

**COUNTY OF SUMMIT  
REGULAR COUNCIL MEETING AGENDA  
October 27, 2025**

**Minutes for Approval: October 6, 2025**

**Councilmember Erin Dickinson will present a commendation to the family of the late Joe Paradise, recognizing his many years of dedicated public service in the field of Engineering.**

**Budget Hearings will take place after the Council Meeting for the following offices:**

- Domestic Relations Court**
- Court of Appeals**
- Prosecutor**
- CSEA**

**FIRST READINGS**

- \*2025-295     A Resolution approving the vacation of a portion of Wyoga Lake Road, located in Boston Township, in Council District 1, for Council, pursuant to Chapter 5553 of the Ohio Revised Code and Section 125.03 of the Codified Ordinances of the County of Summit, for the Council, and declaring an emergency.**

**FRP Request By H. Swindell**

*Exhibit A*

Sponsor - Executive Shapiro

(PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

- \*2025-296     A Resolution authorizing the Executive to enter into an agreement for the acquisition of a Drainage Easement over a portion of 1178 Schocalog Road, located in Copley Township, in Council District 5, in a total amount not to exceed \$300.00, as part of the Schocalog Drainage Improvement Project, for the Engineer, and declaring an emergency.**

**FRP Request By H. Swindell**

Sponsor - Executive Shapiro

(PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

- \*2025-297     A Resolution appropriating funds in order to meet projected expenditures for the balance of 2025 as set forth in Exhibit A, for the Executive's Department of Finance and Budget, and declaring an emergency.**

**FRP Request By P. Montgomery**

*Exhibit A*

Sponsor - Executive Shapiro

(F)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

**FIRST READINGS**

- 2025-298      **A Resolution approving salary adjustments for various classified non-bargaining employees, for the Executive’s Department of Sanitary Sewer Services, and declaring an emergency.**
- Exhibit A*
- Sponsor - Executive Shapiro (P&I)
- Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- 2025-299      **A Resolution confirming the award by the Board of Control of a purchase contract with Kimble Company, for the disposal of sludge from both the Fishcreek Wastewater Treatment Plant #25, located in the City of Stow, in Council District 3, and the Upper Tuscarawas Wastewater Treatment Plant #36, located in Springfield Township, in Council District 8, to a solid waste landfill, for a three year term, from 12/1/25 to 11/30/28, in an amount not to exceed \$893,520.00, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**
- Sponsor - Executive Shapiro (PW)
- Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- 2025-300      **A Resolution authorizing the Executive to execute a five-year contract with the Akron/Summit Convention and Visitors Bureau to provide the services of a convention bureau to promote Summit County as a location for holding conventions and to further convention activities in the County, for a five-year term, from 1/1/26 through 12/31/30, for its portion of the annual proceeds of the lodging excise tax, for the Executive, and declaring an emergency.**
- Sponsor - Executive Shapiro (PL)
- Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- 2025-301      **A Resolution confirming the award by the Board of Control of a purchase contract with Belenky, Inc., as a Sole Source, for three washing machines for the Jail, in an amount not to exceed \$97,215.60, for the Sheriff, and declaring an emergency.**
- Sponsor - Executive Shapiro (PS)
- Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
- 2025-302      **A Resolution confirming the award by the Board of Control of Change Order No. 1 to a purchase contract with Avertest, LLC dba Averhealth for on-site drug screen testing services, for a one-year term, from 12/15/24 through 12/14/25, in an amount not to exceed \$64,746.00, (for a cumulative increase of 30.00%), for a total amount not to exceed \$280,566.00, for the Court of Common Pleas-General Division, Adult Probation Department, and declaring an emergency.**
- Sponsor - Executive Shapiro (PS)
- Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

**FIRST READINGS**

- 2025-303      **An Ordinance amending Section 169.07 of the Codified Ordinances of the County of Summit entitled “Compensation,” to adjust compensation for supervisors of the Department of Sanitary Sewer Services during on-call duty, for the Executive’s Department of Sanitary Sewer Services, and declaring an emergency.**
- Exhibit A*
- Sponsor - Executive Shapiro (R)  
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- 2025-304      **A Resolution approving a Memorandum of Understanding (MOU) to address child abuse and neglect investigations, as required by O.R.C. Section 2151, between Summit County Children Services, all Municipal Police Departments, and the County of Summit, including the Executive’s Department of Job & Family Services, the Sheriff’s Office, the Prosecutor’s Office, the Juvenile Court, and authorizing the Executive to execute the MOU and other necessary documents, and declaring an emergency.**
- Sponsor - Executive Shapiro (HS)  
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
- 2025-305      **A Resolution declaring November 22, 2025, as National Adoption Day in Summit County, raising awareness about the need for permanent families for children in foster care, recognizing our children and the joy they bring to their adoptive families, and encouraging Summit County residents to secure safety, permanency, and well-being for all children by considering becoming a foster-to-adopt family, for the Executive, and declaring an emergency.**
- Sponsor - Executive Shapiro (HS)  
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
- 2025-306      **A Resolution confirming the award by the Board of Control of a purchase contract with CDW-G, at OMNIA Cooperative Pricing, for Zoom licenses for the Virtual Court Project and County operations, for a one-year term, from 11/24/25 through 11/23/26, for a total amount not to exceed \$123,504.00, for the Office of Information Technology, and declaring an emergency.**
- Sponsor - Executive Shapiro (F)  
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

**ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE**

2025-285      **A Resolution confirming the award by the Board of Control of a professional service contract with Apex Benefits Services, LLC dba Apex Health Solutions, to provide medical administration for SummaCare, Ohio Health and First Health Networks, for a three-year term, from 1/1/26 through 12/31/28, in an amount not to exceed \$675,000.00, for the Executive’s Department of Human Resources – Division of Employee Benefits, and declaring an emergency.**

**Introduced: October 6, 2025**

*Exhibit B*

Sponsor - Executive Shapiro

(P&I)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Personnel Committee recommends passage.

2025-286      **A Resolution confirming the award by the Board of Control of Change Order No. 1 to a professional service contract with Apex Benefit Services LLC dba Apex Health Solutions, to provide administrative services for the County’s SummaCare health insurance coverage and claims, for a one-year term, from 1/1/25 through 12/31/25, in an amount not to exceed \$92,000.00, (for a cumulative increase of 75.41%) for a total amount not to exceed \$214,000.00, for the Executive’s Department of Human Resources – Division of Employee Benefits, and declaring an emergency.**

**Introduced: October 6, 2025**

Sponsor - Executive Shapiro

(P&I)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Personnel Committee recommends passage.

2025-287      **A Resolution granting design preparations for Coventry Township’s Hinman Ditch Petitioned Drainage Improvement Project pursuant to Section 6131.12 of the Ohio Revised Code and declaring an emergency.**

**Introduced: October 6, 2025**

*Exhibit A*

Sponsor - Executive Shapiro

(PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Public Works Committee recommends passage.

**ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE**

2025-288      **A Resolution confirming the award by the Board of Control of a construction contract with Boak & Sons, Inc. for the Women’s Community Based Correctional Facility (CBCF) Roof Replacement Project, located in the City of Akron, in Council District 4, for an estimated total cost not to exceed \$328,578.00, for the Executive’s Department of Administrative Services–Physical Plants, and declaring an emergency.**

**Introduced: October 6, 2025**

Sponsor - Executive Shapiro (PL)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Planning and Economic Development Committee recommends passage.

2025-289      **A Resolution confirming the award by the Board of Control of a professional service contract with Avid Architects, Inc. for the design phase of the Jail Pre-Intake and Sallyport Addition Project, located in the City of Akron, in Council District 4, in an amount not to exceed \$137,000.00, for the Executive’s Department of Administrative Services–Physical Plants, and declaring an emergency.**

**Introduced: October 6, 2025**

Sponsor - Executive Shapiro (PL)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Planning and Economic Development Committee recommends passage.

2025-290      **A Resolution confirming the award by the Board of Control of a five-year purchase contract with AXON Enterprise, Inc., at Sourcewell pricing, for the purchase of body worn cameras, tasers, related supplies, a warranty and software, in an amount not to exceed \$2,470,336.23, for the Sheriff, and declaring an emergency.**

**Introduced: October 6, 2025**

Sponsor - Executive Shapiro (PS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Public Safety Committee recommends passage.

2025-291      **A Resolution confirming the award by the Board of Control of a renewal (fourth and final) of a purchase contract with Aramark Correctional Services, LLC, for food services at the Jail, for a one-year term, from 12/1/25 through 11/30/26, in a total amount not to exceed \$980,0000.00, for the Executive and the Sheriff, and declaring an emergency.**

**Introduced: October 6, 2025**

Sponsor - Executive Shapiro (PS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Public Safety Committee recommends passage.

**ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE**

2025-292      **A Resolution confirming the award by the Board of Control of a professional service contract with The Drala Project, Inc., dba The Redesign Group, under the National Cooperative Purchasing Alliance, for storage as a service, for a three-year term, in an amount not to exceed \$208,251.00, for the Office of Information Technology, and declaring an emergency.**

**Introduced: October 6, 2025**

Sponsor - Executive Shapiro

(F)

Staff Contact: Kent Starks, (330) 643-2074, [kstarks@summitoh.net](mailto:kstarks@summitoh.net)

Finance Committee recommends passage.

2025-294      **A Resolution confirming the award by the Board of Control of a professional service contract with Teletronics Services, Inc. (TTX), as a Best Practical Source, for hardware replacement services, in an amount not to exceed \$105,186.33, for the Office of Information Technology, and declaring an emergency.**

**Introduced: October 6, 2025**

Sponsor - Executive Shapiro

(F)

Staff Contact: Kent Starks, (330) 643-2074, [kstarks@summitoh.net](mailto:kstarks@summitoh.net)

Finance Committee recommends passage.

**OTHER BUSINESS**