

**COUNTY OF SUMMIT
REGULAR COUNCIL MEETING AGENDA
February 9, 2026**

Minutes for Approval: January 26, 2026

MOTIONS FOR COUNCIL

M-014-2026 **A Motion of Council confirming the appointments of Vernon Sykes, Larry Moore, Traci Buckner, Pastor Deante Lavender, Terri Heckman, Toya Kelker and Mar-Quetta Boddie to the Field of Interest Fund Advisory Committee.**

First Consideration: February 9, 2026

Movant - Ms. Dickinson

M-015-2026 **A Motion of Council confirming the appointments of David James, Chris Burnham, Robert B. Cooper, Bishop David Parker, Don Taylor and Lori Pesci to The Summit Health and Safety Innovation Fund.**

First Consideration: February 9, 2026

Movant - Ms. Dickinson

M-016-2026 **A Motion of Council confirming the reappointments of Keith Malick and Anne Connell-Freund to the Children Services Board.**

First Consideration: February 9, 2026

Movant - Ms. Dickinson

M-017-2026 **A Motion of Council confirming the appointment of David Messner as a second alternate for Executive Ilene Shapiro to the NEFCO Intergovernmental Review Committee.**

First Consideration: February 9, 2026

Movant - Ms. Dickinson

M-018-2026 **A Motion of Council confirming the reappointment of David Prentice to the Metro RTA Board of Trustees.**

First Consideration: February 9, 2026

Movant - Ms. Dickinson

FIRST READINGS

- *2026-025 A Resolution authorizing the Executive, subject to approval by the Board of Control, to execute a construction contract with Cardinal Environmental Services, Inc., as a Best Practical Source and an emergency pursuant to Section 177.07(a)(3) of the Codified Ordinances of the County of Summit, for asbestos abatement services for the Ohio Building Project, located in the City of Akron, in Council District 4, in an amount not to exceed \$284,640.50, for the Executive's Department of Administrative Services–Physical Plants, and declaring an emergency.**
- FRP Request By J. Eckenrode**
Sponsor - Executive Shapiro (PL)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- *2026-026 A Resolution authorizing the Executive, subject to approval by the Board of Control, to execute a design-build professional service contract with Welty Building Construction, LLC. for the design phase of the Jail Pre-Intake and Sallyport Addition Project, located in the City of Akron, in Council District 4, for an estimated total cost not to exceed \$263,700.00, for the Executive's Department of Administrative Services–Physical Plants, and declaring an emergency.**
- FRP Request By J. Eckenrode**
Sponsor - Executive Shapiro (PL)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- *2026-027 A Resolution appropriating funds in order to meet projected expenditures for the balance of 2026 as set forth in Exhibit A, for the Executive's Department of Finance and Budget, and declaring an emergency.**
- FRP Request By P. Montgomery**
Exhibit A
Sponsor - Executive Shapiro (F)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
- 2026-028 A Resolution approving the salary adjustments for certain classified non-bargaining employees based upon job performance, increased responsibilities in their job duties and pay equity, for the Sheriff, and declaring an emergency.**
- Sponsor - Executive Shapiro (P&I)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- 2026-029 A Resolution confirming the award by the Board of Control of a renewal (second of three) of a professional service contract with Arcadis US, Inc. for an engineering services task order, for a one-year term, from 1/1/26 to 12/31/26, in an amount not to exceed \$175,000.00, for the Engineer, and declaring an emergency.**
- Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

FIRST READINGS

- 2026-030 **A Resolution authorizing the Executive to enter into agreements for the acquisition of standard highway easements over portions of Parcel Number 1908969 and Parcel Number 1910298, located in Coventry Township, in Council District 8, in a total amount not to exceed \$16,900.00, as part of the Portage Lakes Drive Culvert Replacement Project, for the Engineer, and declaring an emergency.**

