

1 RESOLUTION NO. 2018-020

2

3 SPONSOR Ms. Shapiro

4

5 DATE _____ COMMITTEE Public Safety

6

7 **A Resolution authorizing the County Executive to execute the renewal (fifth and final) of**
8 **an agreement with the City of Akron for the use of the indoor and outdoor firing ranges at**
9 **the County of Summit Sheriff Robert D. Campbell Training Facility, for a one-year term,**
10 **from 1/1/18 through 12/31/18, for the Sheriff, and declaring an emergency.**

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12 WHEREAS, County Council previously adopted Resolution No. 2013-379, which
13 authorized and ratified the County Executive's execution of an agreement with the City of Akron
14 for the use of the indoor and outdoor firing ranges at the County of Summit Sheriff Robert D.
15 Campbell Training Facility, located in the City of Green, in Council District 8, pursuant to which
16 Akron will pay the rates set forth in Resolution No. 2008-430, as may be amended from time to
17 time, for a one-year term, from 1/1/13 through 12/31/13, with five options to renew for an
18 additional one-year term; and

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20 WHEREAS, Council further previously adopted Resolution No. 2017-089, which
21 amended the fee schedule for the indoor and outdoor firing ranges at the Sheriff Robert D.
22 Campbell Training Facility; and

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24 WHEREAS, the County and Akron wish to execute the renewal (fifth and final) of the
25 aforementioned agreement, for a one-year term, from 1/1/18 through 12/31/18, subject to the fee
26 schedule as amended by Resolution No. 2017-089; and

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28 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
29 that it is necessary and in the best interest of the County of Summit to authorize the County
30 Executive to execute the renewal (fifth and final) of said agreement with the City of Akron for
31 the use of use of the indoor and outdoor firing ranges at the County of Summit Sheriff Robert D.
32 Campbell Training Facility for the aforementioned reasons;

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34 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
35 of Ohio, that:

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37 SECTION 1

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39 The County Executive is hereby authorized to execute the renewal (second of five) of an
40 agreement with the City of Akron for the use of the indoor and outdoor firing ranges at the
41 County of Summit Sheriff Robert D. Campbell Training Facility, located in the City of Green, in
42 Council District 8, for a one-year term, from 1/1/18 through 12/31/18, subject to the fee schedule
43 as amended by Resolution No. 2017-089.

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45 SECTION 2

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47 This Resolution is hereby declared an emergency in the interest of the health, safety and
48 welfare of the citizens of the County of Summit, and for the further reason to immediately allow
49 the City of Akron to use the indoor and outdoor firing ranges at the County of Summit Sheriff
50 Robert D. Campbell Training Facility in 2018.

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4 SECTION 3

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6 Provided this Resolution receives the affirmative vote of eight members, it shall take
7 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
8 effect and be in force at the earliest time provided by law.

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10 SECTION 4

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12 It is found and determined that all formal actions of this Council concerning and relating
13 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
14 deliberations of this Council and of any of its committees that resulted in such formal action,
15 were in meetings open to the public, in compliance with all legal requirements, including Section
16 121.22 of the Ohio Revised Code.

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19 INTRODUCED January 8, 2018

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21 ADOPTED _____

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25 CLERK OF COUNCIL

PRESIDENT OF COUNCIL

26

27 APPROVED _____

28

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30 _____

31 EXECUTIVE

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33 ENACTED EFFECTIVE _____