

CAUCUS: 4:30 PM

COUNCIL MEETING: 4:30 PM

**COUNTY OF SUMMIT
REGULAR COUNCIL MEETING AGENDA
August 3, 2026**

Minutes for Approval: June 29, 2026

The Summit County Fiscal Office will provide Council with an update on the county-wide reappraisal process.

MOTIONS FOR COUNCIL

M-041-2026 A Motion of Council amending the Council and Committee meeting calendar for the remainder of 2026 by removing the Council meeting scheduled for August 31, 2026 and adding a Council meeting for August 24, 2026.

First Consideration: August 3, 2026

Movant - Ms. Dickinson

FIRST READINGS

- *2026-198 **A Resolution authorizing the Executive to execute a collective bargaining agreement between The Fraternal Order of Police, Ohio Labor Council, Inc. (Supervisor Unit), and the County of Summit, for the period of 1/1/26 through 12/31/28, for the Executive and the Sheriff, and declaring an emergency.**

FRP Request By B. Harnak

Sponsor - Executive Shapiro

(P&I)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

- *2026-199 **A Resolution confirming the award by the Board of Control of a professional service contract for cyber liability insurance coverage, for a one-year term, from 7/1/26 through 7/1/27, in an amount not to exceed \$79,602.50, payable through Wichert Insurance Services, Inc. dba Wichert Insurance, as a Best Practical Source, for the Executive's Department of Law and Risk Management, and declaring an emergency.**

FRP Request By B. Harnak

Exhibit A

Sponsor - Executive Shapiro

(P&I)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

- *2026-200 **A Resolution declaring the month of August 2026 as Child Support Awareness Month in Summit County, recognizing that child support is crucial to keeping children and families healthy and strong and encouraging the residents of Summit County to join in this acknowledgement and to wear green on Wednesday, August 5, 2026, for the Prosecutor and the Executive, and declaring an emergency.**

FRP Request By J. Tultz

Sponsor - Executive Shapiro

(HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

- *2026-201 **A Resolution appropriating funds in order to meet projected expenditures for the balance of 2026 as set forth in Exhibit A, for the Executive's Department of Finance and Budget, and declaring an emergency.**

FRP Request By P. Montgomery

Exhibit A

Sponsor - Executive Shapiro

(F)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

- 2026-202 **A Resolution confirming the award by the Board of Control of a construction contract with Karvo Companies, Inc., for the Springside Drive Sidewalk Project, located in Bath Township, in Council District 5, in an amount not to exceed \$615,525.25, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro

(PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

FIRST READINGS

- 2026-203 **A Resolution ratifying Project Q-194 Chittenden Road and Boston Commons Sanitary Sewer Extension (“Project Q-194”), and the character and termini thereof, the boundaries of the assessment district, and the tentative assessment as approved in Resolution No. 2026-031, declaring the determination of this Council to proceed with construction of Project Q-194, provided for in Resolution No. 2026-031, and authorizing the Executive to advertise for bids for the construction of Project Q-194, for an estimated total cost not to exceed \$610,684.50, and apply for and execute a loan agreement with the Ohio Water Development Authority for a loan in an amount not to exceed \$650,000.00, to fund the project, located in the Village of Boston Heights, in Council District 3, for the Executive’s Department of Sanitary Sewer Services, and declaring an emergency.**

Exhibit A

Sponsor - Executive Shapiro

(PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

- 2026-204 **A Resolution authorizing the Executive to execute a Grant Agreement with the Downtown Akron Development Corporation, in an amount not to exceed \$700,000.00, to provide funding to support downtown economic development services and the Knight Creative Project, over a three-year term, for the Executive’s Department of Community and Economic Development, and declaring an emergency.**

Sponsor - Executive Shapiro

(PL)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

- 2026-205 **A Resolution authorizing the Executive to advertise for bids for the Safety Building Rooftop HVAC Unit Replacement Project, located in the City of Akron, in Council District 4, for an estimated total cost not to exceed \$643,600.00, for the Executive’s Department of Administrative Services – Physical Plants, and declaring an emergency.**

Sponsor - Executive Shapiro

(PL)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

- 2026-206 **A Resolution authorizing the Executive to advertise for bids to provide inmate food services for the Jail, for the period 12/1/26 through 11/30/27, with four options to renew for an additional one-year term, for an estimated cost not to exceed \$1,000,000.00, for the first year, for the Sheriff, and declaring an emergency.**

Sponsor - Executive Shapiro

(PS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

FIRST READINGS

- 2026-207 **A Resolution authorizing the Executive to advertise for bids for a Hazmat truck for the Summit County Special Operations Team, Hazardous Materials Branch, for an estimated total amount not to exceed \$1,400,000.00, for the Executive's Department of Public Safety, Emergency Management Agency, and declaring an emergency.**

Sponsor - Executive Shapiro (PS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

- 2026-208 **A Resolution confirming the award by the Board of Control of a professional service contract, subject to the approval of the Information Technology Board, with Mission Critical Partners, for consulting services, in an amount not to exceed \$149,012.00, for the Executive's Department of Public Safety, and declaring an emergency.**

Sponsor - Executive Shapiro (PS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

- 2026-209 **A Resolution authorizing the Executive to execute a settlement agreement and release, for an amount not to exceed \$235,000.00, to settle any and all claims arising out of or concerning issues raised in the lawsuit, Stacy Clark v. Kandy Fatheree, et al., for the Executive and the Sheriff, and declaring an emergency.**

Sponsor - Executive Shapiro (R)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

- 2026-210 **A Resolution declaring the month of August 2026 as National Immunization Awareness Month, recognizing the individual and community benefits of receiving immunizations, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro (HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

- 2026-211 **A Resolution declaring the day of August 22, 2026 as Summit County Pride Day, encouraging residents to celebrate and support the LGBTQ+ community and the Akron Pride Festival and Equity March, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro (HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

OTHER BUSINESS