CAUCUS: 4:30 PM

COUNCIL MEETING: 4:30 PM

COUNTY OF SUMMIT
REGULAR COUNCIL MEETING AGENDA
October 26, 2026

Minutes for Approval: October 5, 2026

Budget Hearings will take place prior to the Council Meeting for the following offices:

- **Prosecutor**
- **CSEA**
- **Domestic Relations Court**
- **Court of Appeals**

MOTIONS FOR COUNCIL

M-049-2026 **A Motion of Council confirming the appointment of Joseph St. John (replacing Thomas Smoot) to the Special Operations Response Team Executive Board.**

First Consideration: October 26, 2026

Movant - Ms. Dickinson

FIRST READINGS

*2026-279 **A Resolution confirming the award by the Board of Control of professional service contracts with Partners Environmental Consulting and TRC Companies, for environmental site assessments and other associated work for the Brownfield Assessment Coalition Grant, for a three-year term, through September 30, 2029, in a total amount not to exceed $1,097,022.00, with $438,808.80 allocated to Partners Environmental Consulting and $658,213.20 allocated to TRC Companies, for the Executive's Department of Community and Economic Development, and declaring an emergency.**

FRP Request By H. Miller
Sponsor - Executive Shapiro (PL)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

*2026-280 **A Resolution confirming the award by the Board of Control of a purchase contract with Environmental Systems Research Institute, Inc. (ESRI), as a Sole Source, for GIS Software Services, for a one-year term, from 10/31/26 through 10/30/27, in an amount not to exceed $102,505.00, for the Executive's Department of Community and Economic Development – GIS Division, and declaring an emergency.**

FRP Request By H. Miller
Sponsor - Executive Shapiro (PL)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

*2026-281 **A Resolution confirming the award by the Board of Control of a purchase contract with Environments 4 Business, LLC, at State Term pricing, for furniture for the Executive's Department of Public Safety's office suite, in an amount not to exceed $114,242.72, for the Executive's Department of Public Safety, and declaring an emergency.**

FRP Request By L. Pesci
Sponsor - Executive Shapiro (PS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

*2026-282 **A Resolution appropriating funds in order to meet projected expenditures for the balance of 2026 as set forth in Exhibit A, for the Executive's Department of Finance and Budget, and declaring an emergency.**

FRP Request By P. Montgomery
Exhibit A
Sponsor - Executive Shapiro (F)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

FIRST READINGS

2026-283 **A Resolution confirming the award by the Board of Control of a construction contract with River Reach Construction, as a Local Business Preference, for the Idle Brook Bankfull Wetlands Improvement Project, located in Bath Township, in Council District 4, in an amount not to exceed $1,998,596.30, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-284 **A Resolution confirming the award by the Board of Control of a construction contract with River Reach Construction, for the SWMD Springfield Outlet Channel Restoration Project, located in Springfield Township, in Council District 8, in an amount not to exceed $826,681.57, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-285 **A Resolution confirming the award by the Board of Control of a purchase contract with Cargill, Incorporated, at Ohio Department of Transportation Cooperative Purchasing pricing, for road salt for the 2026-2027 Snow and Ice Control season, in an amount not to exceed $363,000.00, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-286 **A Resolution confirming the award by the Board of Control of a purchase contract with Ken Ganley Ford Norton, at less than CUE pricing, for seven vehicles, in an amount not to exceed $293,322.89, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**

Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-287 **A Resolution declaring the failure in the 8" mainline sewer caused by a pipe collapse on Homewood Avenue, located in the City of Stow, in Council District 3, an emergency pursuant to Section 177.07(a)(3) of the Codified Ordinances of the County of Summit, and confirming the award by the Board of Control of a construction contract with Wingfoot Rental & Development Co., in an amount not to exceed $64,021.93, for an aggregate total not to exceed $156,105.83 pursuant to Section 177.13 of the Codified Ordinances, for an emergency repair to the mainline sewer, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**

Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

FIRST READINGS

2026-288 **A Resolution confirming the award by the Board of Control of Change Order No. 4 to a professional service contract with Environmental Design Group, LLC for engineering design and surveying services for Project Q-456, Pump Station No. 29 and Force Main Improvements, located in the City of Stow and the Village of Silver Lake, in Council District 3, in an amount not to exceed $5,000.00 (for a cumulative increase of 79.49%), for a total amount not to exceed $136,633.56, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**

Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-289 **A Resolution confirming the award by the Board of Control of a construction contract with Speelman Electric LLC, for the Jail Generator Replacement Project, located in the City of Akron, in Council District 4, in an amount not to exceed $532,110.00, for the Executive's Department of Administrative Services – Physical Plants, and declaring an emergency.**

Sponsor - Executive Shapiro (PL)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-290 **A Resolution confirming the award by the Board of Control of Change Order No. 2 to a professional service contract with Quality Control Inspection, Inc., for additional move consulting services for the Ohio Building Project, in an amount not to exceed $90,000.00, (for a cumulative increase of 173.80%), for a total amount not to exceed $204,800.00, for the Executive's Department of Administrative Services-Physical Plants, and declaring an emergency.**

Sponsor - Executive Shapiro (PL)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-291 **A Resolution authorizing the Executive to execute a lease agreement with Archbishop Hoban High School, Inc., for approximately 0.34 acres of vacant land located at 264 South Arlington Street, Akron, Ohio 44306 (Parcel No. 6762904), in Council District 4, for use as a parking lot, for a five-year term, from 12/01/26 through 11/30/31, with the option of two additional five-year renewal terms, for rent in the amount of $1.00 per year, for the Executive's Department of Law and Risk Management, and declaring an emergency.**

Exhibit A

Sponsor - Executive Shapiro (PL)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

FIRST READINGS

2026-292 **A Resolution declaring November 18, 2026, as GIS Day in Summit County and to encourage the residents of Summit County to engage with various opportunities to explore GIS technology in their daily lives and learn how it can help address societal challenges, drive economic growth, and inform decision-making across sectors, for the Executive and Council, and declaring an emergency.**

Sponsor - Executive Shapiro (PL)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

2026-293 **A Resolution confirming the award by the Board of Control of a purchase contract with Federal Express Corporation, as a Best Practical Source, for service of process of documents for the Clerk of Juvenile Court for a total estimated amount not to exceed $165,000.00, for a one-year term, for the period of 1/1/27 through 12/31/27, for the Court of Common Pleas-Juvenile Division, and declaring an emergency.**

Sponsor - Executive Shapiro (PS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-294 **A Resolution confirming the award by the Board of Control of a purchase contract, subject to the approval of the Information Technology Board, with Tyler Technologies, Inc., as a Best Practical Source, to provide annual maintenance services for the county-wide computer-aided dispatch, records management systems, for the period 1/1/27 through 12/31/27, in an amount not to exceed $1,011,983.53, for the Executive's Department of Public Safety, and declaring an emergency.**

Sponsor - Executive Shapiro (PS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-295 **A Resolution authorizing the Executive to advertise for bids for multiple pieces of equipment for various jurisdiction and Special Operations Teams, for an estimated total amount not to exceed $150,000.00, for the Executive's Department of Public Safety, Emergency Management Agency, and declaring and emergency.**

Sponsor - Executive Shapiro (PS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-296 **A Resolution authorizing the Executive to advertise for bids for armored car services, for a one-year period, with four options to renew for an additional one-year period, for an estimated cost not to exceed $110,000.00 per year, for the Executive's Department of Finance and Budget - Purchasing, and declaring an emergency.**

Sponsor - Executive Shapiro (F)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

