

**COUNTY OF SUMMIT
REGULAR COUNCIL MEETING AGENDA
September 21, 2026**

Minutes for Approval: August 24, 2026

**Imani Scruggs and Rachel Chapman from The Ohio State University – Summit County
Extension will present an update to Council.**

FIRST READINGS

- *2026-239 **A Resolution authorizing the Executive to execute a Muskingum Watershed Conservancy District's Partners in Watershed Management grant application necessary to apply for and accept grant funds, in the amount of \$300,000.00, for the Hinman Ditch #52 Stormwater Basin and Channel Improvement, located in Coventry Township, in Council District 8, with a local cash match of \$220,219.75, for a total project cost of \$520,219.75, for the Engineer and the Summit County Surface Water Management District, and declaring an emergency.**

FRP Request By H. Swindell

Sponsor - Executive Shapiro

(PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

- *2026-240 **A Resolution authorizing the Executive, pursuant to Section 177.13 of the Codified Ordinances of the County of Summit, to increase the purchase aggregate total for calendar year 2026 for various vendors, as set forth in Exhibit A, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**

FRP Request By M. Vinay

Exhibit A

Sponsor - Executive Shapiro

(PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

- *2026-241 **A Resolution authorizing the Executive, pursuant to Section 177.13 of the Codified Ordinances of the County of Summit, to increase the purchase aggregate total for calendar year 2026 for various vendors, as set forth in Exhibit A, for the Sheriff, and declaring an emergency.**

FRP Request By A. Just

Exhibit A

Sponsor - Executive Shapiro

(PS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

FIRST READINGS

- *2026-242 A Resolution confirming the award by the Board of Control of a professional service contract with Thomson Reuters, as a Best Practical Source, for online legal research services for 200 users, for a five-year term, in a total amount not to exceed \$739,133.28, for the Executive's Department of Law and Risk Management, and declaring an emergency.**

FRP Request By B. Harnak

Sponsor - Executive Shapiro

(PS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

- *2026-243 A Resolution appropriating funds in order to meet projected expenditures for the balance of 2026 as set forth in Exhibit A, for the Executive's Department of Finance and Budget, and declaring an emergency.**

FRP Request By P. Montgomery

Exhibit A

Sponsor - Executive Shapiro

(F)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

- *2026-244 A Resolution confirming the award by the Board of Control of a purchase contract with Dell Marketing L.P., at State Term Pricing, for Microsoft Select Plus perpetual licensing, for a one-year term, from 10/1/26 through 9/30/27, in a total amount not to exceed \$119,102.42, for the Office of Information Technology, and declaring an emergency.**

FRP Request By S. Byrne

Sponsor - Executive Shapiro

(F)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

- 2026-245 A Resolution confirming the award by the Board of Control of a professional service contract with The Guardian Life Insurance Company, for dental and life insurance services, for a three-year term, in an amount not to exceed \$6,102,000.00, for the Executive's Department of Human Resources – Division of Employee Benefits, and declaring an emergency.**

Sponsor - Executive Shapiro

(P&I)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

- 2026-246 A Resolution approving a salary adjustment for classified non-bargaining employee Joel Metzger, PS, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro

