

**COMMITTEE MEMBERS:**

**Jeff Wilhite** \_\_\_\_\_  
Rita Darrow \_\_\_\_\_  
John Schmidt \_\_\_\_\_  
David Licate \_\_\_\_\_  
Christine Higham \_\_\_\_\_

Scheduled Meeting Time: **4:30 PM**

Time Adjourned: \_\_\_\_\_

**COUNTY OF SUMMIT  
COMMITTEE ASSIGNMENTS AGENDA  
March 23, 2026  
PUBLIC WORKS COMMITTEE**

Founder Nathan Jarosz of the organization Leadership Influencing Teen Empowerment (LITE) will present to Council.

**FIRST READINGS**

2026-067      **A Resolution to extend the final design report due date to December 31, 2026 for Northfield Center Township’s Dorwick ditch petition pursuant to Section 6131.12 of the Ohio Revised Code, and declaring an emergency.**

Sponsor - Mr. Wilhite

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-068      **A Resolution to extend the final design report due date to November 30, 2026 for Coventry Township’s Hinman (Penguin area) ditch petition pursuant to Section 6131.12 of the Ohio Revised Code, and declaring an emergency.**

Sponsor - Mr. Wilhite

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-069      **A Resolution confirming the award by the Board of Control of a construction contract with JD Williamson Construction Co., Inc. for the Snyder Avenue Bridge Design/Build Project, located in the City of Barberton, in Council District 7, for a total amount not to exceed \$1,690,386.70, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-070      **A Resolution approving the time, place, and expense of the Engineer’s annual meeting of county and township authorities on May 5, 2026, at Lala’s in the Lakes, located in the City of New Franklin, in Council District 7, in an amount not to exceed \$6,000.00, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

**COMMITTEE MEMBERS:**

Scheduled Meeting Time: **4:30 PM**

- Elizabeth Walters \_\_\_\_\_
- Christine Higham \_\_\_\_\_
- Jeff Wilhite \_\_\_\_\_
- Joseph Kacyon \_\_\_\_\_
- Bethany McKenney \_\_\_\_\_

Time Adjourned: \_\_\_\_\_

**COUNTY OF SUMMIT  
COMMITTEE ASSIGNMENTS AGENDA**

**March 23, 2026**

**PLANNING AND ECONOMIC DEVELOPMENT  
COMMITTEE**

**FIRST READINGS**

2026-071     **A Resolution, pursuant to Sections 709.14 to 709.16 of the Ohio Revised Code, and Section 125.01 of the Codified Ordinances of the County of Summit, granting the annexation of 11.47 acres of land in Springfield Township to the Village of Mogadore, in Council District 8, and declaring an emergency.**

**Exhibits A, B & C**

Sponsor - Ms. Walters

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-072     **A Resolution authorizing the Executive to execute a lease agreement amendment and renewal with Project: Learn of Summit County for a portion of the 1st floor at 175 South Main Street, located in the City of Akron, in Council District 4, for educational and/or charitable use for the Executive, and declaring an emergency.**

**Exhibit A**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-073     **A Resolution authorizing the Executive to execute a lease amendment and renewal with Service Corps of Retired Executives Association, Chapter 81 aka Akron Score for a portion of the 2nd floor at 175. South Main Street, located in the City of Akron, in Council District 4, for educational and/or charitable use for the Executive, and declaring an emergency.**

**Exhibit A**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

**COMMITTEE MEMBERS:**

Scheduled Meeting Time: **4:30 PM**

- David Licate \_\_\_\_\_
- Brandon Ford \_\_\_\_\_
- John Schmidt \_\_\_\_\_
- Rita Darrow \_\_\_\_\_
- Joseph Kacyon \_\_\_\_\_

