

Motion: M-016-2016

SUMMARY:

**A Motion of Council confirming the appointment of Mr. Larry Fulton (as second alternate for Alan Brubaker) to the NEFCO Policy Committee.**

**MOTION OF THE COUNCIL OF THE COUNTY OF SUMMIT**

Whereas, Section 2.03(2) of the Charter of the County of Summit provides that the Executive appoints officers and members of boards, agencies, commissions and authorities required by general law to be appointed by boards of county commissioners subject to confirmation by County Council; and

Whereas, on March 9, 2016, the County Executive submitted to the Council President and Clerk of Council one letter nominating Mr. Larry Fulton (as second alternate for Alan Brubaker) to the NEFCO Policy Committee; and

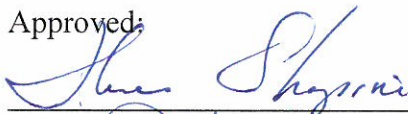
Whereas, upon receipt of an appointment nominating letter, Section 121.06 of the Codified Ordinances of the County of Summit requires the Council President to present a Motion of Council to the County Council for its consideration and action;

NOW, THEREFORE, IT IS MOVED AND APPROVED BY THE COUNCIL OF THE COUNTY OF SUMMIT, that:

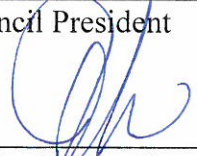
- (1) The appointment of Mr. Larry Fulton (as second alternate for Alan Brubaker) to the NEFCO Policy Committee with a term beginning January 1, 2016 and ending December 31, 2016, to serve without compensation, is hereby confirmed.

Movant: Ms. Shapiro

March 14, 2016  
First Consideration

Approved:   
\_\_\_\_\_  
Council President

March 14, 2016  
Date Approved

  
\_\_\_\_\_  
Clerk of Council

Voice Vote: 10-0: YES: Crawford, Donofrio, Feeman, Kostandaras, Prentice, Rodgers, Schmidt, Shapiro, Walters, Wilhite  
ABSENT: Lee