31/15,
49 \$2,385.100.92 for 1/1/16 through 12/31/16 and \$2,521,934.56 for 1/1/17 through 12/31/17 for a
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2 PAGE TWO

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4 SECTION 1 (Cont.)

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6 revised total amount of \$7,216,018.63 during the three-year term of the contract. The Executive
7 is hereby authorized to execute said First Amendment to the aforementioned policing contract in
8 substantially the form attached to this Resolution as Exhibit A.

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10 SECTION 2

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12 The County Executive's execution of the Supplemental Agreement to the aforementioned
13 policing contract with the City of Green granting the City of Green an annual credit of
14 \$38,300.00 based upon services, facilities and equipment provided by the City of Green to the
15 County and the Sheriff is hereby ratified. Said Supplemental Agreement is attached to this
16 Resolution as Exhibit B.

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18 SECTION 3

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20 This Resolution is hereby declared an emergency in the interest of the health, safety and
21 welfare of the citizens of the County of Summit and for the further purpose of immediately
22 authorizing the Executive to immediately execute the First Amendment to the aforementioned
23 policing contract with the City of Green and to immediately ratify the Executive's execution of
24 the Supplemental Agreement to the aforementioned policing contract.

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26 SECTION 4

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28 Provided this Resolution receives the affirmative vote of eight members, it shall take
29 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
30 effect and be in force at the earliest time provided by law.

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32 SECTION 5

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34 It is found and determined that all formal actions of this Council concerning and relating
35 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
36 deliberations of this Council and of any of its committees that resulted in such formal action,
37 were in meetings open to the public, in compliance with all legal requirements, including Section
38 121.22 of the Ohio Revised Code.

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40 INTRODUCED January 9, 2017

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42 ADOPTED January 30, 2017

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45 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

APPROVED January 31, 2017

EXECUTIVE

ENACTED EFFECTIVE January 31, 2017

Voice Vote: YES 11-0 Crawford, Dickinson, Donofrio, Feeman, Hamilton,
Koehler, Prentice, Rodgers, Schmidt, Walters, Wilhite