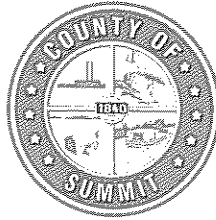


# SUMMIT COUNTY COUNCIL

## COUNTY OF SUMMIT, OHIO

### MEMBERS OF COUNCIL

Frank C. Comunale  
Tim Crawford  
Pete Crossland  
Jerry E. Feeman  
Nick Kostandaras  
Gloria J. Rodgers



### MEMBERS OF COUNCIL

Jon Poda  
Paula Prentice  
John N. Schmidt  
Ilene Shapiro  
Cazzell M. Smith, Sr.

K. Darlene Mims  
Chief of Staff  
Sharley Greer  
Clerk of Council

TO: SHARLEY F. GREER, CLERK OF COUNCIL

FROM: JON PODA, COUNCIL PRESIDENT

### NOTICE OF SPECIAL COUNCIL MEETING FEBRUARY 16, 2010

Notice is hereby given pursuant to County of Summit Council Rule 4.03 that Summit County Council will hold a **Special Council meeting** to discuss and consider the following items:

**Resolution No. 2010-073** A Resolution declaring it necessary to levy a replacement tax outside the ten mill limitation for the benefit of the Akron-Summit County Public Library and requesting the County Fiscal Officer to certify to the taxing authority the total current tax valuation of the County and the dollar amount of revenue that would be generated by a specified number of mills for the purpose of general operations including operating library programs and repairing and maintaining library buildings, and repealing Resolution No. 2010-018, for the Executive, and declaring an emergency.

**Resolution No. 2010-074** A Resolution submitting to the electors of the County of Summit the question of levying a replacement tax in excess of the ten-mill limitation for the benefit of the Akron-Summit County Public Library for the period of five (5) years for the purpose of general operations including library programs and repairing and maintaining library programs, to be certified for the ballot for the primary election on May 4, 2010, and repealing Resolution No. 2010-019, for the Executive, and declaring an emergency.

The **special meeting** will be held at 4:00 p.m. on Tuesday, February 16, 2010, in the Council Chambers, 7<sup>th</sup> Floor of the Ohio Building, 175 South Main Street, Akron, Ohio 44308.

**Jon Poda**

February 12, 2010

**Date**

**Frank Comunale**

**Ilene Shapiro**

*Ohio's First Charter County*

175 S. Main Street, 7th Floor, Akron, Ohio 44308-1314

330-643-2725 • FAX 330-643-2531 Northern Summit County 1-800-582-2699