

1 RESOLUTION NO. 2017-496

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3 SPONSOR Ms. Shapiro

4
5 DATE November 27, 2017 COMMITTEE Public Safety

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7 **A Resolution confirming an award by the Board of Control of a professional service**
8 **contract with the University of Akron, as a Best Practical Source, for instructor technician**
9 **program services for the Summit County Local Emergency Planning Committee**
10 **(HAZMAT), for a five-year term, with one option to renew for an additional five-year**
11 **term, for a total amount not to exceed \$75,000.00, for the Executive’s Department of Law,**
12 **Insurance and Risk Management–Division of Public Safety, and declaring an emergency.**

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14 WHEREAS, the Board of Control, at its meeting held November 8, 2017, awarded a
15 professional service contract with the University of Akron, as a Best Practical Source, for
16 instructor technician program services for the Summit County Local Emergency Planning
17 Committee (HAZMAT), for a five-year term, with one option to renew for an additional five-
18 year term, for an annual amount not to exceed \$15,000.00, for a total amount not to exceed
19 \$75,000.00, subject to confirmation by County Council; and

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21 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
22 that the aforementioned professional service agreement with the University of Akron is
23 necessary and in the best interest of the County of Summit;

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25 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
26 of Ohio, that:

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28 SECTION 1

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30 The award by the Board of Control of a professional service contract with the University
31 of Akron, as a Best Practical Source, for instructor technician program services for the Summit
32 County Local Emergency Planning Committee (HAZMAT), for a five-year term, with one
33 option to renew for an additional five-year term, for an annual amount not to exceed \$15,000.00,
34 for a total amount not to exceed \$75,000.00, is hereby confirmed and the County Executive is
35 hereby authorized to execute such professional service contract.

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37 SECTION 2

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39 This Resolution is hereby declared an emergency in the interest of health, safety and
40 welfare of the citizens of the County of Summit, and for the further reason to immediately
41 provide instructor technician program services for the Summit County Local Emergency
42 Planning Committee (HAZMAT).

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44 SECTION 3

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46 Provided this Resolution receives the affirmative vote of eight members, it shall take
47 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
48 effect and be in force at the earliest time provided by law.
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SECTION 4

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

INTRODUCED November 13, 2017

ADOPTED November 27, 2017



CLERK OF COUNCIL



PRESIDENT OF COUNCIL

APPROVED November 28, 2017



EXECUTIVE

ENACTED EFFECTIVE November 28, 2017

Voice Vote: 11-0 YES: Crawford, Dickinson, Donofrio, Feeman, Hamilton, Koehler, Prentice, Rodgers, Schmidt, Walters, Wilhite