

**COUNTY OF SUMMIT
REGULAR COUNCIL MEETING MINUTES
April 13, 2026**

A Caucus was held prior to the meeting to discuss Agenda items. Council members Darrow, Dickinson, Donofrio, Ford, Higham, Kacyon, Licate, Schmidt, Walters, Wilhite were present.

The following items were addressed before Council at the Caucus:

- 2026-104 Marvin Evans from the Law Department addressed Council on this first reading passage request.
- 2026-105 Marvin Evans from the Law Department addressed Council on this first reading passage request.
- 2026-106 David Koontz from the Engineer's Office addressed Council on this first reading passage request.
- 2026-107 David Koontz from the Engineer's Office addressed Council on this first reading passage request.
- 2026-108 Phil Montgomery from the Executive's Office addressed Council on this first reading passage request.
- 2026-119 Brian Harnak from the Law Department addressed Council on this first reading passage request.
- M-022-2026 Nicole Kowalksi addressed Council on this motion.
- M-023-2026 Alexandra Burt addressed Council on this motion.
- M-024-2026 Dr. Kristy Waite addressed Council on this motion.
- M-025-2026 Tim Longworth and Tim Davidson addressed Council on this motion.
- M-026-2026 Alisa Benedict O'Brien addressed Council on this motion.
- M-027-2026 Catherine VanHorne addressed Council on this motion.

The Council Regular Meeting was called to order at 04:49 PM in Council Chambers.

ROLL CALL- Present: Mrs. Darrow, Ms. Dickinson, Mr. Donofrio, Mr. Ford, Ms. Higham, Mr. Kacyon, Mr. Licate, Mr. Schmidt, Ms. Walters, Mr. Wilhite; Absent: Mrs. McKenney

MINUTES FOR APPROVAL: Mrs. Darrow moved to approve the minutes of the regular Council meeting(s) held March 30, 2026.

Voice Vote on the motion.

Yes: Darrow, Dickinson, Donofrio, Ford, Higham, Kacyon, Licate, Schmidt, Walters, Wilhite

Absent: McKenney

Meeting Minutes approved 10-0.

ANNOUNCEMENT OF GENERAL INTEREST:

ANNOUNCEMENT FROM EXECUTIVE:

ANNOUNCEMENT OF OFFICEHOLDERS:

MOTIONS FOR COUNCIL

M-022-2026 A Motion of Council confirming the appointment of Nicole Kowalski (replacing Judge Amber Zibritoski) to the Facility Governing Board.

Movant - Ms. Dickinson

Ms. Walters moved to recommend passage.

Voice Vote on the motion.

Yes: Darrow, Dickinson, Donofrio, Ford, Higham, Kacyon, Licate, Schmidt, Walters, Wilhite

Absent: McKenney

Motion passed - Voice Vote: 10-0

Motion M-022-2026 was adopted.

M-023-2026 A Motion of Council confirming the appointment of Alexandra Burt (replacing Faylin Thurn) with alternate Greta Johnson to the Emergency Management Executive Committee.

Movant - Ms. Dickinson

Ms. Higham moved to recommend passage.

Voice Vote on the motion.

Yes: Darrow, Dickinson, Donofrio, Ford, Higham, Kacyon, Licate, Schmidt, Walters, Wilhite

Absent: McKenney

Motion passed - Voice Vote: 10-0

Motion M-023-2026 was adopted.

M-024-2026 A Motion of Council confirming the reappointment of Dr. Ashleigh Welko with Dr. Paul McPherson as first alternate and Dr. Danielle Maholtz as second alternate and the appointment of Dr. Kristy Waite (replacing Dr. Lisa Kohler) with Dr. Robert Shott as alternate (replacing Dr. Kristy Waite) to the Child Fatality Review Board.

Movant - Ms. Dickinson

Mr. Ford moved to recommend passage.

Voice Vote on the motion.

Yes: Darrow, Dickinson, Donofrio, Ford, Higham, Kacyon, Licate, Schmidt, Walters, Wilhite

Absent: McKenney

Motion passed - Voice Vote: 10-0

Motion M-024-2026 was adopted.

M-025-2026 A Motion of Council confirming the appointment of Tim Longworth (replacing Amy Davidson) and Tim Davidson (replacing Anastasia “Stacey” Garske) to the Ohio Children’s Trust Fund Regional Prevention Council.

