

CAUCUS: 4:30 PM

COUNCIL MEETING: 4:30 PM

**COUNTY OF SUMMIT
REGULAR COUNCIL MEETING AGENDA
April 27, 2026**

Minutes for Approval: April 13, 2026

A public hearing to consider the annexation of 1.01 acres of land in Coventry Township to the City of Barberton, will take place at the conclusion of the Council Meeting.

MOTIONS FOR COUNCIL

M-028-2026 A Motion of Council confirming the appointment of Kayla Petranic (replacing Rachel Flossie) to the Child Fatality Review Board.

First Consideration: April 27, 2026

Movant - Ms. Dickinson

FIRST READINGS

*2026-121 **A Resolution authorizing the Executive to enter into a cooperative agreement with the city of Cuyahoga Falls concerning the Resurfacing of Sand Run Road, located in Bath Township, in Council District 1, at an estimated cost to the County of \$123,240.00, for the Engineer, and declaring an emergency.**

FRP Request By H. Swindell

Exhibit A

Sponsor - Executive Shapiro

(PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

*2026-122 **A Resolution authorizing the Executive to execute any documents necessary to apply for a public safety grant from the United States Department of Justice, Bureau of Justice Assistance, for the Turning Point Program, for the period of 10/1/26 through 9/30/30, for an estimated amount of \$749,078.83, with an estimated local cash match requirement of \$249,692.94, for an estimated total amount of \$998,771.77 for the Court of Common Pleas – General Division, and declaring an emergency.**

FRP Request By D. Magura

Sponsor - Executive Shapiro

(PS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

*2026-123 **A Resolution appropriating funds in order to meet projected expenditures for the balance of 2026 as set forth in Exhibit A, for the Executive’s Department of Finance and Budget, and declaring an emergency.**

FRP Request By P. Montgomery

Exhibit A

Sponsor - Executive Shapiro

(F)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-124 **A Resolution approving salary adjustments for various classified non-bargaining employees, for the Prosecutor, and declaring an emergency.**

Exhibit A

Sponsor - Executive Shapiro

(P&I)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

FIRST READINGS

2026-125 **A Resolution authorizing the Executive to enter into a cooperative agreement with Cuyahoga County and the Northeast Ohio Regional Sewer District concerning the Vaugh Roadway - Highland Roadway and the Cuyahoga River Bridge Improvement Project, at an estimated cost to the County of \$2,300,000.00, located in Sagamore Hills Township, in Council District 1, for the Engineer and the Summit County Surface Water Management District, and declaring an emergency.**

Exhibit A

Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-126 **A Resolution confirming the award by the Board of Control of Change Order No. 3 to a professional design services agreement with Burgess & Niple for various engineering, storm water calculations, surveying, environmental and adjunct services for the study and preliminary design of the Northfield Center Twp Drainage Study and Improvements for the Dorwick and Marwyck Drive areas, located in Northfield Center Township, in Council District 1, in an amount not to exceed \$65,551.00 (for a cumulative increase of 52.82%) for a total amount not to exceed \$369,539.00, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-127 **A Resolution confirming the award by the Board of Control of Change Order No. 3 to a professional design services agreement with Verdantas LLC formerly CT Consultants, Inc., for the Springfield Lake Watershed Study, located in Springfield Township, in Council District 8, in an amount not to exceed \$19,760.00 (for a cumulative increase of 34.90%) for a total amount not to exceed \$271,685.12, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-128 **A Resolution confirming the award by the Board of Control of a construction contract with Cistones Excavating Services, LLC for the 2026 Summit County Culvert Replacement Program, in an amount not to exceed \$224,728.00, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

FIRST READINGS

2026-129 **A Resolution authorizing the Executive to enter into agreements for the acquisition of standard highway easements over portions of Parcel Numbers 4503095, 4500868, and 4504223 located in Sagamore Hills Township, in Council District 1, in a total amount not to exceed \$900.00, as part of the Chaffee Road Culvert Replacement Project, for the Engineer, and declaring an emergency.**

Exhibit A

Sponsor - Executive Shapiro (PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-130 **A Resolution confirming the award by the Board of Control of a construction contract with Pavement Technology, Inc. for the 2026 Summit County Regional Asphalt Rejuvenating Program, in an amount not to exceed \$183,288.84, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro (PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-131 **A Resolution authorizing the Executive to enter into a Cooperative Funding Intergovernmental Agreement with the City of New Franklin, for the County's local share contribution payment in an amount not to exceed \$385,000.00, to fund the S.R. 93 Sewer Extension Project ("Project Q-834-2D") located in the City of New Franklin, in Council District 7, for the Executive's Department of Sanitary Sewer Services, and declaring and emergency.**