Time Adjourned: \_\_\_\_\_

**COUNTY OF SUMMIT  
COMMITTEE ASSIGNMENTS AGENDA  
March 23, 2026  
PUBLIC SAFETY COMMITTEE**

**FIRST READINGS**

2026-074     **A Resolution confirming the award by the Board of Control of a professional service contract with The Great Life Spay Neuter Wellness, LLC for veterinarian services at the Animal Control Facility, for a one-year term, for the period 4/1/26 to 3/31/27, in a total amount not to exceed \$114,400.00, for the Executive’s Department of Public Safety, Division of Animal Control, and declaring an emergency.**

Sponsor - Executive Shapiro  
Staff Contact: Kent Starks, (330) 643-2074, [kstarks@summitoh.net](mailto:kstarks@summitoh.net)

2026-075     **A Resolution confirming the award by the Board of Control of a professional service contract with Pay it Forward for Pets, Inc., as a Best Practical Source, to provide Volunteer Coordinator Services at the Animal Control Facility, for a one-year term, for the period of 4/1/26 through 3/31/27, in an amount not to exceed \$95,000.00, for the Executive’s Department of Public Safety, Division of Animal Control, and declaring an emergency.**

Sponsor - Executive Shapiro  
Staff Contact: Kent Starks, (330) 643-2074, [kstarks@summitoh.net](mailto:kstarks@summitoh.net)

**COMMITTEE MEMBERS:**

Scheduled Meeting Time: **4:30 PM**

- Brandon Ford** \_\_\_\_\_
- Jeff Wilhite \_\_\_\_\_
- David Licate \_\_\_\_\_
- Bethany McKenney \_\_\_\_\_
- Joseph Kacyon \_\_\_\_\_

Time Adjourned: \_\_\_\_\_

**COUNTY OF SUMMIT  
COMMITTEE ASSIGNMENTS AGENDA**

**March 23, 2026**

**HEALTH AND HUMAN SERVICES COMMITTEE**

**FIRST READINGS**

2026-076     **A Resolution declaring the month of April 2026 as Child Abuse Prevention Month in the County of Summit and encouraging residents to join in this acknowledgement and Wear Blue Day on April 8, 2026, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro  
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-077     **A Resolution declaring April 1, 2026, as Start by Believing Day throughout the County of Summit, supporting the Start by Believing campaign which raises awareness of survivors of sexual violence, and encouraging all businesses and residents alike to show their support by wearing teal on April 1, 2026, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro  
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

**COMMITTEE MEMBERS:**

Scheduled Meeting Time: **4:30 PM**

**John Donofrio** \_\_\_\_\_  
Jeff Wilhite \_\_\_\_\_  
Brandon Ford \_\_\_\_\_  
Christine Higham \_\_\_\_\_  
Elizabeth Walters \_\_\_\_\_

Time Adjourned: \_\_\_\_\_

**COUNTY OF SUMMIT  
COMMITTEE ASSIGNMENTS AGENDA  
March 23, 2026  
FINANCE COMMITTEE**

**FIRST READINGS**

2026-078     **A Resolution authorizing the Executive to execute an intergovernmental agreement with the Ohio Auditor of State, for the 2025 financial audit for the County of Summit, in an amount not to exceed \$146,981.00, for the Internal Audit Department, and declaring an emergency.**

Sponsor - Executive Shapiro  
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-079     **A Resolution confirming the award by the Board of Control of a marketing agreement with Alliance Media for the Veterans Service Commission 2026 Advertising Campaign, for a one-year term, from 2/15/26 through 2/14/27, with three options to renew for an additional one-year term, in an amount not to exceed \$250,000.00, for the Veterans Service Commission, and declaring an emergency.**

Sponsor - Executive Shapiro  
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-080     **A Resolution confirming the award of the Board of Control of the contract identified in Exhibit A, as a Best Practical Source, in an amount not to exceed \$200,000.00, and confirming the applicability of confidentiality provisions under Ohio Revised Code §§ 9.64 and 149.433, for the Office of Information Technology, and declaring an emergency.**

Sponsor - Executive Shapiro  
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net