

**COUNTY OF SUMMIT  
REGULAR COUNCIL MEETING AGENDA  
May 11, 2026**

**Minutes for Approval: April 27, 2026**

**MOTIONS FOR COUNCIL**

- M-029-2026 **A Motion of Council confirming the reappointment of Georjette Thomas to the Humane Commission.**  
**First Consideration: May 11, 2026**  
Movant - Ms. Dickinson
- M-030-2026 **A Motion of Council confirming the reappointment of Dennis Ragins to the Special Operations Response Team Executive Board.**  
**First Consideration: May 11, 2026**  
Movant - Ms. Dickinson
- M-031-2026 **A Motion of Council confirming the reappointment of Angela Neeley to the Akron-Summit County Public Library Board.**  
**First Consideration: May 11, 2026**  
Movant - Ms. Dickinson
- M-032-2026 **A Motion of Council confirming the appointment of John Petures (replacing Jack Diamond) to the Alcohol, Drug, and Mental Health Board (ADM Board).**  
**First Consideration: May 11, 2026**  
Movant - Ms. Dickinson

**FIRST READINGS**

\*2026-143     **A Resolution appropriating funds in order to meet projected expenditures for the balance of 2026 as set forth in Exhibit A, for the Executive’s Department of Finance and Budget, and declaring an emergency.**

**FRP Request By P. Montgomery**

*Exhibit A*

Sponsor - Executive Shapiro

(F)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-144     **A Resolution approving a salary adjustment for classified non-bargaining employee, Elizabeth Kisner, for the Prosecutor, and declaring an emergency.**

Sponsor - Executive Shapiro

(P&I)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-145     **A Resolution confirming the award by the Board of Control of a construction contract with American Roadway Logistics, Inc. for the 2026 Summit County Regional Pavement Marking Program, in an amount not to exceed \$416,704.70, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro

(PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-146     **A Resolution authorizing the Executive to execute a five-year sublease agreement with the Summit Soil and Water Conservation District for office space located at 1180 South Main Street, Akron, Ohio, in Council District 4, for the Executive, and declaring an emergency.**

*Exhibit A*

Sponsor - Executive Shapiro

(PL)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-147     **A Resolution approving and authorizing the Executive to execute and submit the Community Development Block Grant and HOME Investment Partnership Program 2026 Action Plan to the U.S. Department of Housing and Urban Development for program year 2026, authorizing the Executive to execute the 2026 Community Development Block Grant and HOME Investment Partnership Program contracts, and authorizing the Executive to execute any documents and submit any information necessary to meet the urban qualification period for 2027-2029, for the Executive’s Department of Community and Economic Development, and declaring an emergency.**

*Exhibit A*

Sponsor - Executive Shapiro

(PL)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

**FIRST READINGS**

- 2026-148      **A Resolution authorizing the Court of Common Pleas – General Division to make additional expenditures, in the amount not to exceed \$20,000.00, for a total amount not to exceed \$40,000.00, for hospitality items for events to be held in 2026, for the Court of Common Pleas – General Division, and declaring an emergency.**  
Sponsor - Executive Shapiro (PS)  
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
- 2026-149      **A Resolution authorizing the Executive, pursuant to Section 177.13 of the Codified Ordinances of the County of Summit, to increase the purchase aggregate total for calendar year 2026 with nine Non-Emergency Medical Transportation service providers operating under contract with the County of Summit, for the 2026 Federal Fiscal Year, from 10/1/25 through 9/30/26, in an amount not to exceed \$11,000,000.00, for the Executive’s Department of Job and Family Services, and declaring an emergency.**  
Sponsor - Executive Shapiro (HS)  
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
- 2026-150      **A Resolution declaring Friday, June 5, 2026 as Gun Violence Awareness Day in Summit County to honor and remember the victims and survivors of gun violence and to join in calling for the prevention of gun violence by wearing orange, for the Executive, and declaring an emergency.**  
Sponsor - Executive Shapiro, Ms. Dickinson, Ms. Walters (HS)  
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
- 2026-151      **A Resolution authorizing the Executive to execute a settlement agreement and release, for an amount not to exceed \$87,500.00, to settle any and all claims arising out of or concerning issues raised in the lawsuit, Gregory Taylor v. Kandy Fatheree, et al., for the Executive and the Sheriff, and declaring an emergency.**  
Sponsor - Executive Shapiro (R)  
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- 2026-152      **A Resolution confirming the award by the Board of Control of a purchase contract with R.R. Donnelley & Sons Company dba RR Donnelley, as a Best Practical Source, for printing and mailing services for the 2026 sexennial property valuation mailers, in an amount not to exceed \$207,531.00, for the Fiscal Officer, and declaring an emergency.**  
Sponsor - Executive Shapiro (F)  
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

**ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE**

2026-125      **A Resolution authorizing the Executive to enter into a cooperative agreement with Cuyahoga County and the Northeast Ohio Regional Sewer District concerning the Vaugh Roadway - Highland Roadway and the Cuyahoga River Bridge Improvement Project, at an estimated cost to the County of \$2,300,000.00, located in Sagamore Hills Township, in Council District 1, for the Engineer and the Summit County Surface Water Management District, and declaring an emergency.**

**Introduced: April 27, 2026**

*Exhibit A*

Sponsor - Executive Shapiro (PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Public Works Committee recommends passage.

2026-126      **A Resolution confirming the award by the Board of Control of Change Order No. 3 to a professional design services agreement with Burgess & Niple for various engineering, storm water calculations, surveying, environmental and adjunct services for the study and preliminary design of the Northfield Center Twp Drainage Study and Improvements for the Dorwick and Marwyck Drive areas, located in Northfield Center Township, in Council District 1, in an amount not to exceed \$65,551.00 (for a cumulative increase of 52.82%) for a total amount not to exceed \$369,539.00, for the Engineer, and declaring an emergency.**

**Introduced: April 27, 2026**

Sponsor - Executive Shapiro (PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Public Works Committee recommends passage.

2026-127      **A Resolution confirming the award by the Board of Control of Change Order No. 3 to a professional design services agreement with Verdantas LLC formerly CT Consultants, Inc., for the Springfield Lake Watershed Study, located in Springfield Township, in Council District 8, in an amount not to exceed \$19,760.00 (for a cumulative increase of 34.90%) for a total amount not to exceed \$271,685.12, for the Engineer, and declaring an emergency.**

**Introduced: April 27, 2026**

Sponsor - Executive Shapiro (PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Public Works Committee recommends passage.

**ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE**

2026-128      **A Resolution confirming the award by the Board of Control of a construction contract with Cistones Excavating Services, LLC for the 2026 Summit County Culvert Replacement Program, in an amount not to exceed \$224,728.00, for the Engineer, and declaring an emergency.**

**Introduced: April 27, 2026**

Sponsor - Executive Shapiro (PW)  
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net  
Public Works Committee recommends passage.

2026-129      **A Resolution authorizing the Executive to enter into agreements for the acquisition of standard highway easements over portions of Parcel Numbers 4503095, 4500868, and 4504223 located in Sagamore Hills Township, in Council District 1, in a total amount not to exceed \$900.00, as part of the Chaffee Road Culvert Replacement Project, for the Engineer, and declaring an emergency.**

**Introduced: April 27, 2026**

*Exhibit A*  
Sponsor - Executive Shapiro (PW)  
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net  
Public Works Committee recommends passage.

2026-130      **A Resolution confirming the award by the Board of Control of a construction contract with Pavement Technology, Inc. for the 2026 Summit County Regional Asphalt Rejuvenating Program, in an amount not to exceed \$183,288.84, for the Engineer, and declaring an emergency.**

**Introduced: April 27, 2026**

Sponsor - Executive Shapiro (PW)  
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net  
Public Works Committee recommends passage.

2026-131      **A Resolution authorizing the Executive to enter into a Cooperative Funding Intergovernmental Agreement with the City of New Franklin, for the County’s local share contribution payment in an amount not to exceed \$385,000.00, to fund the S.R. 93 Sewer Extension Project (“Project Q-834-2D”) located in the City of New Franklin, in Council District 7, for the Executive’s Department of Sanitary Sewer Services, and declaring and emergency.**

**Introduced: April 27, 2026**

*Exhibit A*  
Sponsor - Executive Shapiro (PW)  
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net  
Public Works Committee recommends passage.

**ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE**

2026-132      **An Amended Resolution authorizing the Executive to execute an Agreement with the City of Norton, setting forth the scope of duties, manner of performance, and all essential terms and conditions whereby the County shall enforce Part Thirteen of the Codified Ordinances of the County of Summit, entitled “Building Code,” which incorporates the 2019 Residential Code of Ohio and the 2014 2024 Ohio Building Code, on behalf of and within the territorial jurisdiction of the City of Norton, located in Council District 7, for the Executive’s Department of Sanitary Sewer Services-Division of Building Standards, and declaring an emergency.**

**Introduced: April 27, 2026**

Sponsor - Executive Shapiro (PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Public Works Committee recommends passage.

