

**COUNTY OF SUMMIT
REGULAR COUNCIL MEETING AGENDA
April 13, 2026**

Minutes for Approval: March 30, 2026

MOTIONS FOR COUNCIL

- M-022-2026 **A Motion of Council confirming the appointment of Nicole Kowalski (replacing Judge Amber Zibritoski) to the Facility Governing Board.**
First Consideration: April 13, 2026
Movant - Ms. Dickinson
- M-023-2026 **A Motion of Council confirming the appointment of Alexandra Burt (replacing Faylin Thurn) with alternate Greta Johnson to the Emergency Management Executive Committee.**
First Consideration: April 13, 2026
Movant - Ms. Dickinson
- M-024-2026 **A Motion of Council confirming the reappointment of Dr. Ashleigh Welko with Dr. Paul McPherson as first alternate and Dr. Danielle Maholtz as second alternate and the appointment of Dr. Kristy Waite (replacing Dr. Lisa Kohler) with Dr. Robert Shott as alternate (replacing Dr. Kristy Waite) to the Child Fatality Review Board.**
First Consideration: April 13, 2026
Movant - Ms. Dickinson
- M-025-2026 **A Motion of Council confirming the appointment of Tim Longworth (replacing Amy Davidson) and Tim Davidson (replacing Anastasia “Stacey” Garske) to the Ohio Children’s Trust Fund Regional Prevention Council.**
First Consideration: April 13, 2026
Movant - Ms. Dickinson
- M-026-2026 **A Motion of Council confirming the reappointment of Darrin Toney and the appointment of Alisa Benedict O’Brien (replacing Dean Carro) to the Public Defender Commission.**
First Consideration: April 13, 2026
Movant - Ms. Dickinson

MOTIONS FOR COUNCIL

M-027-2026 A Motion of Council confirming the appointment of Catherine Van Horne (replacing Cassandra Holtzmann) with Jonathon Hart as alternate (replacing Catherine Van Horne) to the Criminal Justice Advisory Board.

First Consideration: April 13, 2026

Movant - Ms. Dickinson

FIRST READINGS

*2026-104 **A Resolution authorizing the Executive to execute a collective bargaining agreement between Ohio Council 8 and Local 1229 of the American Federation of State, County and Municipal Employees, AFL-CIO (Executive’s Office Unit), and the County of Summit for the period of 4/1/26 through 3/31/29, for the Executive, and declaring an emergency.**

FRP Request By B. Harnak

Sponsor - Executive Shapiro

(P&I)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

*2026-105 **A Resolution authorizing the Executive to execute a collective bargaining agreement between Ohio Council 8 and Local 1229 of the American Federation of State, County and Municipal Employees, AFL-CIO (Medical Examiner), and the County of Summit for the period of 4/1/26 through 3/31/29, for the Executive, and declaring an emergency.**

FRP Request By B. Harnak

Sponsor - Executive Shapiro

(P&I)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

*2026-106 **A Resolution authorizing the publication and legal notices for the proposed public improvement known as the Springfield Lake Outlet (County Ditch 45) Improvements Project located in Springfield Township, and setting the date for the Final Hearing pursuant to Section 6131.16 of the Ohio Revised Code, for Council, and declaring an emergency.**

FRP Request By Mr. Wilhite

Sponsor - Mr. Wilhite

(PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

*2026-107 **A Resolution authorizing the publication and legal notices for the proposed public improvement known as the Copley Ditch (County Ditch No. 38) Improvements Project located in Copley Township, and setting the date for the Final Hearing pursuant to Section 6131.16 of the Ohio Revised Code, for Council, and declaring an emergency.**

FRP Request By Mr. Wilhite

Sponsor - Mr. Wilhite

(PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

FIRST READINGS

- *2026-108 **A Resolution appropriating funds in order to meet projected expenditures for the balance of 2026 as set forth in Exhibit A, for the Executive’s Department of Finance and Budget, and declaring an emergency.**
- FRP Request By P. Montgomery**
Exhibit A
- Sponsor - Executive Shapiro (F)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
- 2026-109 **A Resolution approving the new classification, classification specification and salary schedule for the non-bargaining, classified position of Medical Laboratory Technologist, #71021, and revising the County's 2026 Staffing Report to include said position, for the Medical Examiner and the Executive’s Department of Human Resources, and declaring an emergency.**
- Exhibits A & B*
- Sponsor - Executive Shapiro (P&I)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- 2026-110 **A Resolution approving the promotion and salary adjustment for classified non-bargaining employee Marla Gordon, for the Sheriff, and declaring an emergency.**
- Sponsor - Executive Shapiro (P&I)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- 2026-111 **A Resolution confirming the award by the Board of Control of a construction contract with Perrin Asphalt & Concrete for the 2026 Summit County Regional Concrete Pavement Repair Program, in an amount not to exceed \$593,719.00, for the Engineer, and declaring an emergency.**
- Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- 2026-112 **A Resolution confirming the award by the Board of Control of a construction contract with Protect-A-Cote Inc. for the 2026 Summit County Regional Crack Sealing Program, in an amount not to exceed \$162,031.14, for the Engineer, and declaring an emergency.**
- Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

