

**COMMITTEE MEMBERS:**

**Brandon Ford** \_\_\_\_\_  
David Licate \_\_\_\_\_  
Erin Dickinson \_\_\_\_\_  
John Schmidt \_\_\_\_\_  
Christine Higham \_\_\_\_\_

**Scheduled Meeting Time: 4:30 PM**

**Time Adjourned: \_\_\_\_\_**

**COUNTY OF SUMMIT  
COMMITTEE ASSIGNMENTS AGENDA  
August 11, 2025  
PUBLIC WORKS COMMITTEE**

**FIRST READINGS**

- 2025-206      **A Resolution confirming the award by the Board of Control of a professional design service contract with GPD Group, Inc. for the Engineering Services Feasibility Study Phase of the High-Level Bridge Replacement Project, located in the Cities of Akron and Cuyahoga Falls, in Council Districts 2 & 4, for an amount not to exceed \$2,858,664.00, for the Engineer, and declaring an emergency.**
- Sponsor - Executive Shapiro, Mr. Schmidt  
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- 2025-207      **A Resolution confirming the award by the Board of Control of a construction contract with Cistones Excavating Services, LLC for the 2025 Summit County Catch Basin Repair Program, in an amount not to exceed \$144,660.00, for the Engineer, and declaring an emergency.**
- Sponsor - Executive Shapiro  
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- 2025-208      **A Resolution confirming the award by the Board of Control of a professional service contract with Palmer Engineering Company for the preliminary design of the Norwood Lake Outlet Stormwater Improvements Project, located in Northfield Center Township, in Council District 1, in amount not to exceed \$88,689.00, for the Engineer, and declaring an emergency.**
- Sponsor - Executive Shapiro  
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- 2025-209      **A Resolution requesting that the Director of the Ohio Department of Transportation determine and declare a prima facie speed limit of 35 miles per hour on a section of Akron-Cleveland Road under the jurisdiction of the County, located in Boston Township, in Council District 1, for the Engineer, and declaring an emergency.**
- Sponsor - Executive Shapiro  
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

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**COUNTY OF SUMMIT  
COMMITTEE ASSIGNMENTS AGENDA  
August 11, 2025  
PUBLIC WORKS COMMITTEE**

**FIRST READINGS**

2025-210     **A Resolution authorizing the Executive to enter into an agreement for the acquisition of a standard highway easement over a portion of 3020 Sanitarium Road, located in Springfield Township, in Council District 8, in a total amount not to exceed \$2,336.00, as part of the Canton Road and Sanitarium Road Intersection and Pedestrian Safety Improvement Project, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2025-211     **A Resolution authorizing the Executive to enter into an agreement for the acquisition of a Drainage Easement over a portion of 5215 Harter Road, located in Richfield Township, in Council District 1, in a total amount not to exceed \$300.00, as part of the Medina Line Road Culvert Replacement Project, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2025-212     **A Resolution authorizing the Executive to advertise for bids for the disposal of sludge from both the Fishcreek Wastewater Treatment Plant #25, located in the City of Stow, and the Upper Tuscarawas Wastewater Treatment Plant #36, located in Springfield Township, in Council Districts 3 and 8, to a solid waste landfill, for a three year term, for an estimated total cost not to exceed \$1,025,000.00, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

**COMMITTEE MEMBERS:**

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**Time Adjourned: \_\_\_\_\_**

**COUNTY OF SUMMIT  
COMMITTEE ASSIGNMENTS AGENDA  
August 11, 2025  
PUBLIC WORKS COMMITTEE**

**FIRST READINGS**

2025-213      **A Resolution authorizing the Executive to declare the official intent and reasonable expectation of the County of Summit, on behalf of the State of Ohio (The Borrower), is to Reimburse the Sanitary Sewer Operating Fund, for the CU14AB, Mudbrook Sanitary Emergency Repair Project, with the Proceeds of Tax Exempt Debt of the State of Ohio, located in the City of Cuyahoga Falls, in Council District 2, for the Executive's Department of Sanitary Sewer Services, and declaring and emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2025-214      **A Resolution authorizing the Executive to execute an amendment to the existing Sanitary Sewer Service Agreement between the County and the Northeast Ohio Regional Sewer District, dated October 22, 1987, to amend the City of Hudson's sanitary sewer service area, located in the City of Hudson, in Council District 3, for the Executive's Department of Sanitary Sewer Services, and declaring and emergency.**

**Exhibit A**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

**COMMITTEE MEMBERS:**

Elizabeth Walters \_\_\_\_\_  
Christine Higham \_\_\_\_\_  
Jeff Wilhite \_\_\_\_\_  
Joseph Kacyon \_\_\_\_\_  
Bethany McKenney \_\_\_\_\_

Scheduled Meeting Time: **4:30 PM**

Time Adjourned: \_\_\_\_\_

**COUNTY OF SUMMIT  
COMMITTEE ASSIGNMENTS AGENDA  
August 11, 2025  
PLANNING AND ECONOMIC DEVELOPMENT  
COMMITTEE**

**FIRST READINGS**

2025-215     **A Resolution accepting the recommendations of the Tax Incentive Review Council regarding two enterprise zone agreements in Summit County, located in the City of Cuyahoga Falls and Twinsburg Township, in Council Districts 1 and 2, for the Executive's Department of Community and Economic Development, and declaring an emergency.**