Exhibit A

Sponsor - Executive Shapiro (PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-132 **A Resolution authorizing the Executive to execute an Agreement with the City of Norton, setting forth the scope of duties, manner of performance, and all essential terms and conditions whereby the County shall enforce Part Thirteen of the Codified Ordinances of the County of Summit, entitled "Building Code," which incorporates the 2019 Residential Code of Ohio and the 2014 Ohio Building Code, on behalf of and within the territorial jurisdiction of the City of Norton, located in Council District 7, for the Executive's Department of Sanitary Sewer Services-Division of Building Standards, and declaring an emergency.**

Sponsor - Executive Shapiro (PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

FIRST READINGS

- 2026-133 **A Resolution authorizing the Executive to execute a five-year sublease agreement with the City of Akron, for office space located at 1180 South Main Street, Akron, Ohio, 44301, in Council District 4, for base rent and a portion of the operating expenses, for the Executive, and declaring an emergency.**
- Exhibit A*
- Sponsor - Executive Shapiro (PL)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- 2026-134 **A Resolution confirming the award by the Board of Control of a professional service agreement with Summit Psychological Associates, Inc., to provide transitional services for opiate involved individuals at the Jail, for the term of 4/1/26 through 12/31/26, in an amount not to exceed \$400,000.00, for the Executive's Department of Public Safety, and declaring an emergency.**
- Sponsor - Executive Shapiro (PS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
- 2026-135 **A Resolution confirming the award by the Board of Control of Change Order No. 2 to a purchase contract with Avertest, LLC dba Averhealth for on-site drug screen testing services, from 12/15/24 through 12/14/25, with an amount not to exceed \$16,919.90, (for a cumulative increase of 37.84%), for a total amount not to exceed \$297,485.90, for the Court of Common Pleas-General Division, Adult Probation Department, and declaring an emergency.**
- Sponsor - Executive Shapiro (PS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
- 2026-136 **A Resolution authorizing the Executive to sign an Intergovernmental Direct Indictment Program Agreement with the City of Barberton, from 5/1/2026 through 12/31/26, with four options to renew for an additional one-year term, at the amounts set forth below, for the Prosecutor, and declaring an emergency.**
- Sponsor - Executive Shapiro (PS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
- 2026-137 **A Resolution declaring the month of May 2026 as Amyotrophic Lateral Sclerosis Awareness Month in Summit County and encouraging the residents of Summit County to join in this acknowledgement, for the Executive, and declaring an emergency.**
- Sponsor - Executive Shapiro, Mr. Licate, Mrs. Darrow, Mrs. McKenney, Mr. Ford (HS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

FIRST READINGS

- 2026-138 **A Resolution declaring the month of May 2026 as Mental Health Awareness Month in Summit County and encouraging the residents of Summit County to join in this acknowledgement, for the Executive, and declaring an emergency.**
- Sponsor - Executive Shapiro (HS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
- 2026-139 **A Resolution declaring the month of May 2026 as Foster Care Month in the County of Summit and encouraging residents to join in this acknowledgement and consider the importance of foster care in their community, for the Executive, and declaring an emergency.**
- Sponsor - Executive Shapiro (HS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
- 2026-140 **A Resolution declaring the month of May 2026 as Older Americans Month in Summit County, recognizing the contributions of older adults in Summit County and encouraging residents and professionals to participate in the Age-Friendly Akron-Summit initiative and the 2026 Senior Summit Conference and Expo, for the Executive, and declaring an emergency.**
- Sponsor - Executive Shapiro (HS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
- 2026-141 **A Resolution confirming the award by the Board of Control of a professional service contract with Ward & Associates for appraisal services for the valuation of commercial, industrial, and exempt buildings considered new or altered, and land splits of the same classification, for the 2026 real estate tax year, in an amount not to exceed \$171,300.00, for the Fiscal Officer, and declaring an emergency.**
- Sponsor - Executive Shapiro (F)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE

2026-109 **A Resolution approving the new classification, classification specification and salary schedule for the non-bargaining, classified position of Medical Laboratory Technologist, #71021, and revising the County's 2026 Staffing Report to include said position, for the Medical Examiner and the Executive's Department of Human Resources, and declaring an emergency.**

Introduced: April 13, 2026

Exhibits A & B

Sponsor - Executive Shapiro

(P&I)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Personnel Committee recommends passage.

2026-110 **A Resolution approving the promotion and salary adjustment for classified non-bargaining employee Marla Gordon, for the Sheriff, and declaring an emergency.**

Introduced: April 13, 2026

Sponsor - Executive Shapiro

(P&I)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Personnel Committee recommends passage.