FIRST READINGS

2026-113 **A Resolution confirming the award by the Board of Control of a professional design service agreement with Orchard, Hiltz & McCliment dba OHM Advisors, for the design of the Killian-Pickle Roundabout Project, located in Springfield Township, in Council District 8, in an amount not to exceed \$192,811.00, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-114 **A Resolution confirming the award by the Board of Control of a renewal (third and final) of a professional service contract with KE McCartney & Associates for design services related to the Surface Water Management District, for a one-year term, for the period 1/1/26 to 12/31/26, in amount not to exceed \$100,000.00, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-115 **A Resolution confirming the award by the Board of Control of a construction contract with Karvo Companies, Inc., for Project Q-165-1 Akron-Cleveland Road Sanitary Sewer Extension, located in Boston Township, in Council District 1, in an amount not to exceed \$2,325,000.00, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**

Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-116 **A Resolution authorizing the Executive to enter into a Cooperative Funding Intergovernmental Agreement with the Village of Lakemore, for the rehabilitation of sanitary sewer lines as part of the Lakemore Infrastructure Improvements Project, located in the Village of Lakemore, in Council District 8, in an amount not to exceed \$321,705.00, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**

Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

FIRST READINGS

2026-117 **A Resolution confirming the award by the Board of Control of a renewal (first of three) of professional service contracts between certain providers and the Executive’s Department of Job and Family Services and the Summit and Medina Workforce Area Council of Governments, to provide in-school and out-of-school youth employment and educational services under the Comprehensive Case Management and Employment Program, for the period of 7/1/26 to 6/30/27, in a total amount not to exceed \$2,265,000.00, for the Executive’s Department of Job and Family Services, and declaring an emergency.**

Exhibit A

Sponsor - Executive Shapiro (HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-118 **A Resolution declaring May 3-9, 2026, as National Small Business Week in Summit County encouraging the residents of Summit County to support Summit County small businesses, for the Executive and Council, and declaring an emergency.**

Sponsor - Executive Shapiro (HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE

2026-087 **A Resolution confirming the award by the Board of Control of a construction contract with Melway Paving Company, Inc., for the 2026 Summit County 405 Resurfacing Program, in an amount not to exceed \$1,354,193.80, for the Engineer, and declaring an emergency.**

Introduced: March 30, 2026

Sponsor - Executive Shapiro (PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Public Works Committee recommends passage.

2026-088 **A Resolution confirming the award by the Board of Control of a construction contract with Melway Paving Company, Inc., for the 2026 Summit County 422 Resurfacing Program, in an amount not to exceed \$1,287,188.95, for the Engineer, and declaring an emergency.**

Introduced: March 30, 2026

Sponsor - Executive Shapiro (PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Public Works Committee recommends passage.

2026-089 **A Resolution confirming the award by the Board of Control of a construction contract with Barbicas Construction Co., Inc. for the 2026 Summit County 441 Asphalt Concrete (449) Resurfacing Program-North, in an amount not to exceed \$4,442,203.94, for the Engineer, and declaring an emergency.**

Introduced: March 30, 2026

Sponsor - Executive Shapiro (PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Public Works Committee recommends passage.

2026-090 **A Resolution confirming the award by the Board of Control of a construction contract with Barbicas Construction Company, Inc. for the 2026 Summit County 441 Asphalt Concrete (449) Resurfacing Program-South, in an amount not to exceed \$1,113,144.50, for the Engineer, and declaring an emergency.**

Introduced: March 30, 2026

Sponsor - Executive Shapiro (PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Public Works Committee recommends passage.

ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE

2026-091 **A Resolution authorizing the Executive, on behalf of the Engineer, to participate in the Ohio Department of Transportation’s annual road salt bid, for the Engineer, and declaring an emergency.**

Introduced: March 30, 2026

Sponsor - Executive Shapiro (PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Public Works Committee recommends passage.

2026-092 **A Resolution confirming the award by the Board of Control of a professional service contract with GovWell Technologies, Inc., for the implementation of the GovWell software modules and services, for a three-year term, with five additional one-year renewal options, in an amount not to exceed \$487,000.00, for the Executive’s Department of Sanitary Sewer Services–Division of Building Standards, and declaring an emergency.**

Introduced: March 30, 2026

Sponsor - Executive Shapiro (PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Public Works Committee recommends passage.

2026-093 **A Resolution authorizing the Executive to execute any agreements, memorandums of understanding or other documents necessary to participate with the City of Munroe Falls in applying for Ohio Public Works Commission grant funding for Project Q-463-1 Trudy Avenue Infrastructure Improvement, located in the City of Munroe Falls, in Council District 3, at a cost to the County not to exceed \$110,100.00, for the Executive’s Department of Sanitary Sewer Services, and declaring and emergency.**

Introduced: March 30, 2026

Sponsor - Executive Shapiro (PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Public Works Committee recommends passage.

