

**COUNTY OF SUMMIT
REGULAR COUNCIL MEETING AGENDA
August 17, 2026**

Minutes for Approval: August 3, 2026

Donte Cargill, founder of Patricia Ann Cargill Charities, will present an update to Council.

A public hearing to consider the annexation of 2.17 acres of land in Richfield Township to the Village of Richfield will take place.

MOTIONS FOR COUNCIL

M-042-2026 A Motion of Council confirming the appointment of David Vargo (replacing Shana Earle) to the Development Finance Authority Board.

First Consideration: August 17, 2026

Movant - Ms. Dickinson

M-043-2026 A Motion of Council confirming the reappointment of Dr. Albert Bragg to the Public Defender Commission.

First Consideration: August 17, 2026

Movant - Ms. Dickinson

FIRST READINGS

- *2026-212 **A Resolution appropriating funds in order to meet projected expenditures for the balance of 2026 as set forth in Exhibit A, for the Executive's Department of Finance and Budget, and declaring an emergency.**

FRP Request By P. Montgomery

Exhibit A

Sponsor - Executive Shapiro

(F)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

- 2026-213 **A Resolution confirming the award by the Board of Control of a professional service contract with Accordware, LLC, as a Best Practical Source, to continue services with the current online benefits administration platform, for a five-year term, for a total amount not to exceed \$675,000.00, for the Executive's Department of Human Resources, Division of Employee Benefits, and declaring an emergency.**

Sponsor - Executive Shapiro

(P&I)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

- 2026-214 **A Resolution confirming the award by the Board of Control of a professional service contract with ImpaxRx, as a Best Practical Source, to continue services enhancing efficiency in pharmaceutical cost management and support ongoing cost-containment initiatives, for a three-year term, for a total amount not to exceed \$930,000.00, for the Executive's Department of Human Resources, Division of Employee Benefits, and declaring an emergency.**

Sponsor - Executive Shapiro

(P&I)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

- 2026-215 **A Resolution confirming the award by the Board of Control of a purchase contract with Ports Petroleum Company, Inc. for unleaded and diesel fuel for general fleet operations, at CUE pricing, for a one-year term, from 1/1/26 through 12/31/26, in an amount not to exceed \$300,000.00, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro

(PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

FIRST READINGS

- 2026-216 **A Resolution authorizing the Executive to execute a Member Community Infrastructure Grant Program Agreement with the Northeast Ohio Regional Sewer District, in an amount not to exceed \$597,658.83, with a 50% local cash match requirement in an amount not to exceed \$597,658.83, for Project Q-186 Elimination of Hudson Sanitary Sewer Overflow Area L, located in the City of Hudson, in Council District 3, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**

Exhibit A

Sponsor - Executive Shapiro

(PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

- 2026-217 **A Resolution authorizing the Executive to execute a Second Amendment to an Agreement with the Portage County Board of Commissioners for Portage County to contribute to the costs for Project Q-453 Fishcreek Wastewater Treatment Plant #25 Digester Improvements, located in the City of Stow, in Council District 3, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**

Sponsor - Executive Shapiro

(PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

- 2026-218 **A Resolution authorizing the Executive to advertise for bids for the construction of Project Q-620 Summit County Fairgrounds Sanitary Sewer Improvements, located in the City of Tallmadge, in Council District 6, for an estimated total cost not to exceed \$620,267.00, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**

Sponsor - Executive Shapiro

(PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

- 2026-219 **A Resolution setting a date for this Council, pursuant to Section 709.03 of the Ohio Revised Code and Section 125.01(i) of the Codified Ordinances of the County of Summit, to conduct a public hearing to consider the annexation of 2.201 acres of land in Richfield Township to the Village of Richfield, for Mansfield Fuel & Food Mart, LLC, for Council, and declaring an emergency.**

