

CAUCUS: 4:30 PM

COUNCIL MEETING: 4:30 PM

**COUNTY OF SUMMIT
REGULAR COUNCIL MEETING AGENDA
June 1, 2026**

Minutes for Approval: May 11, 2026

Councilman Jeff Wilhite will present a commendation to the Akron Police Department for their 10-Second Challenge Community Program.

A Bid Protest Hearing will take place for S.E.T., Inc. who filed a written protest for the bids received for the construction contract for Q-456 Replacement of Pump Station No. 29 and Force Main, for the Executive's Department of Sanitary Sewer Services.

MOTIONS FOR COUNCIL

- M-033-2026 A Motion of Council confirming the appointment of Karen Talbott (replacing Jeannine Marks) and the reappointment of Stephen Strayer to the Alcohol, Drug, and Mental Health Board (ADM Board).**
- First Consideration: June 1, 2026**
Movant - Ms. Dickinson
- M-034-2026 A Motion of Council confirming the reappointment of Diane Miller-Dawson (designee to Executive Shapiro) to the Akron/Summit Convention and Visitors Bureau Board of Trustees.**
- First Consideration: June 1, 2026**
Movant - Ms. Dickinson
- M-035-2026 A Motion of Council confirming the appointment of Deputy Chief Scott Pascu as second alternate to District Chief Chris Karakis to the Child Fatality Review Board.**
- First Consideration: June 1, 2026**
Movant - Ms. Dickinson

FIRST READINGS

*2026-153 **A Resolution authorizing the Executive to advertise for bids for the Springside Drive Sidewalk Project, located in Bath Township, in Council District 5, for an estimated total cost not to exceed \$675,808.13, for the Engineer, and declaring an emergency.**

FRP Request By H. Swindell

Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

*2026-154 **A Resolution authorizing the Executive, subject to approval by the Board of Control, to execute a construction contract with Precision Environmental Co., as a Best Practical Source and an emergency pursuant to Section 177.07(a)(3) of the Codified Ordinances of the County of Summit, for lead abatement services for the Ohio Building Project, located in the City of Akron, in Council District 4, in an amount not to exceed \$218,135.00, for the Executive’s Department of Administrative Services–Physical Plants, and declaring an emergency.**

FRP Request By J. Eckenrode

Sponsor - Executive Shapiro (PL)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

*2026-155 **A Resolution appropriating funds in order to meet projected expenditures for the balance of 2026 as set forth in Exhibit A, for the Executive’s Department of Finance and Budget, and declaring an emergency.**

FRP Request By P. Montgomery

Exhibit A

Sponsor - Executive Shapiro (F)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-156 **A Resolution confirming the award by the Board of Control of a construction contract with Wingfoot Rental and Development Co., Inc. for Project Q-456 Pump Station No. 29 Replacement and Force Main Replacement, located in the City of Stow and the Village of Silver Lake, in Council District 3, in an amount not to exceed \$1,119,981.00, funded by a loan with the Water Pollution Control Loan Fund, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**

Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

FIRST READINGS

- 2026-157 **An amended Resolution authorizing the Executive to enter into a Cooperative Funding Intergovernmental Agreement with the Village of Lakemore, for the rehabilitation of sanitary sewer lines as part of the Q-970-1 Lakemore Infrastructure Improvements project, in an amount not to exceed \$321,705.00, located in the Village of Lakemore, in Council District 8, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**
- Exhibit A*
- Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- 2026-158 **A Resolution confirming the award by the Board of Control of a construction contract with Rycon Construction, Inc. for the Department of Public Safety and Emergency Management Build Out Project, located in the City of Tallmadge, in Council District 6, in an amount not to exceed \$672,725.00, for the Executive's Department of Administrative Services–Physical Plants, and declaring an emergency.**
- Sponsor - Executive Shapiro (PL)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- 2026-159 **A Resolution confirming the award of the Board of Control of a contract with SoundThinking, Inc., as a Sole Source, in an amount not to exceed \$850,200.00, and confirming the applicability of confidentiality provisions under Ohio Revised Code § 9.64 and 149.433, for the Executive's Department of Public Safety and the Office of Information Technology, and declaring an emergency.**
- Sponsor - Executive Shapiro (PS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
- 2026-160 **A Resolution confirming the award by the Board of Control of purchase contract with Aviat Networks, Inc., as a Sole Source Vendor, to provide equipment upgrades for the Summit County/Akron 800Mhz Regional Radio System, for a total cost not to exceed \$125,592.00, for the Executive's Department of Public Safety and declaring an emergency.**
- Sponsor - Executive Shapiro (PS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
- 2026-161 **A Resolution confirming the award by the Board of Control of professional service contracts with various providers of delinquent care and custody grant services, as listed in Exhibit A, for the period 7/1/26 through 6/30/27, in a total amount not to exceed \$469,984.00, for the Court of Common Pleas-Juvenile Division, and declaring an emergency.**
- Exhibit A*
- Sponsor - Executive Shapiro (PS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

FIRST READINGS

2026-162 **A Resolution confirming the award by the Board of Control of professional service contracts with various providers for behavioral health and juvenile justice services, for the period 7/1/26 through 6/30/27, in a total amount not to exceed \$253,048.00, for the Court of Common Pleas-Juvenile Division, and declaring an emergency.**

Exhibit A

Sponsor - Executive Shapiro (PS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-163 **A Resolution confirming the award by the Board of Control of a renewal (first of two) of a purchase contract with Aramark Correctional Services, LLC for detention center youth food services, for a one-year term, from 7/1/26 through 6/30/27, in an amount not to exceed \$4.592 to \$9.132 per meal based on the number of youth served and \$0.986 per snack and \$0.320 per an added afternoon snack, for a total amount not to exceed \$300,000.00, for the Court of Common Pleas-Juvenile Division, and declaring an emergency.**

