

1 RESOLUTION NO. 2017-474

2
3 SPONSOR Ms. Shapiro

4
5 DATE November 13, 2017

COMMITTEE Public Safety

6
7 **A Resolution confirming an award by the Board of Control of a renewal (second of four) of**
8 **a professional service contract with Aramark Correctional Services, LLC for food services**
9 **at the Summit County Jail and the Glenwood Jail, for a one-year term, from 12/1/17**
10 **through 11/30/18, for a total amount not to exceed \$700,000.00, for the Sheriff, and**
11 **declaring an emergency.**

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13 WHEREAS, County Council previously adopted Resolution No. 2015-458, which
14 confirmed an award by the Board of Control of a purchase contract with Aramark Correctional
15 Services, LLC to provide food services at the Summit County Jail and Glenwood Jail, for a one-
16 year term, from 12/1/15 through 11/30/16, with four options to renew for an additional one-year
17 term, in an amount not to exceed \$700,000.00; and

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19 WHEREAS, the Board of Control, at its meeting held October 25, 2017, awarded a
20 renewal (second of four) of a professional service contract with Aramark Correctional Services,
21 LLC for food services at the Summit County Jail and the Glenwood Jail, for a one-year term,
22 from 12/1/17 through 11/30/18, in an amount not to exceed \$700,000.00, subject to approval by
23 County Council; and

24
25 WHEREAS, County Council finds and determines, after reviewing all pertinent
26 information that the renewal of the aforementioned professional service contract is necessary and
27 in the best interest of the County of Summit;

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29 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
30 of Ohio, that:

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32 SECTION 1

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34 The award by the Board of Control of a renewal (second of four) of a professional service
35 contract with Aramark Correctional Services, LLC for food services at the Summit County Jail
36 and the Glenwood Jail, for a one-year term, from 12/1/17 through 11/30/18, in an amount not to
37 exceed \$700,000.00, is hereby confirmed and the County Executive is hereby authorized to
38 execute such professional services contract.

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40 SECTION 2

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42 This Resolution is hereby declared an emergency in the interest of the health, safety and
43 welfare of the citizens of the County of Summit, and for the further immediately provide for the
44 food service to inmates at the Summit County Jail and Glenwood Jail.

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46 SECTION 3

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48 Provided this Resolution receives the affirmative vote of eight members, it shall take
49 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
50 effect and be in force at the earliest time provided by law.

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2 PAGE TWO

3
4 SECTION 4

5
6 It is found and determined that all formal actions of this Council concerning and relating
7 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
8 deliberations of this Council and of any of its committees that resulted in such formal action,
9 were in meetings open to the public, in compliance with all legal requirements, including Section
10 121.22 of the Ohio Revised Code.

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13 INTRODUCED October 30, 2017


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15 ADOPTED November 13, 2017

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18 _____
19 CLERK OF COUNCIL



PRESIDENT OF COUNCIL

20
21 APPROVED November 14, 2017

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25 _____
26 EXECUTIVE

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28 ENACTED EFFECTIVE November 14, 2017

Voice Vote: 11-0 YES: Crawford, Dickinson, Donofrio, Feeman, Hamilton,
Koehler, Prentice, Rodgers, Schmidt, Walters, Wilhite