Exhibit A

Sponsor - Executive Shapiro

(PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

- 2026-031 **A Resolution approving the general plan for Project Q-194 Chittenden Road and Boston Commons Sanitary Sewer Extension, determining that the Project is necessary for the preservation and promotion of the public health and welfare, determining that special assessments shall be levied and collected to pay the cost for the Project, and directing the Executive through her Department of Sanitary Sewer Services to prepare, or cause to be prepared, detailed plans, specifications, and an estimate of cost for the Project, together with a tentative assessment of the cost based on the estimate, located in the Village of Boston Heights, in Council District 3, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**

Exhibit A

Sponsor - Executive Shapiro

(PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

- 2026-032 **A Resolution approving and accepting a resubdivision titled "Heartridge Subdivision Phase 1 - R," located in Sagamore Hills Township, in Council District 1, for the Executive's Planning Commission and the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro

(PL)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

- 2026-033 **A Resolution revising the assessments for the parcels of Heartridge Subdivision Phase 1, located in Sagamore Hills Township, in Council District 1, for drainage maintenance, for the Engineer, and declaring an emergency.**

Exhibit A

Sponsor - Executive Shapiro

(PL)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

FIRST READINGS

- 2026-034 **A Resolution confirming the award by the Board of Control of a construction contract with Control Concepts of Ohio, LLC, at GSA Co-op Pricing, for the Juvenile Court HVAC Controls Upgrade Project, for the Juvenile Court Building, located in the City of Akron, in Council District 6, in an amount not to exceed \$251,660.86, for the Executive's Department of Administrative Services-Physical Plants, and declaring an emergency.**
- Sponsor - Executive Shapiro (PL)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- 2026-035 **A Resolution authorizing the Executive to execute a Mutual Aid Agreement with the City of Norton, and other governmental entities within the County of Summit, for the provision of services by the Sheriff's Major Crime Scene Investigative Unit, for the Sheriff, and declaring an emergency.**
- Exhibit A*
- Sponsor - Executive Shapiro (PS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
- 2026-036 **A Resolution authorizing the Executive, on behalf of the Sheriff, to execute Special Weapons and Tactics ("SWAT") Team Mutual Aid Agreement with the Summa Health Police Department and the City of Akron, as authorized by section 5502.41 of the Ohio Revised Code, for the Executive and Sheriff, and declaring an emergency.**
- Exhibit A*
- Sponsor - Executive Shapiro (PS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
- 2026-037 **A Resolution confirming the award by the Board of Control of a purchase contract with WEX Bank, at Sourcewell pricing, for fleet fuel card services and miscellaneous small vehicle expenses, in an amount not to exceed \$350,000.00, for the Sheriff, and declaring an emergency.**
- Sponsor - Executive Shapiro (PS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
- 2026-038 **A Resolution authorizing the Executive to sign intergovernmental agreements with the cities of Akron, Cuyahoga Falls, New Franklin, Stow, Tallmadge, and Twinsburg as well as the Village of Norton and Copley Township for direct indictment services to be provided by the Prosecutor, for a two-year term, from 1/1/26 through 12/31/26, with four one-year renewals at the amounts set forth below, for the Prosecutor, and declaring an emergency.**
- Sponsor - Executive Shapiro (PS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

FIRST READINGS

- 2026-039 **A Resolution confirming the award by the Board of Control of Change Order No. 1 to a professional service contract with Isaac, Wiles, Burkholder, & Teeter, LLC., in an amount not to exceed \$40,000.00, for a total amount not to exceed \$90,000.00 (for a cumulative increase of 80%), towards the costs of continued legal representation and services on behalf of the County, in the matter of City of Barberton v. Summit County, Ohio, et al., for the Executive and Sheriff, and declaring an emergency.**

Sponsor - Executive Shapiro

(R)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

- 2026-040 **A Resolution providing for the issuance and sale of an amount not to exceed \$12,500,000 of notes of the Akron-Summit County Public Library District, in anticipation of the issuance of bonds, for the purpose of constructing, adding to, renovating, remodeling, furnishing, equipping and otherwise improving library buildings and facilities, and acquiring, clearing and improving the sites thereof, for Council, and declaring an emergency.**