Sponsor - Ms. Walters

(PL)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

- 2026-220 **A Resolution authorizing the Executive to advertise for bids for the Jail Door Controls Project, located in the City of Akron, in Council District 4, for an estimated total cost not to exceed \$1,900,000.00, for the Executive's Department of Administrative Services - Physical Plants, and declaring an emergency.**

Sponsor - Executive Shapiro

(PL)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

FIRST READINGS

- 2026-221 **A Resolution authorizing the Executive to advertise for bids for the Jail Generator Replacement Project, located in the City of Akron, in Council District 4, for an estimated total cost not to exceed \$700,000.00, for the Executive's Department of Administrative Services – Physical Plants, and declaring an emergency.**
- Sponsor - Executive Shapiro (PL)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- 2026-222 **A Resolution confirming the award by the Board of Control of a purchase contract with Vasu Communications, Inc., at State Term pricing, for the purchase of fifty (50) radios for the Jail, in an amount not to exceed \$162,042.00, for the Sheriff, and declaring an emergency.**
- Sponsor - Executive Shapiro (PS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
- 2026-223 **A Resolution declaring August 2026 as National Emergency Management Awareness Month in Summit County and encouraging residents to recognize the emergency managers in every sector who work diligently to prepare, protect, and serve our communities against all hazards, risks, and disasters, for the Executive and Council, and declaring an emergency.**
- Sponsor - Executive Shapiro (PS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
- 2026-224 **An Ordinance amending Section 113.03 of the Codified Ordinances of the County of Summit, entitled "Criminal Background Checks, Fingerprinting Fee, and Sex Offender Registration Fee," to increase fees for BCI and FBI processing, for the Sheriff, and declaring an emergency.**
- Sponsor - Executive Shapiro (R)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- 2026-225 **A Resolution confirming the award by the Board of Control of Change Order No. 1 to a professional service contract with Thompson Hine LLP, in an amount not to exceed \$105,000.00, for a total amount not to exceed \$155,000.00 (for a cumulative increase of 210.00%), for the continuation and completion of legal work to establish the Support Organization with Akron Community Foundation and other opiate settlement funds related issues, for the Executive's Department of Law and Risk Management, and declaring an emergency.**
- Sponsor - Executive Shapiro (R)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

FIRST READINGS

- 2026-226 **A Resolution authorizing the Executive to execute a two-year intergovernmental agreement, on behalf of the Executive's Department of Job and Family Services, with various County entities for the continued operation and management by the Summit County Combined General Health District d.b.a. Summit County Public Health of the Summit 2030 Quality of Life Project, for the period 1/1/27 through 12/31/28, in a total amount not to exceed \$260,000.00, of which the County's share will be an amount not to exceed \$65,000.00, for the Executive's Department of Job and Family Services, and declaring an emergency.**

Sponsor - Executive Shapiro (HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

- 2026-227 **A Resolution declaring August 31, 2026, Overdose Awareness Day in Summit County, raising awareness of the opioid epidemic and asking residents to join in remembering and mourning the lives lost due to the epidemic, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro (HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

- 2026-228 **A Resolution declaring September 15, 2026, as National Voter Registration Day in Summit County encouraging the citizens of Summit County to register to vote, to ensure their voter registration is up to date, and to celebrate democracy by exercising their right to vote, for the Executive and Council, and declaring an emergency.**

Sponsor - Executive Shapiro (CW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE

2026-202 **A Resolution confirming the award by the Board of Control of a construction contract with Karvo Companies, Inc., for the Springside Drive Sidewalk Project, located in Bath Township, in Council District 5, in an amount not to exceed \$615,525.25, for the Engineer, and declaring an emergency.**

Introduced: August 3, 2026

Sponsor - Executive Shapiro

(PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Public Works Committee recommends passage.

