

**COMMITTEE MEMBERS:**

Scheduled Meeting Time: **4:30 PM**

- Christine Higham** \_\_\_\_\_
- John Donofrio \_\_\_\_\_
- Rita Darrow \_\_\_\_\_
- Jeff Wilhite \_\_\_\_\_
- Bethany McKenney \_\_\_\_\_

Time Adjourned: \_\_\_\_\_

**COUNTY OF SUMMIT  
COMMITTEE ASSIGNMENTS AGENDA  
May 4, 2026  
PERSONNEL COMMITTEE**

Councilmembers Erin Dickinson and David Licate will present a commendation to the University of Akron Men’s Basketball Coach Dustin Ford and other team members in recognition of their 2026 MAC Tournament Championship and NCAA Tournament Qualification.

**FIRST READINGS**

2026-124     **A Resolution approving salary adjustments for various classified non-bargaining employees, for the Prosecutor, and declaring an emergency.**

**Exhibit A**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-142     **A Resolution approving the new classification, classification specification and salary schedule for the non-bargaining, classified position of Mental Health Coordinator, #40041, and revising the County's 2026 Staffing Report to include two staffing positions, for the Sheriff and the Executive’s Department of Human Resources, and declaring an emergency.**

**Exhibits A & B**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

**COMMITTEE MEMBERS:**

Jeff Wilhite \_\_\_\_\_  
Rita Darrow \_\_\_\_\_  
John Schmidt \_\_\_\_\_  
David Licate \_\_\_\_\_  
Christine Higham \_\_\_\_\_

Scheduled Meeting Time: **4:30 PM**

Time Adjourned: \_\_\_\_\_

**COUNTY OF SUMMIT  
COMMITTEE ASSIGNMENTS AGENDA  
May 4, 2026  
PUBLIC WORKS COMMITTEE**

**FIRST READINGS**

2026-125     **A Resolution authorizing the Executive to enter into a cooperative agreement with Cuyahoga County and the Northeast Ohio Regional Sewer District concerning the Vaughn Roadway - Highland Roadway and the Cuyahoga River Bridge Improvement Project, at an estimated cost to the County of \$2,300,000.00, located in Sagamore Hills Township, in Council District 1, for the Engineer and the Summit County Surface Water Management District, and declaring an emergency.**

**Exhibit A**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-126     **A Resolution confirming the award by the Board of Control of Change Order No. 3 to a professional design services agreement with Burgess & Niple for various engineering, storm water calculations, surveying, environmental and adjunct services for the study and preliminary design of the Northfield Center Twp Drainage Study and Improvements for the Dorwick and Marwyck Drive areas, located in Northfield Center Township, in Council District 1, in an amount not to exceed \$65,551.00 (for a cumulative increase of 52.82%) for a total amount not to exceed \$369,539.00, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-127     **A Resolution confirming the award by the Board of Control of Change Order No. 3 to a professional design services agreement with Verdantas LLC formerly CT Consultants, Inc., for the Springfield Lake Watershed Study, located in Springfield Township, in Council District 8, in an amount not to exceed \$19,760.00 (for a cumulative increase of 34.90%) for a total amount not to exceed \$271,685.12, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

**COMMITTEE MEMBERS:**

Scheduled Meeting Time: **4:30 PM**

- Jeff Wilhite \_\_\_\_\_
- Rita Darrow \_\_\_\_\_
- John Schmidt \_\_\_\_\_
- David Licate \_\_\_\_\_
- Christine Higham \_\_\_\_\_

Time Adjourned: \_\_\_\_\_

**COUNTY OF SUMMIT  
COMMITTEE ASSIGNMENTS AGENDA  
May 4, 2026  
PUBLIC WORKS COMMITTEE**

**FIRST READINGS**

2026-128     **A Resolution confirming the award by the Board of Control of a construction contract with Cistones Excavating Services, LLC for the 2026 Summit County Culvert Replacement Program, in an amount not to exceed \$224,728.00, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro  
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-129     **A Resolution authorizing the Executive to enter into agreements for the acquisition of standard highway easements over portions of Parcel Numbers 4503095, 4500868, and 4504223 located in Sagamore Hills Township, in Council District 1, in a total amount not to exceed \$900.00, as part of the Chaffee Road Culvert Replacement Project, for the Engineer, and declaring an emergency.**

**Exhibit A**  
Sponsor - Executive Shapiro  
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-130     **A Resolution confirming the award by the Board of Control of a construction contract with Pavement Technology, Inc. for the 2026 Summit County Regional Asphalt Rejuvenating Program, in an amount not to exceed \$183,288.84, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro  
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

**COMMITTEE MEMBERS:**

Jeff Wilhite \_\_\_\_\_  
Rita Darrow \_\_\_\_\_  
John Schmidt \_\_\_\_\_  
David Licate \_\_\_\_\_  
Christine Higham \_\_\_\_\_

Scheduled Meeting Time: **4:30 PM**

Time Adjourned: \_\_\_\_\_

**COUNTY OF SUMMIT  
COMMITTEE ASSIGNMENTS AGENDA  
May 4, 2026  
PUBLIC WORKS COMMITTEE**

**FIRST READINGS**

2026-131     **A Resolution authorizing the Executive to enter into a Cooperative Funding Intergovernmental Agreement with the City of New Franklin, for the County’s local share contribution payment in an amount not to exceed \$385,000.00, to fund the S.R. 93 Sewer Extension Project (“Project Q-834-2D”) located in the City of New Franklin, in Council District 7, for the Executive’s Department of Sanitary Sewer Services, and declaring an emergency.**

