

Motion: M-044-2009

SUMMARY:

A Motion of Council confirming the reappointment of Mr. John Fickes to the AMHA Board of Trustees.

MOTION OF THE COUNCIL OF THE COUNTY OF SUMMIT

Whereas, Section 2.03(2) of the Charter of the County of Summit provides that the Executive appoints officers and members of boards, agencies, commissions and authorities required by general law to be appointed by boards of county commissioners subject to confirmation by County Council; and

Whereas, on September 30, 2009, the County Executive submitted to the Council President and Clerk of Council one letter nominating Mr. John Fickes to the AMHA Board of Trustees; and

Whereas, upon receipt of an appointment nominating letter, Section 121.06 of the Codified Ordinances of the County of Summit requires the Council President to present a Motion of Council to the County Council for its consideration and action;

NOW, THEREFORE, IT IS MOVED, BY THE COUNCIL OF THE COUNTY OF SUMMIT, that:

- (1) The reappointment of Mr. John Fickes to the AMHA Board of Trustees, with a term beginning January 1, 2010 and ending December 31, 2014, to serve without compensation, is hereby confirmed.

Movant: Mr. Kostandaras

Approved:


Council President

October 19, 2009

Date Approved


Clerk of Council

Voice Vote: 11-0 YES: Comunale, Crawford, Crossland, Feeman, Kostandaras
Poda, Prentice, Rodgers, Schmidt, Shapiro, Smith