2026-203 **A Resolution ratifying Project Q-194 Chittenden Road and Boston Commons Sanitary Sewer Extension (“Project Q-194”), and the character and termini thereof, the boundaries of the assessment district, and the tentative assessment as approved in Resolution No. 2026-031, declaring the determination of this Council to proceed with construction of Project Q-194, provided for in Resolution No. 2026-031, and authorizing the Executive to advertise for bids for the construction of Project Q-194, for an estimated total cost not to exceed \$610,684.50, and apply for and execute a loan agreement with the Ohio Water Development Authority for a loan in an amount not to exceed \$650,000.00, to fund the project, located in the Village of Boston Heights, in Council District 3, for the Executive’s Department of Sanitary Sewer Services, and declaring an emergency.**

Introduced: August 3, 2026

Exhibit A

Sponsor - Executive Shapiro

(PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Public Works Committee recommends passage.

2026-205 **A Resolution authorizing the Executive to advertise for bids for the Safety Building Rooftop HVAC Unit Replacement Project, located in the City of Akron, in Council District 4, for an estimated total cost not to exceed \$643,600.00, for the Executive’s Department of Administrative Services – Physical Plants, and declaring an emergency.**

Introduced: August 3, 2026

Sponsor - Executive Shapiro

(PL)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Planning and Economic Development Committee recommends passage.

ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE

- 2026-206 **A Resolution authorizing the Executive to advertise for bids to provide inmate food services for the Jail, for the period 12/1/26 through 11/30/27, with four options to renew for an additional one-year term, for an estimated cost not to exceed \$1,000,000.00, for the first year, for the Sheriff, and declaring an emergency.**

Introduced: August 3, 2026

Sponsor - Executive Shapiro

(PS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Public Safety Committee recommends passage.

- 2026-207 **A Resolution authorizing the Executive to advertise for bids for a Hazmat truck for the Summit County Special Operations Team, Hazardous Materials Branch, for an estimated total amount not to exceed \$1,400,000.00, for the Executive's Department of Public Safety, Emergency Management Agency, and declaring an emergency.**

Introduced: August 3, 2026

Sponsor - Executive Shapiro

(PS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Public Safety Committee recommends passage.

- 2026-208 **A Resolution confirming the award by the Board of Control of a professional service contract, subject to the approval of the Information Technology Board, with Mission Critical Partners, for consulting services, in an amount not to exceed \$149,012.00, for the Executive's Department of Public Safety, and declaring an emergency.**

Introduced: August 3, 2026

Sponsor - Executive Shapiro

(PS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Public Safety Committee recommends passage.

- 2026-209 **A Resolution authorizing the Executive to execute a settlement agreement and release, for an amount not to exceed \$235,000.00, to settle any and all claims arising out of or concerning issues raised in the lawsuit, Stacy Clark v. Kandy Fatheree, et al., for the Executive and the Sheriff, and declaring an emergency.**

Introduced: August 3, 2026

Sponsor - Executive Shapiro, Ms. Walters

(R)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Rules Committee recommends passage.

ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE

2026-210 **A Resolution declaring the month of August 2026 as National Immunization Awareness Month, recognizing the individual and community benefits of receiving immunizations, for the Executive, and declaring an emergency.**

Introduced: August 3, 2026

Sponsor - Executive Shapiro, Ms. Walters, Council as a Whole (HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Health and Human Services Committee recommends passage.

2026-211 **A Resolution declaring the day of August 22, 2026 as Summit County Pride Day, encouraging residents to celebrate and support the LGBTQ+ community and the Akron Pride Festival and Equity March, for the Executive, and declaring an emergency.**

Introduced: August 3, 2026

Sponsor - Executive Shapiro, Ms. Walters, Council as a Whole (HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Health and Human Services Committee recommends passage.

SECOND READINGS

2026-204 **A Resolution authorizing the Executive to execute a Grant Agreement with the Downtown Akron Development Corporation, in an amount not to exceed \$700,000.00, to provide funding to support downtown economic development services and the Knight Creative Project, over a three-year term, for the Executive's Department of Community and Economic Development, and declaring an emergency.**

Introduced: August 3, 2026

Sponsor - Executive Shapiro

(PL)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Planning and Economic Development Committee recommends passage.

OTHER BUSINESS