Movant - Ms. Dickinson

Ms. Walters moved to recommend passage.

Voice Vote on the motion.

Yes: Darrow, Dickinson, Donofrio, Ford, Higham, Kacyon, Licate, Schmidt, Walters, Wilhite

Absent: McKenney

Motion passed - Voice Vote: 10-0

Motion M-025-2026 was adopted.

M-026-2026 A Motion of Council confirming the reappointment of Darrin Toney and the appointment of Alisa Benedict O’Brien (replacing Dean Carro) to the Public Defender Commission.

Movant - Ms. Dickinson

Ms. Higham moved to recommend passage.

Voice Vote on the motion.

Yes: Darrow, Dickinson, Donofrio, Ford, Higham, Kacyon, Licate, Schmidt, Walters, Wilhite

Absent: McKenney

Motion passed - Voice Vote: 10-0

Motion M-026-2026 was adopted.

M-027-2026 A Motion of Council confirming the appointment of Catherine Van Horne (replacing Cassandra Holtzmann) with Jonathon Hart as alternate (replacing Catherine Van Horne) to the Criminal Justice Advisory Board.

Movant - Ms. Dickinson

Mr. Wilhite moved to recommend passage.

Voice Vote on the motion.

Yes: Darrow, Dickinson, Donofrio, Ford, Higham, Kacyon, Licate, Schmidt, Walters, Wilhite

Absent: McKenney

Motion passed - Voice Vote: 10-0

Motion M-027-2026 was adopted.

FIRST READINGS

2026-104 **A Resolution authorizing the Executive to execute a collective bargaining agreement between Ohio Council 8 and Local 1229 of the American Federation of State, County and Municipal Employees, AFL-CIO (Executive’s Office Unit), and the County of Summit for the period of 4/1/26 through 3/31/29, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Ms. Higham moved to suspend Council Rule 8.01 (A): the requirement of three readings at a Regular Council meeting.

Voice Vote on the motion.

Yes: Darrow, Dickinson, Donofrio, Ford, Higham, Kacyon, Licate, Schmidt, Walters, Wilhite

Absent: McKenney

Motion passed - Voice Vote: 10-0

Ms. Higham moved to adopt.

Voice Vote on the motion.

Yes: Darrow, Dickinson, Donofrio, Ford, Higham, Kacyon, Licate, Schmidt, Walters, Wilhite

Absent: McKenney

Motion passed - Voice Vote: 10-0

Resolution 2026-104 was adopted.

2026-105 **A Resolution authorizing the Executive to execute a collective bargaining agreement between Ohio Council 8 and Local 1229 of the American Federation of State, County and Municipal Employees, AFL-CIO (Medical Examiner), and the County of Summit for the period of 4/1/26 through 3/31/29, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Ms. Higham moved to suspend Council Rule 8.01 (A): the requirement of three readings at a Regular Council meeting.

Voice Vote on the motion.

Yes: Darrow, Dickinson, Donofrio, Ford, Higham, Kacyon, Licate, Schmidt, Walters, Wilhite

Absent: McKenney

Motion passed - Voice Vote: 10-0

Ms. Higham moved to adopt.

Voice Vote on the motion.

Yes: Darrow, Dickinson, Donofrio, Ford, Higham, Kacyon, Licate, Schmidt, Walters, Wilhite

Absent: McKenney

Motion passed - Voice Vote: 10-0

Resolution 2026-105 was adopted.

2026-106 **A Resolution authorizing the publication and legal notices for the proposed public improvement known as the Springfield Lake Outlet (County Ditch 45) Improvements Project located in Springfield Township, and setting the date for the Final Hearing pursuant to Section 6131.16 of the Ohio Revised Code, for Council, and declaring an emergency.**

Sponsor - Mr. Wilhite

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Mr. Wilhite moved to suspend Council Rule 8.01 (A): the requirement of three readings at a Regular Council meeting.

Voice Vote on the motion.

Yes: Darrow, Dickinson, Donofrio, Ford, Higham, Kacyon, Licate, Schmidt, Walters, Wilhite

Absent: McKenney

Motion passed - Voice Vote: 10-0

Mr. Wilhite moved to adopt.

Voice Vote on the motion.

