

COMMITTEE MEMBERS:

Scheduled Meeting Time: **4:30 PM**

- Frank Comunale** _____
- John Schmidt _____
- Jerry Feeman _____
- Nick Kostandaras _____
- Tamela Lee _____
- Paula Prentice _____
- Ilene Shapiro _____

Time Adjourned: _____

**COUNTY OF SUMMIT
 COMMITTEE ASSIGNMENTS AGENDA
 June 25, 2012
 PERSONNEL COMMITTEE**

Brian Nelsen will present a financial update.

FIRST READINGS

2012-257 **A Resolution, pursuant to Section 169.04(j) of the Codified Ordinances of the County of Summit, entitled “Temporary Hiring Freeze,” to authorize the County Fiscal Officer to hire one external person into the full-time, non-bargaining, classified position of GIS Applications Specialist, at an annual salary not to exceed \$56,097.60, the midpoint of the pay range, for the Fiscal Officer, and declaring an emergency.**

Sponsor - Mr. Pry

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2012-258 **A Resolution authorizing the County Executive to execute a Human Resource Training Agreement with political subdivisions that wish to participate in the County’s Human Resource Training Program, for the Executive’s Department of Human Resources, and declaring an emergency.**

Exhibit A

Sponsor - Mr. Pry

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

ITEMS TAKING TIME

2012-055 **An Ordinance amending Section 169.04(i) of the Codified Ordinances of the County of Summit, entitled “Staffing Report,” to modify the regulations regarding the annual staffing report, for the Executive’s Department of Finance and Budget and Department of Human Resources, and declaring an emergency.**

Time for this Ordinance is being extended until September 1, 2012.

Sponsor - Mr. Pry

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

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Time Adjourned: _____

- Sandra Kurt _____
- Gloria Rodgers _____
- Tim Crawford _____
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- Bill Roemer _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
June 25, 2012
PUBLIC WORKS COMMITTEE**

FIRST READINGS

2012-259 **A Resolution confirming an award by the Board of Control of a construction contract with Nerone & Sons, Inc., for Project Q-162 Pump Station 56 abandonment and sanitary sewer improvements project, in Council District 1, in an amount not to exceed \$94,732.40, for the Executive’s Department of Environmental Services, and declaring an emergency.**

Sponsor - Mr. Pry
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2012-260 **A Resolution authorizing the County Executive to advertise for bids for the Q-164 Valley View Road Manhole Rehabilitation Project, in Council District 1, for an estimated total cost not to exceed \$125,450.00, for the Executive’s Department of Environmental Services, and declaring an emergency.**

Sponsor - Mr. Pry and Mr. Kostandaras
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2012-261 **An Ordinance amending Section 925.32 of the Codified Ordinances of the County of Summit to authorize the Director of the Executive’s Department of Environmental Services to require any or a combination of the U.S. Environmental Protection Agency’s approved testing methods in pollutant analyses for the County’s wastewater discharge permit applications or reports, for the Executive’s Department of Environmental Services, and declaring an emergency.**

Sponsor - Mr. Pry
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

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- Bill Roemer _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
June 25, 2012
PUBLIC WORKS COMMITTEE**

FIRST READINGS

2012-262 **An Ordinance amending Section 921.05(b)(12) of the Codified Ordinances of the County of Summit to authorize the Director of the Executive’s Department of Environmental Services to require any or a combination of U.S. Environmental Protection Agency’s approved analysis methods to determine a user’s compliance with discharging oils and grease into the County’s sanitary sewer system, for the Executive’s Department of Environmental Services, and declaring an emergency.**

Sponsor - Mr. Pry
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2012-263 **A Resolution authorizing the installation a traffic signal at the intersection of Canton Road and Springfield Lake Drive, in Springfield Township and the Village of Lakemore, in Council District 8, for the Engineer, and declaring an emergency.**

Sponsor - Mr. Pry
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2012-264 **A Resolution confirming an award by the Board of Control of a purchase order with the City of Hudson to purchase 1,000 tons of road salt, in Council Districts 1 and 3, under CUE pricing, in an amount not to exceed \$44,810.00, for the Engineer, and declaring an emergency.**

