

1 RESOLUTION NO. 2017-075

**First Reading Passage Requested**  
**(W. Holland)**

2  
3 SPONSOR Ms. Shapiro

4  
5 DATE March 6, 2017

COMMITTEE: Public Safety

6  
7 **A Resolution authorizing the County Executive to execute any documents necessary to**  
8 **accept the award from the Ohio Department of Public Safety, Office of Criminal Justice**  
9 **Services of an Edward Byrne Memorial Justice Assistance grant, for the period 1/1/17**  
10 **through 12/31/17, in the amount of \$58,306.41, with a 25% local cash match requirement of**  
11 **\$19,435.47, and appropriating funds, for the Sheriff, and declaring an emergency.**

12  
13 WHEREAS, the Ohio Department of Public Safety, Office of Criminal Justice Services  
14 (“ODPS-OCJS”) has awarded the County Sheriff’s Office an Edward Byrne Memorial Justice  
15 Assistance grant, for the period 1/1/17 through 12/31/17, in the amount of \$58,306.41 with a  
16 25% local cash match requirement of \$19,435.47; and

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18 WHEREAS, the Edward Byrne Memorial Justice Assistance grant will fund a  
19 countywide drug unit task force which will specifically target the manufacture, distribution and  
20 acquisition of illegal drugs in Summit County; and

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22 WHEREAS, the local cash match will be provided by funds from the Sheriff’s Summit  
23 County Drug Unit checking account; and

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25 WHEREAS, it is necessary to appropriate funds in the amount of \$77,741.88; and

26  
27 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
28 that it is necessary and in the best interest of the County of Summit to authorize the County  
29 Executive to execute any documents necessary to accept the award of the aforementioned  
30 Edward Byrne Memorial Justice grant from the ODPS-OCJS, and to appropriate grant funds and  
31 the local cash match;

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33 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
34 of Ohio, that:

35  
36 SECTION 1

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38 The County Executive is hereby authorized to execute any documents necessary to accept  
39 the award by the Ohio Department of Public Safety, Office of Criminal Justice Services  
40 (“ODPS-OCJS”) of an Edward Byrne Memorial Justice Assistance grant, for the period 1/1/17  
41 through 12/31/17, in the amount of \$58,306.41, with a 25% local cash match requirement of  
42 \$19,435.47.

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4 SECTION 2

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6 Funds are hereby appropriated as follows:

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<u>ACCOUNT No.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
<u>SH FY17 JAG ODPS Grant</u>		
25177-3051-13271	Grant-State-Non Federal	\$58,306.41
25177-3051-13231	Grant Match-Other	\$19,435.47
Total SH FY17 Funding		\$77,741.88
25177-3051-20501	Salaries-Pool Budget	\$51,888.00
25177-3051-25501	Benefits-Pool Budget	\$21,353.88
25177-3051-30501	Supplies-Pool Budget	\$ 4,500.00
Total SH FY17 JAG Expenditures		\$77,741.88

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10 SECTION 3

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12 The County Fiscal Officer is hereby authorized and directed to effect the within  
13 appropriations and establish Fund 25177.

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15 SECTION 4

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17 This Resolution is hereby declared an emergency in the interest of the health, safety and  
18 welfare of the citizens of the County of Summit and for the further reason to immediately  
19 authorize the acceptance of the Edward Byrne Memorial Justice Assistance grant funds awarded  
20 by ODPS-OCJS so that said funds may be immediately expended by the County Sheriff's Office  
21 during the grant period.

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23 SECTION 5

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25 Provided this Resolution receives the affirmative vote of eight members, it shall take  
26 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
27 effect and be in force at the earliest time provided by law.

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29 SECTION 6

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31 It is found and determined that all formal actions of this Council concerning and relating  
32 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
33 deliberations of this Council and of any of its committees that resulted in such formal action,  
34 were in meetings open to the public, in compliance with all legal requirements, including section  
35 121.22 of the Ohio Revised Code.

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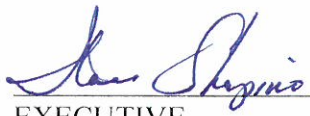
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5 INTRODUCED March 6, 2017

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7 ADOPTED March 6, 2017

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11 \_\_\_\_\_  
12 CLERK OF COUNCIL

  
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PRESIDENT OF COUNCIL

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14 APPROVED March 7, 2017

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18 \_\_\_\_\_  
19 EXECUTIVE

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21 ENACTED EFFECTIVE March 7, 2017

Voice Vote: YES 10-0: Dickinson, Donofrio, Feeman, Hamilton, Koehler,  
Prentice, Rodgers, Schmidt, Walters, Wilhite  
ABSENT: Crawford