Sponsor - Executive Shapiro (PS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-164 **A Resolution confirming the award by the Board of Control of Change Order No. 1 to a professional service agreement with Harpst Becker LLC, in an amount not to exceed \$100,000.00 (for a cumulative increase of 133.33%), for a total amount not to exceed \$175,000.00, toward the cost of continued legal representation and services on behalf of the County, in the matter of Catts Construction, Inc. vs. County of Summit, Ohio, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro (R)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-165 **A Resolution confirming the award by the Board of Control of a purchase contract with Nesco Resource, LLC, for payroll services for the period 10/1/26 through 9/30/27, for various youth and adult employment programs, including summer youth and year-round programs, with three options to renew for additional one-year terms, in an amount not to exceed \$2,999,958.52, for the Executive's Department of Job and Family Services, and declaring an emergency.**

Sponsor - Executive Shapiro (HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-166 **A Resolution declaring the month of June 2026 as Alzheimer's and Brain Awareness Month in Summit County, and to raise awareness about Alzheimer's disease and other brain diseases and dementias, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro (HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

FIRST READINGS

2026-167 **A Resolution declaring Monday, June 15, 2026 as Elder Abuse Awareness Day in Summit County and encouraging residents to participate in any events and programs designed to raise awareness of and prevent the abuse of older adults, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro

(HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE

- 2026-144 **A Resolution approving a salary adjustment for classified non-bargaining employee, Elizabeth Kisner, for the Prosecutor, and declaring an emergency.**
- Introduced: May 11, 2026**
Sponsor - Executive Shapiro (P&I)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
Personnel Committee recommends passage.
- 2026-145 **A Resolution confirming the award by the Board of Control of a construction contract with American Roadway Logistics, Inc. for the 2026 Summit County Regional Pavement Marking Program, in an amount not to exceed \$416,704.70, for the Engineer, and declaring an emergency.**
- Introduced: May 11, 2026**
Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
Public Works Committee recommends passage.
- 2026-146 **A Resolution authorizing the Executive to execute a five-year sublease agreement with the Summit Soil and Water Conservation District for office space located at 1180 South Main Street, Akron, Ohio, in Council District 4, for the Executive, and declaring an emergency.**
- Introduced: May 11, 2026**
Exhibit A
Sponsor - Executive Shapiro (PL)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
Planning and Economic Development Committee recommends passage.
- 2026-147 **A Resolution approving and authorizing the Executive to execute and submit the Community Development Block Grant and HOME Investment Partnership Program 2026 Action Plan to the U.S. Department of Housing and Urban Development for program year 2026, authorizing the Executive to execute the 2026 Community Development Block Grant and HOME Investment Partnership Program contracts, and authorizing the Executive to execute any documents and submit any information necessary to meet the urban qualification period for 2027-2029, for the Executive's Department of Community and Economic Development, and declaring an emergency.**
- Introduced: May 11, 2026**
Exhibit A
Sponsor - Executive Shapiro (PL)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
Planning and Economic Development Committee recommends passage.

ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE

2026-148 **A Resolution authorizing the Court of Common Pleas – General Division to make additional expenditures, in the amount not to exceed \$20,000.00, for a total amount not to exceed \$40,000.00, for hospitality items for events to be held in 2026, for the Court of Common Pleas – General Division, and declaring an emergency.**

Introduced: May 11, 2026

Sponsor - Executive Shapiro

(PS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Public Safety Committee recommends passage.

2026-149 **A Resolution authorizing the Executive, pursuant to Section 177.13 of the Codified Ordinances of the County of Summit, to increase the purchase aggregate total for calendar year 2026 with nine Non-Emergency Medical Transportation service providers operating under contract with the County of Summit, for the 2026 Federal Fiscal Year, from 10/1/25 through 9/30/26, in an amount not to exceed \$11,000,000.00, for the Executive’s Department of Job and Family Services, and declaring an emergency.**

Introduced: May 11, 2026

Sponsor - Executive Shapiro

(HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Health and Human Services Committee recommends passage.

2026-150 **A Resolution declaring Friday, June 5, 2026 as Gun Violence Awareness Day in Summit County to honor and remember the victims and survivors of gun violence and to join in calling for the prevention of gun violence by wearing orange, for the Executive, and declaring an emergency.**

Introduced: May 11, 2026

Sponsor - Executive Shapiro, Ms. Dickinson, Ms. Walters, Council as a Whole

(HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Health and Human Services Committee recommends passage.

2026-151 **A Resolution authorizing the Executive to execute a settlement agreement and release, for an amount not to exceed \$87,500.00, to settle any and all claims arising out of or concerning issues raised in the lawsuit, Gregory Taylor v. Kandy Fatheree, et al., for the Executive and the Sheriff, and declaring an emergency.**

Introduced: May 11, 2026

Sponsor - Executive Shapiro

(R)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Rules Committee recommends passage.

ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE

2026-152 **A Resolution confirming the award by the Board of Control of a purchase contract with R.R. Donnelley & Sons Company dba RR Donnelley, as a Best Practical Source, for printing and mailing services for the 2026 sexennial property valuation mailers, in an amount not to exceed \$207,531.00, for the Fiscal Officer, and declaring an emergency.**

Introduced: May 11, 2026

Sponsor - Executive Shapiro

(F)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Finance Committee recommends passage.

OTHER BUSINESS