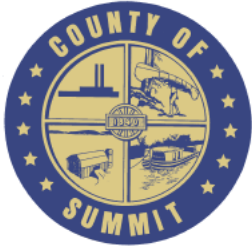


SUMMIT COUNTY



COUNCIL

Legislative Summary Sheet  
Council Office  
175 South Main Street  
Akron, OH 44308  
330.643.2725 phone  
330.643.2531 fax

**Subject:** \_\_\_\_\_

**Elected Official/Agency:** \_\_\_\_\_

**Department/Agency Contact:** \_\_\_\_\_

**Council District(s):** \_\_\_\_\_

**History/Background:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Financial Information:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Prior Approvals/Recommendations:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Evaluation:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Other:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_