(P&I)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

FIRST READINGS

- 2026-247 **A Resolution confirming the award by the Board of Control of a construction contract with Lockhart Concrete Co., as a Local Business Preference, for the Chaffee Road Culvert Replacement Project, located in Sagamore Hills Township, in Council District 1, in a total amount not to exceed \$216,663.50, for the Engineer, and declaring an emergency.**
- Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- 2026-248 **A Resolution confirming the award by the Board of Control of a professional service contract with Davey Resource Group, Inc. for the inspection and maintenance of stormwater management facilities located within the assessed subdivisions in the townships of Bath, Richfield, Boston, Sagamore Hills, Northfield Center, and Twinsburg, in Council Districts 1 and 5, with two options to renew for an additional one-year term, in an amount not to exceed \$120,000.00, for the Engineer, and declaring an emergency.**
- Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- 2026-249 **A Resolution confirming the award by the Board of Control of a professional service contract with EnviroScience, Inc. for the inspection and maintenance of stormwater management facilities located within the assessed subdivisions of Copley, Coventry, and Springfield, in Council Districts 5, 7, and 8, with two options to renew for an additional one-year term, in an amount not to exceed \$100,000.00, for the Engineer, and declaring an emergency.**
- Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- 2026-250 **A Resolution confirming the award by the Board of Control of a purchase contract with Kenworth Truck Company, at Sourcewell pricing, for one 2027 Kenworth T480V Tandem Axle Cab & Chassis Dump/Plow Truck, with a 5 year/100,000-mile warranty, in a total amount not to exceed \$161,850.00, for the Engineer, and declaring an emergency.**
- Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

FIRST READINGS

- 2026-251 **A Resolution confirming the award by the Board of Control of a construction contract with Wingfoot Rental & Development Co., as a Best Practical Source, for Project Q-192 to rebuild Grinder Pump Station 261, located in the City of Hudson, in Council District 3, in an amount not to exceed \$34,880.00, for an aggregate total not to exceed \$126,963.90 pursuant to Section 177.13 of the Codified Ordinances, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**
- Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- 2026-252 **A Resolution declaring the failure in the Pump Station #123 force main, on Valley View Road, located in the City of Macedonia, in Council District 1, an emergency pursuant to Section 177.07(a)(3) of the Codified Ordinances of the County of Summit, and confirming the award by the Board of Control of a construction contract with Wingfoot Rental & Development Co., in an amount not to exceed \$109,622.80, for an emergency repair to the force main, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**
- Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- 2026-253 **A Resolution confirming the award by the Board of Control of an agreement for the acquisition of a Sanitary Sewer Easement over a portion of Center Street, Parcel Number 1100538, for Project Q-208 Peninsula Environmental Sustainability Project, for an amount not to exceed \$650.00, located in the Village of Peninsula, in Council District 1, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**
- Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- 2026-254 **A Resolution declaring the week of October 1st – 7th, 2026 as Stormwater Awareness Week in Summit County, recognizing the effects of stormwater runoff on the infrastructure and environment, for the Executive, and declaring an emergency.**
- Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- 2026-255 **A Resolution approving and accepting a subdivision titled "Heartridge Subdivision Phase 3," located in Sagamore Hills Township, in Council District 1, for the Executive-Planning Commission and the Engineer, and declaring an emergency.**
- Sponsor - Executive Shapiro (PL)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

FIRST READINGS

- 2026-256 **A Resolution confirming the award by the Board of Control of a purchase contract with GreenCourt Legal Technologies, LLC., as a Sole Source Vendor, for the GovLink electronic filing platform, for a three-year term, for a total amount not to exceed \$1,262,601.00, with two options to renew for an additional one-year term, for the Prosecutor's Child Support Enforcement Agency, and declaring an emergency.**

Sponsor - Executive Shapiro

(PS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

- 2026-257 **A Resolution confirming the award by the Board of Control of a purchase contract with Clarity Solutions Group, under Equalis Group pricing, for the ClarityLink printing and mailing platform, for a three-year term, in a total amount not to exceed \$210,000.00, with two options to renew for an additional one-year term, for the Prosecutor's Child Support Enforcement Agency, and declaring an emergency.**

Sponsor - Executive Shapiro

(PS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

- 2026-258 **A Resolution declaring the month of October 2026 as National Arts and Humanities Month in Summit County, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro

(HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

- 2026-259 **A Resolution confirming the award by the Board of Control of a renewal (second and final) of a purchase contract with Rumpke Waste & Recycling Services for trash removal and disposal at various County facilities, for a two-year term, from 1/1/27 to 12/31/28, in an amount not to exceed \$313,711.68, for the Executive's Department of Finance and Budget - Purchasing, and declaring an emergency.**