Yes: Darrow, Dickinson, Donofrio, Ford, Higham, Kacyon, Licate, Schmidt, Walters, Wilhite

Absent: McKenney

Motion passed - Voice Vote: 10-0

Resolution 2026-106 was adopted.

2026-107 **A Resolution authorizing the publication and legal notices for the proposed public improvement known as the Copley Ditch (County Ditch No. 38) Improvements Project located in Copley Township, and setting the date for the Final Hearing pursuant to Section 6131.16 of the Ohio Revised Code, for Council, and declaring an emergency.**

Sponsor - Mr. Wilhite

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Mr. Wilhite moved to suspend Council Rule 8.01 (A): the requirement of three readings at a Regular Council meeting.

Voice Vote on the motion.

Yes: Darrow, Dickinson, Donofrio, Ford, Higham, Kacyon, Licate, Schmidt, Walters, Wilhite

Absent: McKenney

Motion passed - Voice Vote: 10-0

Mr. Wilhite moved to adopt.

Voice Vote on the motion.

Yes: Darrow, Dickinson, Donofrio, Ford, Higham, Kacyon, Licate, Schmidt, Walters, Wilhite

Absent: McKenney

Motion passed - Voice Vote: 10-0

Resolution 2026-107 was adopted.

2026-108 **A Resolution appropriating funds in order to meet projected expenditures for the balance of 2026 as set forth in Exhibit A, for the Executive's Department of Finance and Budget, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Mr. Donofrio moved to suspend Council Rule 8.01 (A): the requirement of three readings at a Regular Council meeting.

Voice Vote on the motion.

Yes: Darrow, Dickinson, Donofrio, Ford, Higham, Kacyon, Licate, Schmidt, Walters, Wilhite

Absent: McKenney

Motion passed - Voice Vote: 10-0

Mr. Donofrio moved to adopt.

Voice Vote on the motion.

Yes: Darrow, Dickinson, Donofrio, Ford, Higham, Kacyon, Licate, Schmidt, Walters, Wilhite

Absent: McKenney

Motion passed - Voice Vote: 10-0

Resolution 2026-108 was adopted.

2026-109 **A Resolution approving the new classification, classification specification and salary schedule for the non-bargaining, classified position of Medical Laboratory Technologist, #71021, and revising the County's 2026 Staffing Report to include said position, for the Medical Examiner and the Executive's Department of Human Resources, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Committee First Readings

2026-110 **A Resolution approving the promotion and salary adjustment for classified non-bargaining employee Marla Gordon, for the Sheriff, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Committee First Readings

2026-111 **A Resolution confirming the award by the Board of Control of a construction contract with Perrin Asphalt & Concrete for the 2026 Summit County Regional Concrete Pavement Repair Program, in an amount not to exceed \$593,719.00, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Committee First Readings

2026-112 **A Resolution confirming the award by the Board of Control of a construction contract with Protect-A-Cote Inc. for the 2026 Summit County Regional Crack Sealing Program, in an amount not to exceed \$162,031.14, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Committee First Readings

2026-113 **A Resolution confirming the award by the Board of Control of a professional design service agreement with Orchard, Hiltz & McCliment dba OHM Advisors, for the design of the Killian-Pickle Roundabout Project, located in Springfield Township, in Council District 8, in an amount not to exceed \$192,811.00, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Committee First Readings

- 2026-114 **A Resolution confirming the award by the Board of Control of a renewal (third and final) of a professional service contract with KE McCartney & Associates for design services related to the Surface Water Management District, for a one-year term, for the period 1/1/26 to 12/31/26, in amount not to exceed \$100,000.00, for the Engineer, and declaring an emergency.**
- Sponsor - Executive Shapiro
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- Committee First Readings
- 2026-115 **A Resolution confirming the award by the Board of Control of a construction contract with Karvo Companies, Inc., for Project Q-165-1 Akron-Cleveland Road Sanitary Sewer Extension, located in Boston Township, in Council District 1, in an amount not to exceed \$2,325,000.00, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**
- Sponsor - Executive Shapiro
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- Committee First Readings
- 2026-116 **A Resolution authorizing the Executive to enter into a Cooperative Funding Intergovernmental Agreement with the Village of Lakemore, for the rehabilitation of sanitary sewer lines as part of the Lakemore Infrastructure Improvements Project, located in the Village of Lakemore, in Council District 8, in an amount not to exceed \$321,705.00, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**
- Sponsor - Executive Shapiro
Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net
- Committee First Readings
- 2026-117 **A Resolution confirming the award by the Board of Control of a renewal (first of three) of professional service contracts between certain providers and the Executive's Department of Job and Family Services and the Summit and Medina Workforce Area Council of Governments, to provide in-school and out-of-school youth employment and educational services under the Comprehensive Case Management and Employment Program, for the period of 7/1/26 to 6/30/27, in a total amount not to exceed \$2,265,000.00, for the Executive's Department of Job and Family Services, and declaring an emergency.**
- Sponsor - Executive Shapiro
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
- Committee First Readings
- 2026-118 **A Resolution declaring May 3-9, 2026, as National Small Business Week in Summit County encouraging the residents of Summit County to support Summit County small businesses, for the Executive and Council, and declaring an emergency.**
- Sponsor - Executive Shapiro
Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net
- Committee First Readings

