

1 RESOLUTION NO. 2017-495

2
3 SPONSOR Ms. Shapiro

4
5 DATE November 27, 2017 COMMITTEE Public Safety

6
7 **A Resolution confirming an award by the Board of Control of a professional service**
8 **contract with the University of Akron, as a Best Practical Source, for instructor technician**
9 **program services for the Summit County Special Operations Response Teams, for a five-**
10 **year term, with one option to renew for an additional five-year term, for a total amount not**
11 **to exceed \$82,250.00, for the Executive's Department of Law, Insurance and Risk**
12 **Management–Division of Public Safety, and declaring an emergency.**

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14 WHEREAS, the Board of Control, at its meeting held November 8, 2017, awarded a
15 professional service contract with the University of Akron, as a Best Practical Source, for
16 instructor technician program services for the Summit County Special Operations Response
17 Teams ("SORT"), for a five-year term, with one option to renew for an additional five-year term,
18 for an annual amount not to exceed \$17,050.00, for a total amount not to exceed \$82,250.00,
19 subject to confirmation by County Council; and

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21 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
22 that the aforementioned professional service agreement with the University of Akron is
23 necessary and in the best interest of the County of Summit;

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25 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
26 of Ohio, that:

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28 SECTION 1

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30 The award by the Board of Control of awarded a professional service contract with the
31 University of Akron, as a Best Practical Source, for instructor technician program services for
32 the Summit County Special Operations Response Teams ("SORT"), for a five-year term, with
33 one option to renew for an additional five-year term, for an annual amount not to exceed
34 \$17,050.00, for a total amount not to exceed \$82,250.00, is hereby confirmed and the County
35 Executive is hereby authorized to execute such professional service contract.

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37 SECTION 2

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39 This Resolution is hereby declared an emergency in the interest of health, safety and
40 welfare of the citizens of the County of Summit, and for the further reason to immediately
41 provide instructor technician program services for the SORT.

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43 SECTION 3

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45 Provided this Resolution receives the affirmative vote of eight members, it shall take
46 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
47 effect and be in force at the earliest time provided by law.
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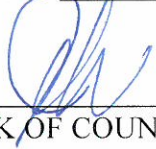
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SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED November 13, 2017

ADOPTED November 27, 2017

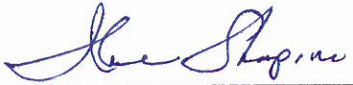


CLERK OF COUNCIL



PRESIDENT OF COUNCIL

APPROVED November 28, 2017



EXECUTIVE

ENACTED EFFECTIVE November 28, 2017

Voice Vote: 11-0 YES: Crawford, Dickinson, Donofrio, Feeman, Hamilton, Koehler, Prentice, Rodgers, Schmidt, Walters, Wilhite