FIRST READINGS

2026-297 **A Resolution confirming the award by the Board of Control of a purchase contract, subject to the approval of the Information Technology Board, with Zix Corporation, as Best Practical Source, for email encryption and threat protection, for a three-year term, from 1/6/27 through 1/5/30, in a total amount not to exceed $166,887.30, for the Office of Information Technology, and declaring an emergency.**

Sponsor - Executive Shapiro (F)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-298 **A Resolution confirming the award by the Board of Control of a purchase contract, subject to the approval of the Information Technology Board, with CDW-G, at OMNIA Cooperative pricing, for Zoom licenses, for a one-year term, from 11/24/26 through 11/23/27, in a total amount not to exceed $123,504.00, for the Office of Information Technology, and declaring an emergency.**

Sponsor - Executive Shapiro (F)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

2026-299 **A Resolution confirming the award by the Board of Control of a professional service contract with Naviant, LLC, at State Term Pricing, for OnBase Licensing and Support, for a one-year term, from 1/1/2027 through 12/31/2027, in an amount not to exceed $77,645.88, for the Office of Information Technology, and declaring an emergency.**

Sponsor - Executive Shapiro (F)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE

2026-265 **A Resolution confirming the award by the Board of Control of a professional service contract with Personify Health, Inc. for wellness program services management, for a five-year term, for the period of 1/1/27 through 12/31/31, in a total amount not to exceed $1,250,000.00 ($250,000.00 per year), for the Executive's Department of Human Resources – Division of Employee Benefits, and declaring an emergency.**

Introduced: October 5, 2026
Sponsor - Executive Shapiro (P&I)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
Personnel Committee recommends passage.

2026-266 **A Resolution confirming the award by the Board of Control of a professional service contract with Akron General Partners, Inc., for biometric screening and flu vaccinations, for a three-year term, from 1/1/27 through 12/31/29, in a total amount not to exceed $150,000.00 ($50,000.00 per year), for the Executive's Department of Human Resources – Division of Employee Benefits, and declaring an emergency.**

Introduced: October 5, 2026
Sponsor - Executive Shapiro (P&I)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
Personnel Committee recommends passage.

2026-267 **A Resolution authorizing the Executive to enter into a Local Public Agency agreement with the State of Ohio, through the Department of Transportation, for the Albrecht Road Resurfacing Project and the South Main Street Resurfacing Project, located in the Village of Mogadore and the Townships of Coventry and Springfield, in Council District 8, with the Department of Transportation providing up to a total of $1,750,000.00 in Surface Transportation Block Grant funds, with the Engineer being responsible for the balance of the project costs, at a total cost not to exceed $3,646,591.31, for the Executive and Engineer, and declaring an emergency.**

Introduced: October 5, 2026
Exhibit A
Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
Public Works Committee recommends passage.

ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE

2026-268 **A Resolution confirming the award by the Board of Control of a professional service contract with Burgess & Niple, Inc. in an amount not to exceed $3,302,400.00 and to authorize the Executive to apply for and execute a Water Pollution Control Loan Fund Loan Agreement for a loan in an amount not to exceed $3,632,640.00, to finance the engineering design and surveying services for Project Q-460 Fishcreek Wastewater Treatment Plant #25 RBC Replacement, located in the City of Stow, in Council District 3, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**

Introduced: October 5, 2026
Exhibit A
Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
Public Works Committee recommends passage.

2026-269 **A Resolution certifying delinquent sewer service charges to the Fiscal Officer, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**

Introduced: October 5, 2026
Exhibit A
Sponsor - Executive Shapiro (PW)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
Public Works Committee recommends passage.

2026-270 **A Resolution confirming the award by the Board of Control of a purchase contract with FEI Imperio, LLC., as Best Practical Source, for office furniture for various County offices and departments, in an amount not to exceed $80,940.00, for the Executive's Department of Administrative Services – Physical Plants, and declaring an emergency.**

Introduced: October 5, 2026
Sponsor - Executive Shapiro (PL)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
Planning and Economic Development Committee recommends passage.

