

COMMITTEE MEMBERS:

Scheduled Meeting Time: **4:30 PM**

- Christine Higham** _____
- John Donofrio _____
- Rita Darrow _____
- Jeff Wilhite _____
- Bethany McKenney _____

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
April 20, 2026
PERSONNEL COMMITTEE**

Phil Montgomery from the Executive's Office of Finance and Budget will present a financial update to Council.

FIRST READINGS

2026-109 **A Resolution approving the new classification, classification specification and salary schedule for the non-bargaining, classified position of Medical Laboratory Technologist, #71021, and revising the County's 2026 Staffing Report to include said position, for the Medical Examiner and the Executive's Department of Human Resources, and declaring an emergency.**

Exhibits A & B

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-110 **A Resolution approving the promotion and salary adjustment for classified non-bargaining employee Marla Gordon, for the Sheriff, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

COMMITTEE MEMBERS:

Jeff Wilhite _____
Rita Darrow _____
John Schmidt _____
David Licate _____
Christine Higham _____

Scheduled Meeting Time: **4:30 PM**

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
April 20, 2026
PUBLIC WORKS COMMITTEE**

FIRST READINGS

2026-111 **A Resolution confirming the award by the Board of Control of a construction contract with Perrin Asphalt & Concrete for the 2026 Summit County Regional Concrete Pavement Repair Program, in an amount not to exceed \$593,719.00, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-112 **A Resolution confirming the award by the Board of Control of a construction contract with Protect-A-Cote Inc. for the 2026 Summit County Regional Crack Sealing Program, in an amount not to exceed \$162,031.14, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-113 **A Resolution confirming the award by the Board of Control of a professional design service agreement with Orchard, Hiltz & McCliment dba OHM Advisors, for the design of the Killian-Pickle Roundabout Project, located in Springfield Township, in Council District 8, in an amount not to exceed \$192,811.00, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-114 **A Resolution confirming the award by the Board of Control of a renewal (third and final) of a professional service contract with KE McCartney & Associates for design services related to the Surface Water Management District, for a one-year term, for the period 1/1/26 to 12/31/26, in amount not to exceed \$100,000.00, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

COMMITTEE MEMBERS:

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- Jeff Wilhite _____
- Rita Darrow _____
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Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
April 20, 2026
PUBLIC WORKS COMMITTEE**

FIRST READINGS

2026-115 **A Resolution confirming the award by the Board of Control of a construction contract with Karvo Companies, Inc., for Project Q-165-1 Akron-Cleveland Road Sanitary Sewer Extension, located in Boston Township, in Council District 1, in an amount not to exceed \$2,325,000.00, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**

Sponsor - Executive Shapiro
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-116 **A Resolution authorizing the Executive to enter into a Cooperative Funding Intergovernmental Agreement with the Village of Lakemore, for the rehabilitation of sanitary sewer lines as part of the Lakemore Infrastructure Improvements Project, located in the Village of Lakemore, in Council District 8, in an amount not to exceed \$321,705.00, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**

Sponsor - Executive Shapiro
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

COMMITTEE MEMBERS:

Scheduled Meeting Time: **4:30 PM**

- Elizabeth Walters _____
- Christine Higham _____
- Jeff Wilhite _____
- Joseph Kacyon _____
- Bethany McKenney _____

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA**

April 20, 2026

**PLANNING AND ECONOMIC DEVELOPMENT
COMMITTEE**

FIRST READINGS

2026-120 **A Resolution authorizing the Executive to execute a real estate purchase agreement with the Summit County Land Reutilization Corporation and any other necessary documents for the sale of a parcel of County real property Parcel No. 0209872, located at 2525 State Road, Cuyahoga Falls, Ohio, in Council District 2, for the amount of \$480,000.00 for the purpose of returning said parcel to productive use, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

COMMITTEE MEMBERS:

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- David Licate** _____
- Brandon Ford _____
- John Schmidt _____
- Rita Darrow _____
- Joseph Kacyon _____

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
April 20, 2026
PUBLIC SAFETY COMMITTEE**

SECOND READINGS

2026-098 **A Resolution confirming the award by the Board of Control of a renewal of the master service agreement with Needl., Inc., dba Aurelian, to process non-emergency calls using an automated voice assistance for various Summit County public safety answering points, for implementation and a one-year term, for the period of 5/1/26 through 4/30/27, in an amount not to exceed \$234,000.00, for the Executive’s Department of Public Safety, and declaring an emergency.**

Sponsor - Executive Shapiro
 Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

COMMITTEE MEMBERS:

Scheduled Meeting Time: **4:30 PM**

- Brandon Ford** _____
- Jeff Wilhite _____
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- Joseph Kacyon _____

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA**

April 20, 2026

HEALTH AND HUMAN SERVICES COMMITTEE

FIRST READINGS

2026-117 **A Resolution confirming the award by the Board of Control of a renewal (first of three) of professional service contracts between certain providers and the Executive’s Department of Job and Family Services and the Summit and Medina Workforce Area Council of Governments, to provide in-school and out-of-school youth employment and educational services under the Comprehensive Case Management and Employment Program, for the period of 7/1/26 to 6/30/27, in a total amount not to exceed \$2,265,000.00, for the Executive’s Department of Job and Family Services, and declaring an emergency.**

Exhibit A

Sponsor - Executive Shapiro

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-118 **A Resolution declaring May 3-9, 2026, as National Small Business Week in Summit County encouraging the residents of Summit County to support Summit County small businesses, for the Executive and Council, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

COMMITTEE MEMBERS:

John Donofrio ___
Jeff Wilhite ___
Brandon Ford ___
Christine Higham ___
Elizabeth Walters ___

Scheduled Meeting Time: **4:30 PM**

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
April 20, 2026
FINANCE COMMITTEE**

SECOND READINGS

2026-102 **A Resolution providing for the issuance and sale of not to exceed \$160,000,000 of bonds of the Akron-Summit County Public Library District for the purpose of constructing, adding to, renovating, remodeling, furnishing, equipping and otherwise improving library buildings and facilities, and acquiring, clearing and improving the sites thereof, and declaring an emergency.**

Sponsor - Executive Shapiro
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net