

COMMITTEE MEMBERS:

Brandon Ford _____
Jeff Wilhite _____
David Licate _____
Bethany McKenney _____
Joseph Kacyon _____

Scheduled Meeting Time: 4:30 PM

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
September 28, 2026
HEALTH AND HUMAN SERVICES COMMITTEE**

FIRST READINGS

2026-258 **A Resolution declaring the month of October 2026 as National Arts and Humanities Month in Summit County, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

COMMITTEE MEMBERS:

Christine Higham _____
John Donofrio _____
Rita Darrow _____
Jeff Wilhite _____
Bethany McKenney _____

Scheduled Meeting Time: 4:30 PM

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
September 28, 2026
PERSONNEL COMMITTEE**

FIRST READINGS

2026-245 **A Resolution confirming the award by the Board of Control of a professional service contract with The Guardian Life Insurance Company, for dental and life insurance services, for a three-year term, in an amount not to exceed \$6,102,000.00, for the Executive's Department of Human Resources – Division of Employee Benefits, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-246 **A Resolution approving a salary adjustment for classified non-bargaining employee Joel Metzger, PS, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

COMMITTEE MEMBERS:

Jeff Wilhite _____
Rita Darrow _____
John Schmidt _____
David Licate _____
Christine Higham _____

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Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
September 28, 2026
PUBLIC WORKS COMMITTEE**

FIRST READINGS

2026-247 **A Resolution confirming the award by the Board of Control of a construction contract with Lockhart Concrete Co., as a Local Business Preference, for the Chaffee Road Culvert Replacement Project, located in Sagamore Hills Township, in Council District 1, in a total amount not to exceed \$216,663.50, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-248 **A Resolution confirming the award by the Board of Control of a professional service contract with Davey Resource Group, Inc. for the inspection and maintenance of stormwater management facilities located within the assessed subdivisions in the townships of Bath, Richfield, Boston, Sagamore Hills, Northfield Center, and Twinsburg, in Council Districts 1 and 5, with two options to renew for an additional one-year term, in an amount not to exceed \$120,000.00, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-249 **A Resolution confirming the award by the Board of Control of a professional service contract with EnviroScience, Inc. for the inspection and maintenance of stormwater management facilities located within the assessed subdivisions of Copley, Coventry, and Springfield, in Council Districts 5, 7, and 8, with two options to renew for an additional one-year term, in an amount not to exceed \$100,000.00, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

COMMITTEE MEMBERS:

Jeff Wilhite _____
Rita Darrow _____
John Schmidt _____
David Licate _____
Christine Higham _____

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Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
September 28, 2026
PUBLIC WORKS COMMITTEE**

FIRST READINGS

2026-250 **A Resolution confirming the award by the Board of Control of a purchase contract with Kenworth Truck Company, at Sourcewell pricing, for one 2027 Kenworth T480V Tandem Axle Cab & Chassis Dump/Plow Truck, with a 5 year/100,000-mile warranty, in a total amount not to exceed \$161,850.00, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-252 **A Resolution declaring the failure in the Pump Station #123 force main, on Valley View Road, located in the City of Macedonia, in Council District 1, an emergency pursuant to Section 177.07(a)(3) of the Codified Ordinances of the County of Summit, and confirming the award by the Board of Control of a construction contract with Wingfoot Rental & Development Co., in an amount not to exceed \$109,622.80, for an emergency repair to the force main, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-253 **A Resolution confirming the award by the Board of Control of an agreement for the acquisition of a Sanitary Sewer Easement over a portion of Center Street, Parcel Number 1100538, for Project Q-208 Peninsula Environmental Sustainability Project, for an amount not to exceed \$650.00, located in the Village of Peninsula, in Council District 1, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

COMMITTEE MEMBERS:

Jeff Wilhite _____
Rita Darrow _____
John Schmidt _____
David Licate _____
Christine Higham _____