Sponsor - Executive Shapiro

(F)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

- 2026-041 **A Resolution authorizing the Executive to execute any documents necessary to accept 2026 Northeast Ohio Public Energy Council (NOPEC) Energized Community Grants, in the amount of \$8,035.00, with no local cash match requirement, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro

(F)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

- 2026-042 **A Resolution confirming the award by the Board of Control of a contract renewal with Tyler Technologies, as a Best Practical Source, for Enterprise Asset Management, for a one-year term, from 3/1/26 to 2/28/27, in an amount not to exceed \$338,596.00, for the Office of Information Technology, and declaring an emergency.**

(F)

Sponsor - Executive Shapiro

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE

- 2026-016 **A Resolution confirming the award by the Board of Control of a professional service contract with Raftelis Financial Consultants, Inc. to perform a cost-of-service study of the County's sanitary sewer rates, for an amount not to exceed \$88,200.00, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**
- Introduced: January 26, 2026**
- Sponsor - Executive Shapiro (PW)
- Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- Public Works Committee recommends passage.
- 2026-017 **A Resolution authorizing the Executive to execute any documents necessary to accept the award of the Opioid Remediation Grant from the Ohio Attorney General, in the amount of \$134,240.00, with no local cash match, and awarding a professional service contract to Oriana House, Inc., as a Best Practical Source, for Opioid Remediation services, for a one-year term, in an amount not to exceed \$134,240.00, for the Executive and the Sheriff, and declaring an emergency.**
- Introduced: January 26, 2026**
- Sponsor - Executive Shapiro (PS)
- Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
- Public Safety Committee recommends passage.
- 2026-018 **A Resolution authorizing the Prosecutor, or his designee, to initiate, through the State of Ohio's County Financial Information System, the acceptance by the Prosecutor's Child Support Enforcement Agency of inter-county transfers of surplus funds from other Ohio counties, and to release surplus County of Summit funds to other Ohio counties in exchange for those accepted funds, for a two-year period, from 1/1/26 through 12/31/27, provided that the collective funds released in a given calendar year do not exceed the collective funds accepted in that calendar year, for the Prosecutor, and declaring an emergency.**
- Introduced: January 26, 2026**
- Sponsor - Executive Shapiro (PS)
- Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
- Public Safety Committee recommends passage.

ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE

- 2026-019 **An Ordinance amending Section 113.12 of the Codified Ordinances of the County of Summit, entitled “Engineer and Planning and GIS Division Map Fees,” to make certain updates and revisions to the fee schedule, for the Executive’s Departments of Law and Risk Management and Community and Economic Development – GIS Division, and declaring an emergency.**
- Introduced: January 26, 2026**
- Exhibit A*
- Sponsor - Executive Shapiro (R)
- Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- Rules Committee recommends passage.
- 2026-020 **A Resolution approving the award by the Board of Control of a purchase contract with The Computer Solution Company of Virginia, LLC, dba Forensic Advantage Systems, as a Sole Source, for maintenance of Forensic Advantage software, for a five-year term, for the period of 2/1/26 to 1/31/31, in an amount not to exceed \$124,702.22, for the Office of Information Technology, and declaring an emergency.**
- Introduced: January 26, 2026**
- Sponsor - Executive Shapiro (F)
- Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
- Finance Committee recommends passage.
- 2026-021 **A Resolution authorizing the Executive to execute grant agreements with various Summit County nonprofit organizations and State mandated entities, for the year 2026, in a total amount not to exceed \$828,900.00, as set forth in Exhibit A, for the Executive’s Department of Finance and Budget, and declaring an emergency.**
- Introduced: January 26, 2026**
- Exhibit A*
- Sponsor - Executive Shapiro (F)
- Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
- Finance Committee recommends passage.
- 2026-023 **A Resolution authorizing the Executive to enter into an agreement with the Ohio Department of Transportation and to appropriate funds for the construction costs for the relocation of the sanitary sewer line due to the bridge deck replacement on State Route 91, located in the City of Munroe Falls, in Council District 3, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**
- Introduced: January 26, 2026**
- Sponsor - Executive Shapiro (PW)
- Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- Public Works Committee recommends passage.

OTHER BUSINESS