Sponsor - Executive Shapiro

(F)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

- 2026-260 **A Resolution confirming the award by the Board of Control of the contract identified in Exhibit A, as a Best Practical Source, in an amount not to exceed \$390,600.00, and confirming the applicability of confidentiality provisions under Ohio Revised Code §§ 9.64 and 149.433, for the Office of Information Technology, and declaring an emergency.**

Sponsor - Executive Shapiro

(F)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

FIRST READINGS

2026-261 **A Resolution declaring October 5, 2026 as North American First People’s Day in Summit County, honoring the history and culture of Native Americans, acknowledging the efforts to preserve this history in the United States, in the State of Ohio, and in Summit County, and encouraging residents to join in the acknowledgement, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro

(CW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE

- 2026-231 **A Resolution approving the salary adjustments for certain classified non-bargaining employees based upon job performance, increased responsibilities in their job duties and pay equity, for the Clerk of Courts, and declaring an emergency.**
- Introduced: August 24, 2026**
- Sponsor - Executive Shapiro (P&I)
- Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- Personnel Committee recommends passage.
- 2026-232 **A Resolution confirming the award of a professional service contract with NFP Corporate Services for general consulting services for health and wellness benefits, for a five-year term, from 10/1/26 to 9/30/31, for an amount not to exceed \$2,100,000.00, for the Executive's Department of Human Resources-Division of Employee Benefits, and declaring an emergency.**
- Introduced: August 24, 2026**
- Sponsor - Executive Shapiro (P&I)
- Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- Personnel Committee recommends passage.
- 2026-233 **An amended Resolution to extend the final design report to June 1, 2027 for Northfield Center Township's Norwood Lake, Beechwood Drive and Cherry Lane ditch petition pursuant to Section 6131.12 of the Ohio Revised Code, and amending Resolution 2024-087 to state the correct date the public hearing occurred, and declaring an emergency.**
- Introduced: August 24, 2026**
- Sponsor - Executive Shapiro (PW)
- Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- Public Works Committee recommends passage.
- 2026-234 **A Resolution authorizing the Executive to execute an Ohio Public Works Commission grant application and any other documents necessary to apply for and accept Local Transportation Improvement Program grant funds, in the amount of \$389,000.00, for Phase 5 of the resurfacing of Boston Mills Road from the end of Boston Mills Road Phase 4 westward approximately 3,000 feet, located in Richfield Township, in Council District 1, with no local cash match, for the Engineer, and declaring an emergency.**
- Introduced: August 24, 2026**
- Sponsor - Executive Shapiro (PW)
- Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- Public Works Committee recommends passage.

ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE

2026-235 **A Resolution confirming the award by the Board of Control of a construction contract with Lake Erie Construction Co., for the 2026 Summit County Guardrail Replacement Program, in an amount not to exceed \$365,320.00, for the Engineer, and declaring an emergency.**

Introduced: August 24, 2026

Sponsor - Executive Shapiro

(PW)

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Public Works Committee recommends passage.

2026-236 **A Resolution declaring the month of September 2026 as Recovery Month in Summit County, and encouraging the residents of Summit County to join in this acknowledgment, for the Executive, and declaring an emergency.**

Introduced: August 24, 2026

Sponsor - Executive Shapiro, Mrs. McKenney, Council as a Whole

(HS)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Health and Human Services Committee recommends passage.

2026-237 **A Resolution accepting the amounts and rates as determined by the Budget Commission, authorizing the necessary tax levies and certifying them for tax year 2026/collection year 2027 to the Fiscal Officer, for the Executive's Department of Finance and Budget, and declaring an emergency.**

Introduced: August 24, 2026

Exhibit A

Sponsor - Executive Shapiro

(F)

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Finance Committee recommends passage.

OTHER BUSINESS