

Motion: M-022-2017

SUMMARY:

**A Motion of Council confirming the appointment of Mr. John Schmidt to the County of Summit Audit Committee.**

**MOTION OF THE COUNCIL OF THE COUNTY OF SUMMIT**

Whereas, Section 2.03(2) of the Charter of the County of Summit provides that the Executive appoints officers and members of boards, agencies, commissions and authorities required by general law to be appointed by boards of county commissioners subject to confirmation by County Council; and

Whereas, on January 23, 2017, the County Executive submitted to the Clerk of Council one letter nominating Mr. John Schmidt to the County of Summit Audit Committee; and

Whereas, upon receipt of an appointment nominating letter, Section 121.06 of the Codified Ordinances of the County of Summit requires the Council President to present a Motion of Council to the County Council for its consideration and action;

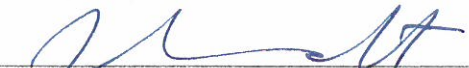
NOW, THEREFORE, IT IS MOVED AND APPROVED BY THE COUNCIL OF THE COUNTY OF SUMMIT, that:

- (1) The appointment of Mr. Schmidt to the County of Summit Audit Committee, with a term beginning at the passage of this motion through the end of his term as Council President, to serve without compensation, is hereby confirmed.


Movant: Mr. Schmidt

First Consideration: January 30, 2017

Read and Approved:

  
\_\_\_\_\_  
Council President

January 30, 2017  
\_\_\_\_\_  
Date Approved

  
\_\_\_\_\_  
Clerk of Council

Voice Vote: YES 11-0 Crawford, Dickinson, Donofrio, Feeman, Hamilton, Koehler, Prentice, Rodgers, Schmidt, Walters, Wilhite