

COMMITTEE MEMBERS:

Jeff Wilhite _____
Rita Darrow _____
John Schmidt _____
David Licate _____
Christine Higham _____

Scheduled Meeting Time: **4:30 PM**

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
August 10, 2026
PUBLIC WORKS COMMITTEE**

Dr. N.J. Akbar, Administrative Lead for Akron's Legacy Building Project, will provide an update to Council.

FIRST READINGS

2026-202 **A Resolution confirming the award by the Board of Control of a construction contract with Karvo Companies, Inc., for the Springside Drive Sidewalk Project, located in Bath Township, in Council District 5, in an amount not to exceed \$615,525.25, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-203 **A Resolution ratifying Project Q-194 Chittenden Road and Boston Commons Sanitary Sewer Extension ("Project Q-194"), and the character and termini thereof, the boundaries of the assessment district, and the tentative assessment as approved in Resolution No. 2026-031, declaring the determination of this Council to proceed with construction of Project Q-194, provided for in Resolution No. 2026-031, and authorizing the Executive to advertise for bids for the construction of Project Q-194, for an estimated total cost not to exceed \$610,684.50, and apply for and execute a loan agreement with the Ohio Water Development Authority for a loan in an amount not to exceed \$650,000.00, to fund the project, located in the Village of Boston Heights, in Council District 3, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**

Exhibit A

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

COMMITTEE MEMBERS:

Elizabeth Walters _____
Christine Higham _____
Jeff Wilhite _____
Joseph Kacyon _____
Bethany McKenney _____

Scheduled Meeting Time: 4:30 PM

Time Adjourned: _____

COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
August 10, 2026
PLANNING AND ECONOMIC DEVELOPMENT
COMMITTEE

FIRST READINGS

2026-204 **A Resolution authorizing the Executive to execute a Grant Agreement with the Downtown Akron Development Corporation, in an amount not to exceed \$700,000.00, to provide funding to support downtown economic development services and the Knight Creative Project, over a three-year term, for the Executive's Department of Community and Economic Development, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-205 **A Resolution authorizing the Executive to advertise for bids for the Safety Building Rooftop HVAC Unit Replacement Project, located in the City of Akron, in Council District 4, for an estimated total cost not to exceed \$643,600.00, for the Executive's Department of Administrative Services – Physical Plants, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

COMMITTEE MEMBERS:

David Licate _____
Brandon Ford _____
John Schmidt _____
Rita Darrow _____
Joseph Kacyon _____

Scheduled Meeting Time: **4:30 PM**

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
August 10, 2026
PUBLIC SAFETY COMMITTEE**

FIRST READINGS

2026-206 **A Resolution authorizing the Executive to advertise for bids to provide inmate food services for the Jail, for the period 12/1/26 through 11/30/27, with four options to renew for an additional one-year term, for an estimated cost not to exceed \$1,000,000.00, for the first year, for the Sheriff, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-207 **A Resolution authorizing the Executive to advertise for bids for a Hazmat truck for the Summit County Special Operations Team, Hazardous Materials Branch, for an estimated total amount not to exceed \$1,400,000.00, for the Executive's Department of Public Safety, Emergency Management Agency, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-208 **A Resolution confirming the award by the Board of Control of a professional service contract, subject to the approval of the Information Technology Board, with Mission Critical Partners, for consulting services, in an amount not to exceed \$149,012.00, for the Executive's Department of Public Safety, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

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John Schmidt _____
Elizabeth Walters _____
Rita Darrow _____
John Donofrio _____
Joseph Kacyon _____

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Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
August 10, 2026
RULES COMMITTEE**

FIRST READINGS

2026-209 **A Resolution authorizing the Executive to execute a settlement agreement and release, for an amount not to exceed \$235,000.00, to settle any and all claims arising out of or concerning issues raised in the lawsuit, Stacy Clark v. Kandy Fatheree, et al., for the Executive and the Sheriff, and declaring an emergency.**

Sponsor - Executive Shapiro, Ms. Walters

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David Licate _____
Bethany McKenney _____
Joseph Kacyon _____

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**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
August 10, 2026
HEALTH AND HUMAN SERVICES COMMITTEE**

FIRST READINGS

2026-210 **A Resolution declaring the month of August 2026 as National Immunization Awareness Month, recognizing the individual and community benefits of receiving immunizations, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro, Ms. Walters

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-211 **A Resolution declaring the day of August 22, 2026 as Summit County Pride Day, encouraging residents to celebrate and support the LGBTQ+ community and the Akron Pride Festival and Equity March, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro, Ms. Walters

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net