2026-271 **A Resolution confirming the award by the Board of Control of a professional service contract with Salas O'Brien, for engineering design services for the Juvenile Court HVAC Replacement Project, in an amount not to exceed $79,000.00, for the Executive's Department of Administrative Services, and declaring an emergency.**

Introduced: October 5, 2026
Sponsor - Executive Shapiro (PL)
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
Planning and Economic Development Committee recommends passage.

ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE

2026-272 **A Resolution amending the Direct Indictment Officer service rates to be charged by the Sheriff and authorizing the Executive to execute contracts for the Sheriff that include said services, for calendar years 2027, 2028, and 2029, for the Executive and the Sheriff, and declaring an emergency.**

Introduced: October 5, 2026
Sponsor - Executive Shapiro (PS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
Public Safety Committee recommends passage.

2026-273 **A Resolution authorizing the Executive to execute a renewal (first of two) of an intergovernmental agreement with the City of Akron for the use of the indoor and outdoor firing ranges at the County of Summit Sheriff Robert D. Campbell Training Facility, for a five-year term, from 1/1/27 through 12/31/31, for the Sheriff, and declaring an emergency.**

Introduced: October 5, 2026
Exhibit A
Sponsor - Executive Shapiro (PS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
Public Safety Committee recommends passage.

2026-274 **A Resolution confirming the award by the Board of Control of a professional service contract with Oriana House, Inc., as a Best Practical Source, for two full-time case managers, to provide support and treatment services to Valor Court participants, for a one-year term, from 9/30/26 through 9/29/27, in an amount not to exceed $151,865.00, for the Court of Common Pleas-General Division, and declaring an emergency.**

Introduced: October 5, 2026
Sponsor - Executive Shapiro (PS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
Public Safety Committee recommends passage.

2026-275 **A Resolution confirming the award by the Board of Control of a professional service contract with Interval Brotherhood Homes, Inc., dba IBH Addiction Recovery, for peer support services for Valor Court participants, for a one-year term, from 9/30/26 through 9/29/27, in an amount not to exceed $80,112.00, for the Court of Common Pleas - General Division, and declaring an emergency.**

Introduced: October 5, 2026
Sponsor - Executive Shapiro (PS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
Public Safety Committee recommends passage.

ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE

2026-276 **A Resolution authorizing the Executive to execute a grant agreement with the Akron Community Foundation in an amount not to exceed $250,000.00, to be paid from the Opioid Settlement Dollars, to provide additional support for the Field of Interest Fund, known as the Opioid Healing Fund, to support and enhance the health and safety of minority and disadvantaged County of Summit residents, for the Executive, the Opiate Abatement Advisory Council, and the Key Stakeholders Group, and declaring an emergency.**

Introduced: October 5, 2026
Sponsor - Executive Shapiro, Mr. Ford, Mr. Wilhite, Council as a Whole (HS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
Health and Human Services Committee recommends passage.

2026-277 **A Resolution declaring the month of October 2026 as Safe Sleep and SIDS Awareness Month, highlighting the risk of Sudden Infant Death Syndrome ("SIDS") among infants, the importance of safe sleep practices in reducing SIDS, and uplifting families with newborns, for the Executive, and declaring an emergency.**

Introduced: October 5, 2026
Sponsor - Executive Shapiro, Mrs. McKenney, Council as a Whole (HS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
Health and Human Services Committee recommends passage.

2026-278 **A Resolution declaring November 21, 2026, as National Adoption Day in Summit County, raising awareness about the need for permanent families for children in foster care, recognizing our children and the joy they bring to their adoptive families, and encouraging Summit County residents to secure safety, permanency, and well-being for all children by considering becoming a foster-to-adopt family, for the Executive, and declaring an emergency.**

Introduced: October 5, 2026
Sponsor - Executive Shapiro, Council as a Whole (HS)
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
Health and Human Services Committee recommends passage.

OTHER BUSINESS