Mr. Schmidt moved to amend the Agenda to add Late Filings.

Voice Vote on the motion

For: Darrow, Dickinson, Donofrio, Ford, Higham, Kacyon, Licate, Schmidt, Walters, Wilhite

Absent: McKenney

10-0

FIRST READINGS LATE FILINGS

2026-119 **A Resolution authorizing the Executive, subject to the Board of Control, to execute the purchase of contracts for liability, boiler and machinery, property, and other miscellaneous and necessary insurance coverage, for a one-year term, from 4/15/26 through 4/15/27, in an amount not to exceed \$2,266,239.15, payable through Wichert Insurance Services, Inc. dba Wichert Insurance, for the Executive’s Department of Law and Risk Management, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Ms. Higham moved to suspend Council Rule 8.01 (A): the requirement of three readings at a Regular Council meeting.

Voice Vote on the motion.

Yes: Darrow, Dickinson, Donofrio, Ford, Higham, Kacyon, Licate, Schmidt, Walters, Wilhite

Absent: McKenney

Motion passed - Voice Vote: 10-0

Ms. Higham moved to adopt.

Voice Vote on the motion.

Yes: Darrow, Dickinson, Donofrio, Ford, Higham, Kacyon, Licate, Schmidt, Walters, Wilhite

Absent: McKenney

Motion passed - Voice Vote: 10-0

Resolution 2026-119 was adopted.

2026-120 **A Resolution authorizing the Executive to execute a real estate purchase agreement with the Summit County Land Reutilization Corporation and any other necessary documents for the sale of a parcel of County real property Parcel No. 0209872, located at 2525 State Road, Cuyahoga Falls, Ohio, in Council District 2, for the amount of \$480,000.00 for the purpose of returning said parcel to productive use, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Committee First Readings

Routine Agenda Motion(s)

Mr. Schmidt moved to suspend Council Rule 8.01 (A): the requirement of three readings at a Regular Council meeting.

Voice Vote on the motion.

Yes: Darrow, Dickinson, Donofrio, Ford, Higham, Kacyon, Licate, Schmidt, Walters, Wilhite

Absent: McKenney

Motion passed

Mr. Schmidt moved to adopt.

Voice Vote on the motion.

Yes: Darrow, Dickinson, Donofrio, Ford, Higham, Kacyon, Licate, Schmidt, Walters, Wilhite

Absent: McKenney

Motion passed

The Routine Agenda was adopted 10-0.

ROUTINE LEGISLATION UNANIMOUSLY AGREED TO BY COMMITTEE

2026-087 **A Resolution confirming the award by the Board of Control of a construction contract with Melway Paving Company, Inc., for the 2026 Summit County 405 Resurfacing Program, in an amount not to exceed \$1,354,193.80, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Resolution 2026-087 was adopted.

2026-088 **A Resolution confirming the award by the Board of Control of a construction contract with Melway Paving Company, Inc., for the 2026 Summit County 422 Resurfacing Program, in an amount not to exceed \$1,287,188.95, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Resolution 2026-088 was adopted.

2026-089 **A Resolution confirming the award by the Board of Control of a construction contract with Barbicas Construction Co., Inc. for the 2026 Summit County 441 Asphalt Concrete (449) Resurfacing Program-North, in an amount not to exceed \$4,442,203.94, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Resolution 2026-089 was adopted.