2026-133      **A Resolution authorizing the Executive to execute a five-year sublease agreement with the City of Akron, for office space located at 1180 South Main Street, Akron, Ohio, 44301, in Council District 4, for base rent and a portion of the operating expenses, for the Executive, and declaring an emergency.**

**Introduced: April 27, 2026**

*Exhibit A*

Sponsor - Executive Shapiro (PL)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Planning and Economic Development Committee recommends passage.

2026-134      **A Resolution confirming the award by the Board of Control of a professional service agreement with Summit Psychological Associates, Inc., to provide transitional services for opiate involved individuals at the Jail, for the term of 4/1/26 through 12/31/26, in an amount not to exceed \$400,000.00, for the Executive’s Department of Public Safety, and declaring an emergency.**

**Introduced: April 27, 2026**

Sponsor - Executive Shapiro (PS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Public Safety Committee recommends passage.

**ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE**

2026-135      **A Resolution confirming the award by the Board of Control of Change Order No. 2 to a purchase contract with Avertest, LLC dba Averhealth for on-site drug screen testing services, from 12/15/24 through 12/14/25, with an amount not to exceed \$16,919.90, (for a cumulative increase of 37.84%), for a total amount not to exceed \$297,485.90, for the Court of Common Pleas-General Division, Adult Probation Department, and declaring an emergency.**

**Introduced: April 27, 2026**

Sponsor - Executive Shapiro (PS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Public Safety Committee recommends passage.

2026-136      **A Resolution authorizing the Executive to sign an Intergovernmental Direct Indictment Program Agreement with the City of Barberton, from 5/1/2026 through 12/31/26, with four options to renew for an additional one-year term, at the amounts set forth below, for the Prosecutor, and declaring an emergency.**

**Introduced: April 27, 2026**

Sponsor - Executive Shapiro (PS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Public Safety Committee recommends passage.

2026-137      **A Resolution declaring the month of May 2026 as Amyotrophic Lateral Sclerosis Awareness Month in Summit County and encouraging the residents of Summit County to join in this acknowledgement, for the Executive, and declaring an emergency.**

**Introduced: April 27, 2026**

Sponsor - Executive Shapiro, Mr. Licate, Mrs. Darrow, Mrs. McKenney, Mr. Ford, Council as a Whole (HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Health and Human Services Committee recommends passage.

2026-138      **A Resolution declaring the month of May 2026 as Mental Health Awareness Month in Summit County and encouraging the residents of Summit County to join in this acknowledgement, for the Executive, and declaring an emergency.**

**Introduced: April 27, 2026**

Sponsor - Executive Shapiro, Council as a Whole (HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Health and Human Services Committee recommends passage.

**ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE**

2026-139      **A Resolution declaring the month of May 2026 as Foster Care Month in the County of Summit and encouraging residents to join in this acknowledgement and consider the importance of foster care in their community, for the Executive, and declaring an emergency.**

**Introduced: April 27, 2026**

Sponsor - Executive Shapiro, Council as a Whole (HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Health and Human Services Committee recommends passage.

2026-140      **A Resolution declaring the month of May 2026 as Older Americans Month in Summit County, recognizing the contributions of older adults in Summit County and encouraging residents and professionals to participate in the Age-Friendly Akron-Summit initiative and the 2026 Senior Summit Conference and Expo, for the Executive, and declaring an emergency.**

**Introduced: April 27, 2026**

Sponsor - Executive Shapiro, Council as a Whole (HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Health and Human Services Committee recommends passage.

2026-142      **A Resolution approving the new classification, classification specification and salary schedule for the non-bargaining, classified position of Mental Health Coordinator, #40041, and revising the County's 2026 Staffing Report to include two staffing positions, for the Sheriff and the Executive's Department of Human Resources, and declaring an emergency.**

**Introduced: April 27, 2026**

*Exhibits A & B*

Sponsor - Executive Shapiro (P&I)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Personnel Committee recommends passage.

**SECOND READINGS**

2026-124      **A Resolution approving salary adjustments for various classified non-bargaining employees, for the Prosecutor, and declaring an emergency.**

**Introduced: April 27, 2026**

*Exhibit A*

Sponsor - Executive Shapiro

(P&I)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Personnel Committee recommends passage.

2026-141      **A Resolution confirming the award by the Board of Control of a professional service contract with Ward & Associates for appraisal services for the valuation of commercial, industrial, and exempt buildings considered new or altered, and land splits of the same classification, for the 2026 real estate tax year, in an amount not to exceed \$171,300.00, for the Fiscal Officer, and declaring an emergency.**

**Introduced: April 27, 2026**

Sponsor - Executive Shapiro

(F)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Finance Committee recommends passage.

**OTHER BUSINESS**