

1 RESOLUTION NO. 2018-019

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3 SPONSOR Ms. Shapiro

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5 DATE \_\_\_\_\_ COMMITTEE Public Safety

6

7 **A Resolution authorizing the County Court of Common Pleas-General Division to make**  
8 **expenditures, in an amount not to exceed \$10,000.00, for hospitality items incurred in**  
9 **providing training, planning, and meetings to be held in 2018, for the Court of Common**  
10 **Pleas-General Division, and declaring an emergency.**

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12 WHEREAS, throughout 2018, the County Court of Common Pleas-General Division will  
13 conduct training sessions, planning sessions, and meetings including, but not limited to, Judges’  
14 meetings, Summit County Criminal Justice Advisory Board meetings, Judicial Advisory Board  
15 meetings, Facility Governing Board meetings, Turning Point Program and Brenda Burnham  
16 Unruh Job Readiness Program ceremonies and other staff training and/or meetings as deemed  
17 necessary by the Court, to be to be paid from Special Project and Probation Improvement and  
18 Incentive grant funds; and

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20 WHEREAS, the Court of Common Pleas-General Division wishes to make hospitality  
21 expenditures, in an amount not to exceed \$10,000.00, in 2018 related to the aforementioned  
22 training sessions, planning sessions, and meetings; and

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24 WHEREAS, the Ohio Attorney General issued Opinion No. 82-006, which authorizes the  
25 expenditure of funds by a local political subdivision for its employees as long as those  
26 expenditures are necessary to further a public purpose and if the political subdivision’s  
27 determination to make such expenditures is not manifestly arbitrary or unreasonable; and

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29 WHEREAS, Sections 177.24(b) and (c) of the Codified Ordinances of the County of  
30 Summit require the approval of County Council for hospitality expenditures exceeding \$2,000.00  
31 per year and for hospitality expenditures for purposes other than employee training, meetings and  
32 organization strategic planning meetings; and

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34 WHEREAS, this Council finds and determines, after reviewing all pertinent information,  
35 that it is necessary and in the best interest of the County of Summit to authorize the Court of  
36 Common Pleas-General Division to make expenditures, in an amount not to exceed \$10,000.00,  
37 for hospitality items incurred in providing training sessions, planning sessions, and meetings to  
38 be held in 2018 and that such expenditures are for a valid public purpose;

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40 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State  
41 of Ohio, that:

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43 SECTION 1

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45 The County Court of Common Pleas- General Division is hereby authorized to make  
46 expenditures, in an amount not to exceed \$10,000.00, for hospitality items incurred for providing  
47 training sessions, planning sessions, and meetings to be held in 2018. This Council hereby finds  
48 and determines that such expenditures are for a valid public purpose.

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4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and  
7 welfare of the citizens of the County of Summit and for the further reason to immediately  
8 authorize the Court of Common Pleas-General Division to make expenditures for hospitality  
9 items incurred in providing training sessions, planning sessions, and meetings to be held in 2018.

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11 SECTION 3

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13 Provided this Resolution receives the affirmative vote of eight members, it shall take  
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take  
15 effect and be in force at the earliest time provided by law.

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17 SECTION 4

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19 It is found and determined that all formal actions of this Council concerning and relating  
20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all  
21 deliberations of this Council and of any of its committees that resulted in such formal action,  
22 were in meetings open to the public, in compliance with all legal requirements, including Section  
23 121.22 of the Ohio Revised Code.

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26 INTRODUCED January 8, 2018

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28 ADOPTED \_\_\_\_\_

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33 CLERK OF COUNCIL

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PRESIDENT OF COUNCIL

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36 APPROVED \_\_\_\_\_

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EXECUTIVE

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42 ENACTED EFFECTIVE \_\_\_\_\_