

**COMMITTEE MEMBERS:**

Scheduled Meeting Time: **4:30 PM**

- John Schmidt**                   —
- Erin Dickinson               —
- Jeff Wilhite                   —
- Gloria Rodgers               —
- John Donofrio               —

Time Adjourned: \_\_\_\_\_

**COUNTY OF SUMMIT**  
**COMMITTEE ASSIGNMENTS AGENDA**  
**August 26, 2024**  
**PUBLIC WORKS COMMITTEE**

Holly Miller from the Department of Community and Economic Development will provide Council with an update on Outsmart the Scam events.

**FIRST READINGS**

2024-242       **A Resolution naming the currently unnamed roadway between Hummel Drive and Dorwil Drive “Straub-Eubank Lane” in Coventry Township per the wishes of the Coventry Township Trustees, for the Council, and declaring an emergency.**

**Exhibit A**

Sponsor - Mr. Schmidt

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

**COMMITTEE MEMBERS:**

**Elizabeth Walters** \_\_\_\_\_  
Christine Wiedie Higham \_\_\_\_\_  
Joseph Kacyon \_\_\_\_\_  
Bethany McKenney \_\_\_\_\_  
Jeff Wilhite \_\_\_\_\_

Scheduled Meeting Time: **4:30 PM**

Time Adjourned: \_\_\_\_\_

**COUNTY OF SUMMIT  
COMMITTEE ASSIGNMENTS AGENDA  
August 26, 2024  
PLANNING AND ECONOMIC DEVELOPMENT  
COMMITTEE**

**FIRST READINGS**

2024-243     **A Resolution authorizing the Executive to advertise for bids for the Courthouse Exterior Project, located in the City of Akron, in Council District 4, for an estimated total cost not to exceed \$150,000.00, for the Executive’s Department of Administrative Services-Physical Plants Division, and declaring an emergency.**

Sponsor - Executive Shapiro  
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2024-246     **A Resolution authorizing the Executive to execute a HOME Investment Partnership Program contract with Restore Addiction Recovery, to support the conversion of an approximately 3600 square foot building, at 552 Swartz Avenue, located in Coventry Township, in Council District 8, into “Launch House,” a facility to provide a residential program for men struggling with drug and/or alcohol addiction, in an amount not to exceed \$190,000.00, for the Executive’s Department of Community and Economic Development, and declaring an emergency.**

Sponsor - Executive Shapiro  
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

**COMMITTEE MEMBERS:**

Scheduled Meeting Time: **4:30 PM**

- Jeff Wilhite** \_\_\_\_\_
- Elizabeth Walters \_\_\_\_\_
- Brandon Ford \_\_\_\_\_
- Joseph Kacyon \_\_\_\_\_
- Bethany McKenney \_\_\_\_\_

Time Adjourned: \_\_\_\_\_

**COUNTY OF SUMMIT  
COMMITTEE ASSIGNMENTS AGENDA**

**August 26, 2024**

**HEALTH AND HUMAN SERVICES COMMITTEE**

**FIRST READINGS**

2024-244     **A Resolution declaring September 13-22, 2024, as Welcoming Week in Summit County, recognizing refugees, immigrants, new citizens, and the contributions they make to our community, as well as the challenges and roadblocks they face, and declaring an emergency.**

Sponsor - Executive Shapiro  
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2024-245     **A Resolution confirming the award by the Board of Control of professional service contracts with various providers for State Fiscal Year 2025 utilizing Temporary Assistance to Needy Families, Benefit Bridge, Food Assistance Employment and Training, and Emergency Rental Assistance Program funds, from 10/1/24 through 9/30/25, in a total amount not to exceed \$6,990,000.00, for the Executive’s Department of Job and Family Services, and declaring an emergency.**

**Exhibit A**  
Sponsor - Executive Shapiro  
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net