2026-094 **A Resolution authorizing the Executive to execute any agreements, memorandums of understanding or other documents necessary to participate with the Village of Mogadore in applying for Ohio Public Works Commission grant funding for Project Q-969-8 Curtis Street, Kavanaugh Drive and Kester Avenue Infrastructure Improvement, located in the Village of Mogadore, in Council District 8, at a cost to the County not to exceed \$75,000.00, for the Executive’s Department of Sanitary Sewer Services, and declaring and emergency.**

Introduced: March 30, 2026

Sponsor - Executive Shapiro (PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Public Works Committee recommends passage.

ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE

2026-095 **A Resolution confirming the award by the Board of Control of a construction contract with Technique Roofing Systems, LLC, at TIPS Pricing, for the Juvenile Courthouse and Detention Roof Replacement Project, located in the City of Akron, in Council District 6, for an estimated total cost not to exceed \$878,869.00, for the Executive’s Department of Administrative Services–Physical Plants, and declaring an emergency.**

Introduced: March 30, 2026

Sponsor - Executive Shapiro (PL)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Planning and Economic Development Committee recommends passage.

2026-096 **A Resolution confirming the award by the Board of Control of a professional service contract with HZW Environmental Consultants, LLC for an asbestos and regulated hazardous materials survey at various County buildings, located in the City of Akron, in Council Districts 4 and 6, in an amount not to exceed \$168,000.00, for the Executive’s Department of Administrative Services–Physical Plants, and declaring an emergency.**

Introduced: March 30, 2026

Sponsor - Executive Shapiro (PL)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Planning and Economic Development Committee recommends passage.

2026-097 **A Resolution confirming the award by the Board of Control of a construction contract with AmeriSeal and Restoration LLC, at Cooperative Purchase Pricing, for stairwell coating in the central and north stairwells of the Summit County Parking Deck, located in the City of Akron, in Council District 4, in an amount not to exceed \$167,546.00, for the Executive’s Department of Physical Plants, and declaring an emergency.**

Introduced: March 30, 2026

Sponsor - Executive Shapiro (PL)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Planning and Economic Development Committee recommends passage.

ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE

2026-099 **A Resolution confirming the award by the Board of Control of a Temporary Assistance to Needy Families agreement with Tri-County Jobs for Ohio's Graduates ("JOG") for the 2026 Summer Youth Employment Program outreach and eligibility services, for the period of 4/1/26 through 8/31/26, in an amount not to exceed \$150,000.00, for the Executive's Department of Job and Family Services, and declaring an emergency.**

Introduced: March 30, 2026

Sponsor - Executive Shapiro (HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Health and Human Services Committee recommends passage.

2026-100 **A Resolution declaring the month of April 2026 as Autism Acceptance Month in Summit County, recognizing all individuals in our community on the Autism spectrum and celebrating the numerous ways in which they contribute to our communities and our lives, for the Executive, and declaring an emergency.**

Introduced: March 30, 2026

Sponsor - Executive Shapiro, Council as a Whole (HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Health and Human Services Committee recommends passage.

2026-101 **A Resolution declaring the month of April 2026 as Minority Health Month in Summit County, recognizing the health inequalities facing minority communities, and encouraging all health organizations to conduct appropriate programs and activities to promote healthfulness in minority communities, for the Executive, and declaring an emergency.**

Introduced: March 30, 2026

Sponsor - Executive Shapiro, Council as a Whole (HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Health and Human Services Committee recommends passage.

2026-103 **A Resolution authorizing various County offices to make expenditures, in a total combined amount not to exceed \$105,000.00, for hospitality items for events to be held in 2026, for the Executive, and declaring an emergency.**

Introduced: March 30, 2026

Sponsor - Executive Shapiro (F)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Finance Committee recommends passage.

SECOND READINGS

2026-098 **A Resolution confirming the award by the Board of Control of a renewal of the master service agreement with Needl., Inc., dba Aurelian, to process non-emergency calls using an automated voice assistance for various Summit County public safety answering points, for implementation and a one-year term, for the period of 5/1/26 through 4/30/27, in an amount not to exceed \$234,000.00, for the Executive’s Department of Public Safety, and declaring an emergency.**

Introduced: March 30, 2026

Sponsor - Executive Shapiro

(PS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Public Safety Committee recommends passage.

2026-102 **A Resolution providing for the issuance and sale of not to exceed \$160,000,000 of bonds of the Akron-Summit County Public Library District for the purpose of constructing, adding to, renovating, remodeling, furnishing, equipping and otherwise improving library buildings and facilities, and acquiring, clearing and improving the sites thereof, and declaring an emergency.**

Introduced: March 30, 2026

Sponsor - Executive Shapiro

(F)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Finance Committee Second Reading only

OTHER BUSINESS