**Exhibit A**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-132     **A Resolution authorizing the Executive to execute an Agreement with the City of Norton, setting forth the scope of duties, manner of performance, and all essential terms and conditions whereby the County shall enforce Part Thirteen of the Codified Ordinances of the County of Summit, entitled “Building Code,” which incorporates the 2019 Residential Code of Ohio and the 2014 Ohio Building Code, on behalf of and within the territorial jurisdiction of the City of Norton, located in Council District 7, for the Executive’s Department of Sanitary Sewer Services-Division of Building Standards, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

**COMMITTEE MEMBERS:**

Elizabeth Walters \_\_\_\_\_  
Christine Higham \_\_\_\_\_  
Jeff Wilhite \_\_\_\_\_  
Joseph Kacyon \_\_\_\_\_  
Bethany McKenney \_\_\_\_\_

Scheduled Meeting Time: **4:30 PM**

Time Adjourned: \_\_\_\_\_

**COUNTY OF SUMMIT  
COMMITTEE ASSIGNMENTS AGENDA  
May 4, 2026  
PLANNING AND ECONOMIC DEVELOPMENT  
COMMITTEE**

**FIRST READINGS**

2026-133     **A Resolution authorizing the Executive to execute a five-year sublease agreement with the City of Akron, for office space located at 1180 South Main Street, Akron, Ohio, 44301, in Council District 4, for base rent and a portion of the operating expenses, for the Executive, and declaring an emergency.**

**Exhibit A**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

**COMMITTEE MEMBERS:**

Scheduled Meeting Time: **4:30 PM**

- David Licate \_\_\_\_\_
- Brandon Ford \_\_\_\_\_
- John Schmidt \_\_\_\_\_
- Rita Darrow \_\_\_\_\_
- Joseph Kacyon \_\_\_\_\_

Time Adjourned: \_\_\_\_\_

**COUNTY OF SUMMIT  
COMMITTEE ASSIGNMENTS AGENDA  
May 4, 2026  
PUBLIC SAFETY COMMITTEE**

**FIRST READINGS**

2026-134     **A Resolution confirming the award by the Board of Control of a professional service agreement with Summit Psychological Associates, Inc., to provide transitional services for opiate involved individuals at the Jail, for the term of 4/1/26 through 12/31/26, in an amount not to exceed \$400,000.00, for the Executive’s Department of Public Safety, and declaring an emergency.**

Sponsor - Executive Shapiro  
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-135     **A Resolution confirming the award by the Board of Control of Change Order No. 2 to a purchase contract with Avertest, LLC dba Averhealth for on-site drug screen testing services, from 12/15/24 through 12/14/25, with an amount not to exceed \$16,919.90, (for a cumulative increase of 37.84%), for a total amount not to exceed \$297,485.90, for the Court of Common Pleas-General Division, Adult Probation Department, and declaring an emergency.**

Sponsor - Executive Shapiro  
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-136     **A Resolution authorizing the Executive to sign an Intergovernmental Direct Indictment Program Agreement with the City of Barberton, from 5/1/2026 through 12/31/26, with four options to renew for an additional one-year term, at the amounts set forth below, for the Prosecutor, and declaring an emergency.**

Sponsor - Executive Shapiro  
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

**COMMITTEE MEMBERS:**

Scheduled Meeting Time: **4:30 PM**

- Brandon Ford** \_\_\_\_\_
- Jeff Wilhite \_\_\_\_\_
- David Licate \_\_\_\_\_
- Bethany McKenney \_\_\_\_\_
- Joseph Kacyon \_\_\_\_\_

Time Adjourned: \_\_\_\_\_

**COUNTY OF SUMMIT  
COMMITTEE ASSIGNMENTS AGENDA**

**May 4, 2026**

**HEALTH AND HUMAN SERVICES COMMITTEE**

**FIRST READINGS**

2026-137     **A Resolution declaring the month of May 2026 as Amyotrophic Lateral Sclerosis Awareness Month in Summit County and encouraging the residents of Summit County to join in this acknowledgement, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro, Mr. Licate, Mrs. Darrow, Mrs. McKenney, Mr. Ford  
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-138     **A Resolution declaring the month of May 2026 as Mental Health Awareness Month in Summit County and encouraging the residents of Summit County to join in this acknowledgement, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro  
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-139     **A Resolution declaring the month of May 2026 as Foster Care Month in the County of Summit and encouraging residents to join in this acknowledgement and consider the importance of foster care in their community, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro  
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-140     **A Resolution declaring the month of May 2026 as Older Americans Month in Summit County, recognizing the contributions of older adults in Summit County and encouraging residents and professionals to participate in the Age-Friendly Akron-Summit initiative and the 2026 Senior Summit Conference and Expo, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro  
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

**COMMITTEE MEMBERS:**

**John Donofrio** \_\_\_\_\_  
Jeff Wilhite \_\_\_\_\_  
Brandon Ford \_\_\_\_\_  
Christine Higham \_\_\_\_\_  
Elizabeth Walters \_\_\_\_\_

Scheduled Meeting Time: **4:30 PM**

Time Adjourned: \_\_\_\_\_

**COUNTY OF SUMMIT  
COMMITTEE ASSIGNMENTS AGENDA  
May 4, 2026  
FINANCE COMMITTEE**

**FIRST READINGS**

2026-141     **A Resolution confirming the award by the Board of Control of a professional service contract with Ward & Associates for appraisal services for the valuation of commercial, industrial, and exempt buildings considered new or altered, and land splits of the same classification, for the 2026 real estate tax year, in an amount not to exceed \$171,300.00, for the Fiscal Officer, and declaring an emergency.**

Sponsor - Executive Shapiro  
Staff Contact: Kent Starks, (330) 643-2074, [kstarks@summitoh.net](mailto:kstarks@summitoh.net)