Sponsor - Mr. Pry
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

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- Sandra Kurt** _____
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- Bill Roemer _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
June 25, 2012
PUBLIC WORKS COMMITTEE**

FIRST READINGS

2012-265 **A Resolution confirming an award by the Board of Control of a purchase contract with Signal Service Company for a new traffic signal at the intersection of Canton Road and Springfield Lake Drive, in Council District 8, and appropriating the amount of \$104,746.96, for the period ending December 31, 2012, for the Engineer, and declaring an emergency.**

Sponsor - Mr. Pry
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2012-266 **A Resolution confirming an award by the Board of Control of Change Order No. 1 to a purchase contract with Perrin Asphalt Company, Inc., for the 2012 Summit County Resurfacing Program - North, in Council District 1, in an amount not to exceed \$418,884.80 (40.13% increase), for the Engineer, and declaring an emergency.**

Sponsor - Mr. Pry and Mr. Kostandaras
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2012-267 **A Resolution confirming an award by the Board of Control of a purchase contract with Wolf Creek Engineering & Contracting for replacement of the Cleveland-Massillon Road Bridge over Hudson Run, in Council District 7, and appropriating the amount of \$870,157.33, for the period ending December 31, 2012, for the Engineer, and declaring an emergency.**

Sponsor - Mr. Pry
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

COMMITTEE MEMBERS:

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Ilene Shapiro _____
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**COUNTY OF SUMMIT
 COMMITTEE ASSIGNMENTS AGENDA**

June 25, 2012

**PLANNING AND ECONOMIC DEVELOPMENT
 COMMITTEE**

FIRST READINGS

2012-268 **A Resolution authorizing and directing the Summit County Land Reutilization Corporation, as the agent of the County, to submit an application and otherwise participate in the Ohio Attorney General’s Moving Ohio Forward Grant Program, and authorizing and directing the County Executive and County Fiscal Officer to assist with the same, for the Executive, Fiscal Officer and Council, and declaring an emergency.**

Sponsor - Mr. Pry and Ms. Shapiro
 Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2012-269 **A Resolution authorizing the County Executive to execute an agreement with the City of Stow to enforce the medical gas systems provisions and perform back-up plumbing inspections pursuant to the Ohio Building Code and Ohio Plumbing Code within Stow’s territorial jurisdiction, for the Executive's Department of Community and Economic Development, and declaring an emergency.**

Exhibit A
 Sponsor - Mr. Pry
 Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2012-270 **A Resolution authorizing the County Executive to advertise for bids for the replacement of the roof at the County of Summit Department of Environmental Services storage building located at 150 East South Street, in Council District 4, for an estimated total cost not to exceed \$40,000.00, for the Executive’s Department of Administrative Services - Physical Plants, and declaring an emergency.**

Exhibit A
 Sponsor - Mr. Pry
 Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

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- Ilene Shapiro** _____
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Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA**

June 25, 2012

**PLANNING AND ECONOMIC DEVELOPMENT
COMMITTEE**

FIRST READINGS

2012-271 **A Resolution confirming an award by the Board of Control of a construction contract with The K Company for the Ohio Building and Safety Building heating, ventilation and air conditioning upgrade project, in Council District 4, in an amount not to exceed \$764,400.00, for the Executive’s Department of Administrative Services - Physical Plants, and declaring an emergency.**

Sponsor - Mr. Pry

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

ITEMS TAKING TIME

2012-228 **A Resolution approving the vacation of a portion of Wetmore Road, in Boston Township, Council District 1, pursuant to Chapter 5553 of the Ohio Revised Code and Section 125.03 of the Codified Ordinances of the County of Summit, for the Council, and declaring an emergency.**

Exhibits

Sponsor - Ms. Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2012-229 **A Resolution approving the vacation of a portion of Oak Hill Road, in Boston Township, Council District 1, pursuant to Chapter 5553 of the Ohio Revised Code and Section 125.03 of the Codified Ordinances of the County of Summit, for the Council, and declaring an emergency.**

Exhibits

Sponsor - Ms. Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

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- John Schmidt** _____
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**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
June 25, 2012
PUBLIC SAFETY COMMITTEE**