2026-111 **A Resolution confirming the award by the Board of Control of a construction contract with Perrin Asphalt & Concrete for the 2026 Summit County Regional Concrete Pavement Repair Program, in an amount not to exceed \$593,719.00, for the Engineer, and declaring an emergency.**

Introduced: April 13, 2026

Sponsor - Executive Shapiro

(PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Public Works Committee recommends passage.

2026-112 **A Resolution confirming the award by the Board of Control of a construction contract with Protect-A-Cote Inc. for the 2026 Summit County Regional Crack Sealing Program, in an amount not to exceed \$162,031.14, for the Engineer, and declaring an emergency.**

Introduced: April 13, 2026

Sponsor - Executive Shapiro

(PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Public Works Committee recommends passage.

ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE

- 2026-113 **A Resolution confirming the award by the Board of Control of a professional design service agreement with Orchard, Hiltz & McCliment dba OHM Advisors, for the design of the Killian-Pickle Roundabout Project, located in Springfield Township, in Council District 8, in an amount not to exceed \$192,811.00, for the Engineer, and declaring an emergency.**
- Introduced: April 13, 2026**
Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
Public Works Committee recommends passage.
- 2026-114 **A Resolution confirming the award by the Board of Control of a renewal (third and final) of a professional service contract with KE McCartney & Associates for design services related to the Surface Water Management District, for a one-year term, for the period 1/1/26 to 12/31/26, in amount not to exceed \$100,000.00, for the Engineer, and declaring an emergency.**
- Introduced: April 13, 2026**
Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
Public Works Committee recommends passage.
- 2026-115 **A Resolution confirming the award by the Board of Control of a construction contract with Karvo Companies, Inc., for Project Q-165-1 Akron-Cleveland Road Sanitary Sewer Extension, located in Boston Township, in Council District 1, in an amount not to exceed \$2,325,000.00, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**
- Introduced: April 13, 2026**
Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
Public Works Committee recommends passage.
- 2026-116 **A Resolution authorizing the Executive to enter into a Cooperative Funding Intergovernmental Agreement with the Village of Lakemore, for the rehabilitation of sanitary sewer lines as part of the Lakemore Infrastructure Improvements Project, located in the Village of Lakemore, in Council District 8, in an amount not to exceed \$321,705.00, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**
- Introduced: April 13, 2026**
Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
Public Works Committee recommends passage.

ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE

2026-117 **A Resolution confirming the award by the Board of Control of a renewal (first of three) of professional service contracts between certain providers and the Executive’s Department of Job and Family Services and the Summit and Medina Workforce Area Council of Governments, to provide in-school and out-of-school youth employment and educational services under the Comprehensive Case Management and Employment Program, for the period of 7/1/26 to 6/30/27, in a total amount not to exceed \$2,265,000.00, for the Executive’s Department of Job and Family Services, and declaring an emergency.**

Introduced: April 13, 2026

Exhibit A

Sponsor - Executive Shapiro (HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Health and Human Services Committee recommends passage.

2026-118 **A Resolution declaring May 3-9, 2026, as National Small Business Week in Summit County encouraging the residents of Summit County to support Summit County small businesses, for the Executive and Council, and declaring an emergency.**

Introduced: April 13, 2026

Sponsor - Executive Shapiro, Council as a Whole (HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Health and Human Services Committee recommends passage.

SECOND READINGS

2026-120 **A Resolution authorizing the Executive to execute a real estate purchase agreement with the Summit County Land Reutilization Corporation and any other necessary documents for the sale of a parcel of County real property Parcel No. 0209872, located at 2525 State Road, Cuyahoga Falls, Ohio, in Council District 2, for the amount of \$480,000.00 for the purpose of returning said parcel to productive use, for the Executive, and declaring an emergency.**

Introduced: April 13, 2026

Sponsor - Executive Shapiro (PL)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Planning and Economic Development Committee recommends passage.

THIRD READINGS

2026-098 **A Resolution confirming the award by the Board of Control of a renewal of the master service agreement with Needl., Inc., dba Aurelian, to process non-emergency calls using an automated voice assistance for various Summit County public safety answering points, for implementation and a one-year term, for the period of 5/1/26 through 4/30/27, in an amount not to exceed \$234,000.00, for the Executive’s Department of Public Safety, and declaring an emergency.**

Introduced: March 30, 2026

Sponsor - Executive Shapiro

(PS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-102 **A Resolution providing for the issuance and sale of not to exceed \$160,000,000 of bonds of the Akron-Summit County Public Library District for the purpose of constructing, adding to, renovating, remodeling, furnishing, equipping and otherwise improving library buildings and facilities, and acquiring, clearing and improving the sites thereof, and declaring an emergency.**

Introduced: March 30, 2026

Sponsor - Executive Shapiro

(F)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

OTHER BUSINESS