

1 RESOLUTION NO. 2017-549

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3 SPONSOR Ms. Shapiro

4
5 DATE December 12, 2017 COMMITTEE: Public Safety

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7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept the award by the County of Summit Alcohol, Drug Addiction & Mental Health**
9 **Services Board of Ohio Department of Mental Health and Addiction Services of Alcohol**
10 **Treatment Program Administrative Funds for the Turning Point Program State Fiscal**
11 **Years 2018 and 2019, in the amount of \$20,393.97, with no local cash match requirement,**
12 **and appropriating funds, for the Court of Common Pleas-Adult Probation Department,**
13 **and declaring an emergency.**

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15 WHEREAS, the County of Summit Alcohol, Drug Addiction & Mental Health Services
16 Board (“ADM Board”) has awarded the Court of Common Pleas-Adult Probation Department
17 Ohio Department of Mental Health and Addiction Services of Alcohol Treatment Program
18 Administrative Funds for the Turning Point Program in State Fiscal Years 2018 and 2019, in the
19 amount of \$20,393.97, with no local cash match requirement; and

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21 WHEREAS, said Alcohol Treatment Program Funds will be used for salaries and
22 benefits of employees of the Turning Point Program State Fiscal Years 2018 and 2019; and

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24 WHEREAS, this Council has determined by reviewing all pertinent information that it is
25 necessary and in the best interest of the County of Summit to authorize the Executive to execute
26 any documents necessary to accept the award of from the ADM Board of the aforementioned
27 Ohio Department of Mental Health and Addiction Services of Alcohol Treatment Program
28 Administrative Funds, and to appropriate grant funds;

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30 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
31 of Ohio, that:

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33 SECTION 1

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35 The County Executive is hereby authorized to execute any documents necessary to accept
36 the award by the County of Summit Alcohol, Drug Addiction & Mental Health Services Board
37 of Ohio Department of Mental Health and Addiction Services of Alcohol Treatment Program
38 Administrative Funds for the Turning Point Program in State Fiscal Years 2018 and 2019, in the
39 amount of \$20,393.97, with no local cash match requirement.

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41 SECTION 2

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43 Funds are hereby appropriated as follows:

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<u>ACCOUNT No.</u>	<u>DESCRIPTION</u>	<u>AMOUNT</u>
<u>CPCT ATP Turning Point</u>		
27223-2143-13271	Grant-State-Non Federal	\$20,393.97
Total ATP Funding		\$20,393.97
27223-2143-20501	Salaries-Pool Budget	\$12,236.38
27223-2143-25501	Benefits-Pool Budget	\$ 8,157.59
Total ATP Expenditures		\$20,393.97

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3 SECTION 3

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5 The County Fiscal Officer is hereby authorized and directed to effect the within
6 appropriations and establish Fund 27223.

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8 SECTION 4

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10 This Resolution is hereby declared an emergency in the interest of the health, safety and
11 welfare of the citizens of the County of Summit and for the further reason to immediately
12 authorize the acceptance of the award by the ADM Board of Ohio Department of Mental Health
13 and Addiction Services of Alcohol Treatment Program Administrative Funds for the Turning
14 Point Program in order for the grant funds to be immediately used.

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16 SECTION 5

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18 Provided this Resolution receives the affirmative vote of eight members, it shall take
19 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
20 effect and be in force at the earliest time provided by law.

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22 SECTION 6

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24 It is found and determined that all formal actions of this Council concerning and relating
25 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
26 deliberations of this Council and of any of its committees that resulted in such formal action,
27 were in meetings open to the public, in compliance with all legal requirements, including section
28 121.22 of the Ohio Revised Code.

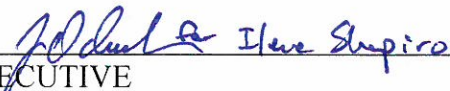
29
30 INTRODUCED December 12, 2017

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32 ADOPTED December 12, 2017

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35 _____
36 CLERK OF COUNCIL

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40 PRESIDENT OF COUNCIL

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42 APPROVED December 13, 2017

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44 
45 _____
EXECUTIVE

ENACTED EFFECTIVE December 13, 2017

Voice Vote: 11-0 YES: Crawford, Dickinson, Donofrio, Feeman, Hamilton,
Koehler, Prentice, Rodgers, Schmidt, Walters, Wilhite