

COMMITTEE MEMBERS:

John Schmidt _____
Elizabeth Walters _____
Erin Dickinson _____
John Donofrio _____
Joseph Kacyon _____

Scheduled Meeting Time: 4:30 PM

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
August 4, 2025
RULES COMMITTEE**

FIRST READINGS

2025-201 **A Resolution submitting to the electors of the County of Summit at the November 4, 2025 general election a proposed charter amendment to add Article XI to the Charter of the County of Summit, as set forth in Exhibit A, for the Executive, and declaring an emergency.**

Exhibit A

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net