**Exhibit A**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2025-216     **A Resolution authorizing the Executive to advertise for bids for the CBCF Women's Facility Roof Replacement Project, located in the City of Akron, in Council District 4, for an estimated total cost not to exceed \$450,000.00, for the Executive's Department of Administrative Services-Physical Plants, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2025-217     **A Resolution confirming the award of the Board of Control of a construction contract with Quorum Group, LLC dba Takeform, under Other Public Cooperative Purchasing Association Pricing, for the Summit County Parking Deck Signage Project, located in the City of Akron, in Council District 4, in an amount not to exceed \$98,578.61, for the Executive's Department of Administrative Services-Physical Plants, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

**COMMITTEE MEMBERS:**

Erin Dickinson \_\_\_\_\_  
David Licate \_\_\_\_\_  
John Schmidt \_\_\_\_\_  
Bethany McKenney \_\_\_\_\_  
Joseph Kacyon \_\_\_\_\_

Scheduled Meeting Time: **4:30 PM**

Time Adjourned: \_\_\_\_\_

**COUNTY OF SUMMIT  
COMMITTEE ASSIGNMENTS AGENDA  
August 11, 2025  
PUBLIC SAFETY COMMITTEE**

**FIRST READINGS**

2025-218      **A Resolution confirming the award by the Board of Control of professional service contracts with various providers for behavioral health and juvenile justice services, for the period 7/1/25 through 6/30/26, in a total amount not to exceed \$213,892.00, for the Court of Common Pleas-Juvenile Division, and declaring an emergency.**

**Exhibit A**

Sponsor - Executive Shapiro

Staff Contact: Kent Starks, (330) 643-2074, [kstarks@summitoh.net](mailto:kstarks@summitoh.net)

**COMMITTEE MEMBERS:**

**John Schmidt** \_\_\_\_\_  
Elizabeth Walters \_\_\_\_\_  
Erin Dickinson \_\_\_\_\_  
John Donofrio \_\_\_\_\_  
Joseph Kacyon \_\_\_\_\_

**Scheduled Meeting Time: 4:30 PM**

**Time Adjourned: \_\_\_\_\_**

**COUNTY OF SUMMIT  
COMMITTEE ASSIGNMENTS AGENDA  
August 11, 2025  
RULES COMMITTEE**

**FIRST READINGS**

2025-219      **An Ordinance amending Section 115.01 of the Codified Ordinances of the County of Summit, entitled “Administrative Organization,” to make certain updates and revisions to the organization of Administrative Services, for the Executive’s Departments of Law and Risk Management and Public Safety, and declaring an emergency.**

**Exhibit A**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

**COMMITTEE MEMBERS:**

Jeff Wilhite \_\_\_\_\_  
Brandon Ford \_\_\_\_\_  
David Licate \_\_\_\_\_  
Bethany McKenney \_\_\_\_\_  
Joseph Kacyon \_\_\_\_\_

**Scheduled Meeting Time: 4:30 PM**

**Time Adjourned: \_\_\_\_\_**

**COUNTY OF SUMMIT  
COMMITTEE ASSIGNMENTS AGENDA**

**August 11, 2025**

**HEALTH AND HUMAN SERVICES COMMITTEE**

**FIRST READINGS**

2025-220     **A Resolution authorizing the Executive to execute Aggregate Change Order No. 1 to increase the purchase aggregate total for Non-Emergency Medical Transportation services for calendar year 2025 for various vendors, as set forth in Exhibit A, for the Executive's Department of Job and Family Services, and declaring an emergency.**

**Exhibit A**

Sponsor - Executive Shapiro

Staff Contact: Kent Starks, (330) 643-2074, [kstarks@summitoh.net](mailto:kstarks@summitoh.net)

2025-221     **A Resolution declaring August 31, 2025, as Overdose Awareness Day in Summit County, raising awareness of the opioid epidemic and asking residents to join in remembering and mourning the lives lost due to the epidemic, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Kent Starks, (330) 643-2074, [kstarks@summitoh.net](mailto:kstarks@summitoh.net)

2025-222     **A Resolution declaring the day of August 23, 2025, as Summit County Pride Day, encouraging residents to celebrate and support the LGBTQ+ community and the Akron Pride Festival and Equity March, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Kent Starks, (330) 643-2074, [kstarks@summitoh.net](mailto:kstarks@summitoh.net)

**COMMITTEE MEMBERS:**

**John Donofrio** \_\_\_\_\_  
Jeff Wilhite \_\_\_\_\_  
Brandon Ford \_\_\_\_\_  
Christine Higham \_\_\_\_\_  
Elizabeth Walters \_\_\_\_\_

**Scheduled Meeting Time: 4:30 PM**

**Time Adjourned: \_\_\_\_\_**

**COUNTY OF SUMMIT  
COMMITTEE ASSIGNMENTS AGENDA  
August 11, 2025  
FINANCE COMMITTEE**

**FIRST READINGS**

2025-223      **A Resolution designating Fifth Third Bank N.A., Huntington National Bank, JP Morgan Chase Bank, N.A., Key Bank N.A., PNC Bank N.A., Portage Community Bank, US Bank N.A., and Westfield Bank FSB as depositories of active moneys of the County, for the period 9/1/25 through 8/31/29, and authorizing the Executive to execute agreements with those financial institutions, for the Fiscal Officer, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Kent Starks, (330) 643-2074, [kstarks@summitoh.net](mailto:kstarks@summitoh.net)