

**COUNTY OF SUMMIT
REGULAR COUNCIL MEETING AGENDA
January 30, 2023
LATE FILINGS**

FIRST READINGS

*2023-030 **A Resolution declaring a repair to an automatic transfer switch caused by a lightning strike, at Wastewater Treatment Plant #25, located in the City of Stow, in Council District 3, an emergency pursuant to Section 177.07(a)(3) of the Codified Ordinances of the County of Summit, and authorizing the Executive to execute a contract with Hilscher-Clarke Electric Company, in an amount not to exceed \$218,985.00, subject to the approval by the Board of Control, for an emergency repair at Wastewater Treatment Plant #25, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**

Sponsor - Executive Shapiro (PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2023-031 **A Resolution accepting the Fact Finder's Report and Recommendations Issued January 25, 2023 related to the collective bargaining agreement between Fraternal Order of Police, Ohio Labor Council, Inc., the Sheriff and the Executive, for the period from 1/1/23 through 12/31/25, for the Sheriff and the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro (P&I)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net