Scheduled Meeting Time: **4:30 PM**

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
September 28, 2026
PUBLIC WORKS COMMITTEE**

FIRST READINGS

2026-254 **A Resolution declaring the week of October 1st – 7th, 2026 as Stormwater Awareness Week in Summit County, recognizing the effects of stormwater runoff on the infrastructure and environment, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

COMMITTEE MEMBERS:

Elizabeth Walters _____
Christine Higham _____
Jeff Wilhite _____
Joseph Kacyon _____
Bethany McKenney _____

Scheduled Meeting Time: 4:30 PM

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
September 28, 2026
PLANNING AND ECONOMIC DEVELOPMENT
COMMITTEE**

The Summit County Council Office received a petition for annexation on Friday, September 18, 2026. The owners of the real estate, Melody and Mickey Leech, have two parcels in the territory of Coventry Township that are sought to be annexed to the City of New Franklin.

FIRST READINGS

2026-255

A Resolution approving and accepting a subdivision titled “Heartridge Subdivision Phase 3,” located in Sagamore Hills Township, in Council District 1, for the Executive-Planning Commission and the Engineer, and declaring an emergency.

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

COMMITTEE MEMBERS:

David Licate _____
Brandon Ford _____
John Schmidt _____
Rita Darrow _____
Joseph Kacyon _____

Scheduled Meeting Time: **4:30 PM**

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
September 28, 2026
PUBLIC SAFETY COMMITTEE**

FIRST READINGS

2026-256 **A Resolution confirming the award by the Board of Control of a purchase contract with GreenCourt Legal Technologies, LLC., as a Sole Source Vendor, for the GovLink electronic filing platform, for a three-year term, for a total amount not to exceed \$1,262,601.00, with two options to renew for an additional one-year term, for the Prosecutor's Child Support Enforcement Agency, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-257 **A Resolution confirming the award by the Board of Control of a purchase contract with Clarity Solutions Group, under Equalis Group pricing, for the ClarityLink printing and mailing platform, for a three-year term, in a total amount not to exceed \$210,000.00, with two options to renew for an additional one-year term, for the Prosecutor's Child Support Enforcement Agency, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

COMMITTEE MEMBERS:

Scheduled Meeting Time: 4:30 PM

Erin Dickinson _____
Christine Higham _____
Rita Darrow _____
John Donofrio _____
Brandon Ford _____
Joseph Kacyon _____
David Licate _____
Bethany McKenney _____
John Schmidt _____
Elizabeth Walters _____
Jeff Wilhite _____

Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
September 28, 2026
COMMITTEE OF THE WHOLE**

FIRST READINGS

2026-261 **A Resolution declaring October 5, 2026 as North American First People’s Day in Summit County, honoring the history and culture of Native Americans, acknowledging the efforts to preserve this history in the United States, in the State of Ohio, and in Summit County, and encouraging residents to join in the acknowledgement, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

COMMITTEE MEMBERS:

John Donofrio _____
Jeff Wilhite _____
Brandon Ford _____
Christine Higham _____
Elizabeth Walters _____

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Time Adjourned: _____

**COUNTY OF SUMMIT
COMMITTEE ASSIGNMENTS AGENDA
September 28, 2026
FINANCE COMMITTEE**

FIRST READINGS

2026-259 **A Resolution confirming the award by the Board of Control of a renewal (second and final) of a purchase contract with Rumpke Waste & Recycling Services for trash removal and disposal at various County facilities, for a two-year term, from 1/1/27 to 12/31/28, in an amount not to exceed \$313,711.68, for the Executive's Department of Finance and Budget - Purchasing, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-260 **A Resolution confirming the award by the Board of Control of the contract identified in Exhibit A, as a Best Practical Source, in an amount not to exceed \$390,600.00, and confirming the applicability of confidentiality provisions under Ohio Revised Code §§ 9.64 and 149.433, for the Office of Information Technology, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net