

**COMMITTEE MEMBERS:**

Scheduled Meeting Time: **4:30 PM**

- Christine Higham**            —
- John Donofrio               —
- Rita Darrow                 —
- Jeff Wilhite                 —
- Bethany McKenney         —

Time Adjourned: \_\_\_\_\_

**COUNTY OF SUMMIT  
COMMITTEE ASSIGNMENTS AGENDA  
May 18, 2026  
PERSONNEL COMMITTEE**

Councilmember Jeff Wilhite and Executive Shapiro will present a joint commendation to the Archbishop Hoban High School Mock Trial Team on their 2026 State Championship Title.

Dan Rice from the Ohio & Erie Canalway Coalition will address Council.

**FIRST READINGS**

2026-144      **A Resolution approving a salary adjustment for classified non-bargaining employee, Elizabeth Kisner, for the Prosecutor, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

**COMMITTEE MEMBERS:**

Jeff Wilhite \_\_\_\_\_  
Rita Darrow \_\_\_\_\_  
John Schmidt \_\_\_\_\_  
David Licate \_\_\_\_\_  
Christine Higham \_\_\_\_\_

Scheduled Meeting Time: **4:30 PM**

Time Adjourned: \_\_\_\_\_

**COUNTY OF SUMMIT  
COMMITTEE ASSIGNMENTS AGENDA  
May 18, 2026  
PUBLIC WORKS COMMITTEE**

**FIRST READINGS**

2026-145     **A Resolution confirming the award by the Board of Control of a construction contract with American Roadway Logistics, Inc. for the 2026 Summit County Regional Pavement Marking Program, in an amount not to exceed \$416,704.70, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro  
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

**COMMITTEE MEMBERS:**

Scheduled Meeting Time: **4:30 PM**

- Elizabeth Walters \_\_\_\_\_
- Christine Higham \_\_\_\_\_
- Jeff Wilhite \_\_\_\_\_
- Joseph Kacyon \_\_\_\_\_
- Bethany McKenney \_\_\_\_\_

Time Adjourned: \_\_\_\_\_

**COUNTY OF SUMMIT  
COMMITTEE ASSIGNMENTS AGENDA**

**May 18, 2026**

**PLANNING AND ECONOMIC DEVELOPMENT  
COMMITTEE**

**FIRST READINGS**

2026-146     **A Resolution authorizing the Executive to execute a five-year sublease agreement with the Summit Soil and Water Conservation District for office space located at 1180 South Main Street, Akron, Ohio, in Council District 4, for the Executive, and declaring an emergency.**

**Exhibit A**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-147     **A Resolution approving and authorizing the Executive to execute and submit the Community Development Block Grant and HOME Investment Partnership Program 2026 Action Plan to the U.S. Department of Housing and Urban Development for program year 2026, authorizing the Executive to execute the 2026 Community Development Block Grant and HOME Investment Partnership Program contracts, and authorizing the Executive to execute any documents and submit any information necessary to meet the urban qualification period for 2027-2029, for the Executive’s Department of Community and Economic Development, and declaring an emergency.**

**Exhibit A**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

**COMMITTEE MEMBERS:**

Scheduled Meeting Time: **4:30 PM**

- David Licate \_\_\_\_\_
- Brandon Ford \_\_\_\_\_
- John Schmidt \_\_\_\_\_
- Rita Darrow \_\_\_\_\_
- Joseph Kacyon \_\_\_\_\_

Time Adjourned: \_\_\_\_\_

**COUNTY OF SUMMIT  
COMMITTEE ASSIGNMENTS AGENDA  
May 18, 2026  
PUBLIC SAFETY COMMITTEE**

**FIRST READINGS**

2026-148      **A Resolution authorizing the Court of Common Pleas – General Division to make additional expenditures, in the amount not to exceed \$20,000.00, for a total amount not to exceed \$40,000.00, for hospitality items for events to be held in 2026, for the Court of Common Pleas – General Division, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Kent Starks, (330) 643-2074, [kstarks@summitoh.net](mailto:kstarks@summitoh.net)

**COMMITTEE MEMBERS:**

Scheduled Meeting Time: **4:30 PM**

- John Schmidt** \_\_\_\_\_
- Elizabeth Walters \_\_\_\_\_
- Rita Darrow \_\_\_\_\_
- John Donofrio \_\_\_\_\_
- Joseph Kacyon \_\_\_\_\_

Time Adjourned: \_\_\_\_\_

**COUNTY OF SUMMIT  
COMMITTEE ASSIGNMENTS AGENDA  
May 18, 2026  
RULES COMMITTEE**

**FIRST READINGS**

2026-151     **A Resolution authorizing the Executive to execute a settlement agreement and release, for an amount not to exceed \$87,500.00, to settle any and all claims arising out of or concerning issues raised in the lawsuit, Gregory Taylor v. Kandy Fatheree, et al., for the Executive and the Sheriff, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

**COMMITTEE MEMBERS:**

Scheduled Meeting Time: **4:30 PM**

- Brandon Ford** \_\_\_\_\_
- Jeff Wilhite \_\_\_\_\_
- David Licate \_\_\_\_\_
- Bethany McKenney \_\_\_\_\_
- Joseph Kacyon \_\_\_\_\_

Time Adjourned: \_\_\_\_\_

**COUNTY OF SUMMIT  
COMMITTEE ASSIGNMENTS AGENDA**

**May 18, 2026**

**HEALTH AND HUMAN SERVICES COMMITTEE**

**FIRST READINGS**

2026-149     **A Resolution authorizing the Executive, pursuant to Section 177.13 of the Codified Ordinances of the County of Summit, to increase the purchase aggregate total for calendar year 2026 with nine Non-Emergency Medical Transportation service providers operating under contract with the County of Summit, for the 2026 Federal Fiscal Year, from 10/1/25 through 9/30/26, in an amount not to exceed \$11,000,000.00, for the Executive’s Department of Job and Family Services, and declaring an emergency.**

Sponsor - Executive Shapiro  
 Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-150     **A Resolution declaring Friday, June 5, 2026 as Gun Violence Awareness Day in Summit County to honor and remember the victims and survivors of gun violence and to join in calling for the prevention of gun violence by wearing orange, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro, Ms. Dickinson, Ms. Walters  
 Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

**COMMITTEE MEMBERS:**

Scheduled Meeting Time: **4:30 PM**

- John Donofrio** \_\_\_\_\_
- Jeff Wilhite \_\_\_\_\_
- Brandon Ford \_\_\_\_\_
- Christine Higham \_\_\_\_\_
- Elizabeth Walters \_\_\_\_\_

Time Adjourned: \_\_\_\_\_

**COUNTY OF SUMMIT**  
**COMMITTEE ASSIGNMENTS AGENDA**  
**May 18, 2026**  
**FINANCE COMMITTEE**

**FIRST READINGS**

2026-152     **A Resolution confirming the award by the Board of Control of a purchase contract with R.R. Donnelley & Sons Company dba RR Donnelley, as a Best Practical Source, for printing and mailing services for the 2026 sexennial property valuation mailers, in an amount not to exceed \$207,531.00, for the Fiscal Officer, and declaring an emergency.**

Sponsor - Executive Shapiro  
 Staff Contact: Kent Starks, (330) 643-2074, [kstarks@summitoh.net](mailto:kstarks@summitoh.net)