

COMMITTEE MEMBERS:

Christine Higham _____
John Donofrio _____
Rita Darrow _____
Jeff Wilhite _____
Bethany McKenney _____

Scheduled Meeting Time: 4:30 PM

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
August 24, 2026
PERSONNEL COMMITTEE**

FIRST READINGS

2026-213 **A Resolution confirming the award by the Board of Control of a professional service contract with Accordware, LLC, as a Best Practical Source, to continue services with the current online benefits administration platform, for a five-year term, for a total amount not to exceed \$675,000.00, for the Executive's Department of Human Resources, Division of Employee Benefits, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-214 **A Resolution confirming the award by the Board of Control of a professional service contract with ImpaxRx, as a Best Practical Source, to continue services enhancing efficiency in pharmaceutical cost management and support ongoing cost-containment initiatives, for a three-year term, for a total amount not to exceed \$930,000.00, for the Executive's Department of Human Resources, Division of Employee Benefits, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

COMMITTEE MEMBERS:

Jeff Wilhite _____
Rita Darrow _____
John Schmidt _____
David Licate _____
Christine Higham _____

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Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
August 24, 2026
PUBLIC WORKS COMMITTEE**

FIRST READINGS

2026-215 **A Resolution confirming the award by the Board of Control of a purchase contract with Ports Petroleum Company, Inc. for unleaded and diesel fuel for general fleet operations, at CUE pricing, for a one-year term, from 1/1/26 through 12/31/26, in an amount not to exceed \$300,000.00, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-216 **A Resolution authorizing the Executive to execute a Member Community Infrastructure Grant Program Agreement with the Northeast Ohio Regional Sewer District, in an amount not to exceed \$597,658.83, with a 50% local cash match requirement in an amount not to exceed \$597,658.83, for Project Q-186 Elimination of Hudson Sanitary Sewer Overflow Area L, located in the City of Hudson, in Council District 3, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**

Exhibit A

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-217 **A Resolution authorizing the Executive to execute a Second Amendment to an Agreement with the Portage County Board of Commissioners for Portage County to contribute to the costs for Project Q-453 Fishcreek Wastewater Treatment Plant #25 Digester Improvements, located in the City of Stow, in Council District 3, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

COMMITTEE MEMBERS:

Jeff Wilhite _____
Rita Darrow _____
John Schmidt _____
David Licate _____
Christine Higham _____

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**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
August 24, 2026
PUBLIC WORKS COMMITTEE**

FIRST READINGS

2026-218 **A Resolution authorizing the Executive to advertise for bids for the construction of Project Q-620 Summit County Fairgrounds Sanitary Sewer Improvements, located in the City of Tallmadge, in Council District 6, for an estimated total cost not to exceed \$620,267.00, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

COMMITTEE MEMBERS:

Elizabeth Walters _____
Christine Higham _____
Jeff Wilhite _____
Joseph Kacyon _____
Bethany McKenney _____

Scheduled Meeting Time: **4:30 PM**

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**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
August 24, 2026
PLANNING AND ECONOMIC DEVELOPMENT
COMMITTEE**

FIRST READINGS

2026-219 **A Resolution setting a date for this Council, pursuant to Section 709.03 of the Ohio Revised Code and Section 125.01(i) of the Codified Ordinances of the County of Summit, to conduct a public hearing to consider the annexation of 2.201 acres of land in Richfield Township to the Village of Richfield, for Mansfield Fuel & Food Mart, LLC, for Council, and declaring an emergency.**

Sponsor - Ms. Walters

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-220 **A Resolution authorizing the Executive to advertise for bids for the Jail Door Controls Project, located in the City of Akron, in Council District 4, for an estimated total cost not to exceed \$1,900,000.00, for the Executive's Department of Administrative Services - Physical Plants, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-221 **A Resolution authorizing the Executive to advertise for bids for the Jail Generator Replacement Project, located in the City of Akron, in Council District 4, for an estimated total cost not to exceed \$700,000.00, for the Executive's Department of Administrative Services – Physical Plants, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

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David Licate _____
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**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
August 24, 2026
PUBLIC SAFETY COMMITTEE**

FIRST READINGS

2026-222 **A Resolution confirming the award by the Board of Control of a purchase contract with Vasu Communications, Inc., at State Term pricing, for the purchase of fifty (50) radios for the Jail, in an amount not to exceed \$162,042.00, for the Sheriff, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-223 **A Resolution declaring August 2026 as National Emergency Management Awareness Month in Summit County and encouraging residents to recognize the emergency managers in every sector who work diligently to prepare, protect, and serve our communities against all hazards, risks, and disasters, for the Executive and Council, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

COMMITTEE MEMBERS:

John Schmidt _____
Elizabeth Walters _____
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**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
August 24, 2026
RULES COMMITTEE**

FIRST READINGS

2026-224 **An Ordinance amending Section 113.03 of the Codified Ordinances of the County of Summit, entitled “Criminal Background Checks, Fingerprinting Fee, and Sex Offender Registration Fee,” to increase fees for BCI and FBI processing, for the Sheriff, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-225 **A Resolution confirming the award by the Board of Control of Change Order No. 1 to a professional service contract with Thompson Hine LLP, in an amount not to exceed \$105,000.00, for a total amount not to exceed \$155,000.00 (for a cumulative increase of 210.00%), for the continuation and completion of legal work to establish the Support Organization with Akron Community Foundation and other opiate settlement funds related issues, for the Executive’s Department of Law and Risk Management, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

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Brandon Ford _____
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**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
August 24, 2026
HEALTH AND HUMAN SERVICES COMMITTEE**

FIRST READINGS

- 2026-226 **A Resolution authorizing the Executive to execute a two-year intergovernmental agreement, on behalf of the Executive's Department of Job and Family Services, with various County entities for the continued operation and management by the Summit County Combined General Health District d.b.a. Summit County Public Health of the Summit 2030 Quality of Life Project, for the period 1/1/27 through 12/31/28, in a total amount not to exceed \$260,000.00, of which the County's share will be an amount not to exceed \$65,000.00, for the Executive's Department of Job and Family Services, and declaring an emergency.**
- Sponsor - Executive Shapiro
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
- 2026-227 **A Resolution declaring August 31, 2026, Overdose Awareness Day in Summit County, raising awareness of the opioid epidemic and asking residents to join in remembering and mourning the lives lost due to the epidemic, for the Executive, and declaring an emergency.**
- Sponsor - Executive Shapiro, Ms. Walters
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

COMMITTEE MEMBERS:

Erin Dickinson _____
Christine Higham _____
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Joseph Kacyon _____
David Licate _____
Bethany McKenney _____
John Schmidt _____
Elizabeth Walters _____
Jeff Wilhite _____

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**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
August 24, 2026
COMMITTEE OF THE WHOLE**

FIRST READINGS

2026-228 **A Resolution declaring September 15, 2026, as National Voter Registration Day in Summit County encouraging the citizens of Summit County to register to vote, to ensure their voter registration is up to date, and to celebrate democracy by exercising their right to vote, for the Executive and Council, and declaring an emergency.**

Sponsor - Executive Shapiro, Ms. Walters

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net