

Motion: M-003-2014

SUMMARY:

**A Motion of Council confirming the appointment of Mr. John Trunk (to replace Tom Armstrong) and Ms. Julie Barnes to the Criminal Justice Advisory Board.**

**MOTION OF THE COUNCIL OF THE COUNTY OF SUMMIT**

Whereas, Section 2.03(2) of the Charter of the County of Summit provides that the Executive appoints officers and members of boards, agencies, commissions and authorities required by general law to be appointed by boards of county commissioners subject to confirmation by County Council; and

Whereas, on December 13, 2013, the County Executive submitted to the Council President and Clerk of Council two letters nominating Mr. John Trunk (to replace Tom Armstrong) and Ms. Julie Barnes; and

Whereas, upon receipt of an appointment nominating letter, Section 121.06 of the Codified Ordinances of the County of Summit requires the Council President to present a Motion of Council to the County Council for its consideration and action;

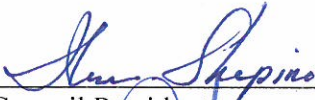
NOW, THEREFORE, IT IS MOVED, BY THE COUNCIL OF THE COUNTY OF SUMMIT, that:

- 1) The appointment of Mr. John Trunk (to replace Tom Armstrong) to the Criminal Justice Advisory Board, with a term beginning June 13, 2013 and ending June 12, 2015, to serve without compensation, is hereby confirmed.
- 2) The appointment of Ms. Julie Barnes to the Criminal Justice Advisory Board, with a term effective the date of the motion and ending June 12, 2015, to serve without compensation, is hereby confirmed.

Movant: Ms. Shapiro

First Consideration: January 6, 2014

Read and Approved:

  
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Council President

January 27, 2014

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Date Approved

  
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Clerk of Council

Voice Vote: 11-0 YES: Comunale, Crawford, Feeman, Kostandaras, Kurt, Lee, Prentice, Rodgers, Roemer, Schmidt, Shapiro