

COMMITTEE MEMBERS:

- Jeff Wilhite _____
- Rita Darrow _____
- John Schmidt _____
- David Licate _____
- Christine Higham _____

COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
June 8, 2026
PUBLIC WORKS COMMITTEE

Maiharriese McDonald, CEO of the Blessing Box Initiative will introduce herself to Council.

A final hearing will take place regarding Springfield Township's Petition for Construction of Single County Drainage Improvement.

FIRST READINGS

2026-157 **An amended Resolution authorizing the Executive to enter into a Cooperative Funding Intergovernmental Agreement with the Village of Lakemore, for the rehabilitation of sanitary sewer lines as part of the Q-970-1 Lakemore Infrastructure Improvements project, in an amount not to exceed \$321,705.00, located in the Village of Lakemore, in Council District 8, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**

Exhibit A

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

COMMITTEE MEMBERS:

Scheduled Meeting Time: **4:30 PM**

- Elizabeth Walters _____
- Christine Higham _____
- Jeff Wilhite _____
- Joseph Kacyon _____
- Bethany McKenney _____

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA**

June 8, 2026

**PLANNING AND ECONOMIC DEVELOPMENT
COMMITTEE**

FIRST READINGS

2026-158 **A Resolution confirming the award by the Board of Control of a construction contract with Rycon Construction, Inc. for the Department of Public Safety and Emergency Management Build Out Project, located in the City of Tallmadge, in Council District 6, in an amount not to exceed \$672,725.00, for the Executive’s Department of Administrative Services–Physical Plants, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

COMMITTEE MEMBERS:

Scheduled Meeting Time: **4:30 PM**

- Brandon Ford** _____
- Jeff Wilhite _____
- David Licate _____
- Bethany McKenney _____
- Joseph Kacyon _____

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA**

June 8, 2026

HEALTH AND HUMAN SERVICES COMMITTEE

Lori Smith, Training Coordinator at Direction Home, will present to Council on Aging as an Artform.

FIRST READINGS

2026-165 **A Resolution confirming the award by the Board of Control of a purchase contract with Nesco Resource, LLC, for payroll services for the period 10/1/26 through 9/30/27, for various youth and adult employment programs, including summer youth and year-round programs, with three options to renew for additional one-year terms, in an amount not to exceed \$2,999,958.52, for the Executive’s Department of Job and Family Services, and declaring an emergency.**

Sponsor - Executive Shapiro
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-166 **A Resolution declaring the month of June 2026 as Alzheimer’s and Brain Awareness Month in Summit County, and to raise awareness about Alzheimer’s disease and other brain diseases and dementias, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-167 **A Resolution declaring Monday, June 15, 2026 as Elder Abuse Awareness Day in Summit County and encouraging residents to participate in any events and programs designed to raise awareness of and prevent the abuse of older adults, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

COMMITTEE MEMBERS:

Scheduled Meeting Time: **4:30 PM**

Time Adjourned: _____

- Erin Dickinson _____
- Rita Darrow _____
- John Donofrio _____
- Brandon Ford _____
- Christine Higham _____
- Joseph Kacyon _____
- David Licate _____
- Bethany McKenney _____
- John Schmidt _____
- Elizabeth Walters _____
- Jeff Wilhite _____

COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS ANNOTATED AGENDA

June 8, 2026

COMMITTEE OF THE WHOLE

A call for an Executive Session to discuss security arrangements and emergency response protocol for Summit County offices and discuss pending litigation Catts Construction, Inc. vs. County of Summit, Ohio.

COMMITTEE MEMBERS:

Scheduled Meeting Time: **4:30 PM**

- David Licate _____
- Brandon Ford _____
- John Schmidt _____
- Rita Darrow _____
- Joseph Kacyon _____

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
June 8, 2026
PUBLIC SAFETY COMMITTEE**

FIRST READINGS

2026-159 **A Resolution confirming the award of the Board of Control of a contract with SoundThinking, Inc., as a Sole Source, in an amount not to exceed \$850,200.00, and confirming the applicability of confidentiality provisions under Ohio Revised Code § 9.64 and 149.433, for the Executive’s Department of Public Safety and the Office of Information Technology, and declaring an emergency.**

Sponsor - Executive Shapiro
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-160 **A Resolution confirming the award by the Board of Control of purchase contract with Aviat Networks, Inc., as a Sole Source Vendor, to provide equipment upgrades for the Summit County/Akron 800Mhz Regional Radio System, for a total cost not to exceed \$125,592.00, for the Executive’s Department of Public Safety and declaring an emergency.**

Sponsor - Executive Shapiro
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-161 **A Resolution confirming the award by the Board of Control of professional service contracts with various providers of delinquent care and custody grant services, as listed in Exhibit A, for the period 7/1/26 through 6/30/27, in a total amount not to exceed \$469,984.00, for the Court of Common Pleas-Juvenile Division, and declaring an emergency.**

Exhibit A
Sponsor - Executive Shapiro
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-162 **A Resolution confirming the award by the Board of Control of professional service contracts with various providers for behavioral health and juvenile justice services, for the period 7/1/26 through 6/30/27, in a total amount not to exceed \$253,048.00, for the Court of Common Pleas-Juvenile Division, and declaring an emergency.**

Exhibit A
Sponsor - Executive Shapiro
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

COMMITTEE MEMBERS:

Scheduled Meeting Time: **4:30 PM**

- David Licate _____
- Brandon Ford _____
- John Schmidt _____
- Rita Darrow _____
- Joseph Kacyon _____

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
June 8, 2026
PUBLIC SAFETY COMMITTEE**

FIRST READINGS

2026-163 **A Resolution confirming the award by the Board of Control of a renewal (first of two) of a purchase contract with Aramark Correctional Services, LLC for detention center youth food services, for a one-year term, from 7/1/26 through 6/30/27, in an amount not to exceed \$4.592 to \$9.132 per meal based on the number of youth served and \$0.986 per snack and \$0.320 per an added afternoon snack, for a total amount not to exceed \$300,000.00, for the Court of Common Pleas-Juvenile Division, and declaring an emergency.**

Sponsor - Executive Shapiro
 Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

COMMITTEE MEMBERS:

Scheduled Meeting Time: **4:30 PM**

John Schmidt _____
Elizabeth Walters _____
Rita Darrow _____
John Donofrio _____
Joseph Kacyon _____

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
June 8, 2026
RULES COMMITTEE**

FIRST READINGS

2026-164 **A Resolution confirming the award by the Board of Control of Change Order No. 1 to a professional service agreement with Harpst Becker LLC, in an amount not to exceed \$100,000.00 (for a cumulative increase of 133.33%), for a total amount not to exceed \$175,000.00, toward the cost of continued legal representation and services on behalf of the County, in the matter of Catts Construction, Inc. vs. County of Summit, Ohio, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net