FIRST READINGS

2012-272 **A Resolution declaring the month of August 2012 as Child Support Awareness Month in Summit County and encouraging the residents of Summit County to join in this acknowledgement, for the Prosecutor and the Executive, and declaring an emergency.**

Sponsor - Mr. Pry

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2012-273 **A Resolution confirming an award by the Board of Control of Change Order No. 1 to a professional service contract with Village Network for trauma-focused, cognitive behavioral therapy services for program-involved families, in an amount not to exceed \$30,000.00 (25% increase), for the Court of Common Pleas - Juvenile Division, and declaring an emergency.**

Sponsor - Mr. Pry

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2012-274 **A Resolution confirming an award by the Board of Control of a renewal of a purchase contract (second of four) with Aramark Correctional Services for food service to the detention center, for the period 7/1/12 through 6/30/13, in the amount of \$2.769 per meal and \$.542 per snack, for a total amount not to exceed \$300,000.00, for the Court of Common Pleas - Juvenile Division, and declaring an emergency.**

Sponsor - Mr. Pry

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

COMMITTEE MEMBERS:

Tim Crawford _____
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**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
June 25, 2012
RULES COMMITTEE**

ITEMS TAKING TIME

2012-213 **An Ordinance enacting Chapter 171 of the Codified Ordinances of the County of Summit, entitled “Mandatory Use of Biodegradable Oil,” to require County employees or contractors employed by the County, who must use chainsaws and other outdoor power equipment as part of their employment or contract to use biodegradable bar and chain and 2 cycle engine oil for lubrication of said chainsaws and other outdoor power equipment in order to protect and preserve Summit County’s drinking water and soil, for the Council, and declaring an emergency.**

Sponsor - Mr. Roemer

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

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- Paula Prentice** _____
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Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA**

June 25, 2012

HEALTH AND HUMAN SERVICES COMMITTEE

FIRST READINGS

2012-275 **A Resolution adjusting existing appropriations by \$4,500.00 within the 2012 Youth Employment for Success Grant Program for the period ending June 30, 2012, for the Executive’s Department of Communications YES program, and declaring an emergency.**

Sponsor - Mr. Pry

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2012-276 **A Resolution appropriating a new award of federal Workforce Investment Act funds, in the amount of \$200,000.00, and carryover Workforce Investment Act funds, in the amount of \$20,000.00, for a total of \$220,000.00, with no local cash match requirement, for the Youth Employment for Success program, received from the Executive’s Department of Job and Family Services, for the period 7/1/12 through 6/30/13, for the Executive’s Department of Communications, and declaring an emergency.**

Sponsor - Mr. Pry

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2012-277 **A Resolution confirming an award by the Board of Control of a professional service contract with County Commissioners Association of Ohio Service Corporation and Ohio Child Support Enforcement Agency Director’s Association for a renewal agreement (first of five) for employment verification services, for the period 7/1/12 through 6/30/13, in an amount not to exceed \$58,023.46, for the Executive’s Department of Job and Family Services, and declaring an emergency.**

Sponsor - Mr. Pry

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

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Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA**

June 25, 2012

HEALTH AND HUMAN SERVICES COMMITTEE

FIRST READINGS

2012-278 **A Resolution confirming an award by the Board of Control of a professional service contract with Provider Gateway Corporation for a maintenance service agreement for client tracking, monitoring and invoicing, for the period 7/1/12 through 6/30/13, with two options to renew for a one-year period, approved by the IT Board 5/8/12, as Best Practical Source, in an amount not to exceed \$65,000.00, for the Executive’s Department of Job and Family Services, and declaring an emergency.**

Sponsor - Mr. Pry

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2012-279 **A Resolution confirming an award by the Board of Control of a professional service contract with Akron Community Service Center and Urban League, Inc., for the Next Step Youth Employment Service Center, for the period 7/1/12 through 6/30/13, with two options to renew for a one-year period, in an amount not to exceed \$360,000.00, for the Executive’s Department of Job and Family Services, and declaring an emergency.**

Sponsor - Mr. Pry

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net