2026-090 **A Resolution confirming the award by the Board of Control of a construction contract with Barbicas Construction Company, Inc. for the 2026 Summit County 441 Asphalt Concrete (449) Resurfacing Program-South, in an amount not to exceed \$1,113,144.50, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Resolution 2026-090 was adopted.

2026-091 **A Resolution authorizing the Executive, on behalf of the Engineer, to participate in the Ohio Department of Transportation’s annual road salt bid, for the Engineer, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Resolution 2026-091 was adopted.

2026-092 **A Resolution confirming the award by the Board of Control of a professional service contract with GovWell Technologies, Inc., for the implementation of the GovWell software modules and services, for a three-year term, with five additional one-year renewal options, in an amount not to exceed \$487,000.00, for the Executive’s Department of Sanitary Sewer Services–Division of Building Standards, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Resolution 2026-092 was adopted.

2026-093 **A Resolution authorizing the Executive to execute any agreements, memorandums of understanding or other documents necessary to participate with the City of Munroe Falls in applying for Ohio Public Works Commission grant funding for Project Q-463-1 Trudy Avenue Infrastructure Improvement, located in the City of Munroe Falls, in Council District 3, at a cost to the County not to exceed \$110,100.00, for the Executive’s Department of Sanitary Sewer Services, and declaring and emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Resolution 2026-093 was adopted.

2026-094 **A Resolution authorizing the Executive to execute any agreements, memorandums of understanding or other documents necessary to participate with the Village of Mogadore in applying for Ohio Public Works Commission grant funding for Project Q-969-8 Curtis Street, Kavanaugh Drive and Kester Avenue Infrastructure Improvement, located in the Village of Mogadore, in Council District 8, at a cost to the County not to exceed \$75,000.00, for the Executive's Department of Sanitary Sewer Services, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Resolution 2026-094 was adopted.

2026-095 **A Resolution confirming the award by the Board of Control of a construction contract with Technique Roofing Systems, LLC, at TIPS Pricing, for the Juvenile Courthouse and Detention Roof Replacement Project, located in the City of Akron, in Council District 6, for an estimated total cost not to exceed \$878,869.00, for the Executive's Department of Administrative Services-Physical Plants, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Resolution 2026-095 was adopted.

2026-096 **A Resolution confirming the award by the Board of Control of a professional service contract with HZW Environmental Consultants, LLC for an asbestos and regulated hazardous materials survey at various County buildings, located in the City of Akron, in Council Districts 4 and 6, in an amount not to exceed \$168,000.00, for the Executive's Department of Administrative Services-Physical Plants, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Resolution 2026-096 was adopted.

2026-097 **A Resolution confirming the award by the Board of Control of a construction contract with AmeriSeal and Restoration LLC, at Cooperative Purchase Pricing, for stairwell coating in the central and north stairwells of the Summit County Parking Deck, located in the City of Akron, in Council District 4, in an amount not to exceed \$167,546.00, for the Executive's Department of Physical Plants, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Mark Potter, (330) 643-2726, mpotter@summitoh.net

Resolution 2026-097 was adopted.

2026-099 **A Resolution confirming the award by the Board of Control of a Temporary Assistance to Needy Families agreement with Tri-County Jobs for Ohio’s Graduates (“JOG”) for the 2026 Summer Youth Employment Program outreach and eligibility services, for the period of 4/1/26 through 8/31/26, in an amount not to exceed \$150,000.00, for the Executive’s Department of Job and Family Services, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Resolution 2026-099 was adopted.

2026-100 **A Resolution declaring the month of April 2026 as Autism Acceptance Month in Summit County, recognizing all individuals in our community on the Autism spectrum and celebrating the numerous ways in which they contribute to our communities and our lives, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro, Council as a Whole

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Resolution 2026-100 was adopted.

2026-101 **A Resolution declaring the month of April 2026 as Minority Health Month in Summit County, recognizing the health inequalities facing minority communities, and encouraging all health organizations to conduct appropriate programs and activities to promote healthfulness in minority communities, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro, Council as a Whole

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Resolution 2026-101 was adopted.

2026-103 **A Resolution authorizing various County offices to make expenditures, in a total combined amount not to exceed \$105,000.00, for hospitality items for events to be held in 2026, for the Executive, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Resolution 2026-103 was adopted.

SECOND READINGS

2026-098 **A Resolution confirming the award by the Board of Control of a renewal of the master service agreement with Needl., Inc., dba Aurelian, to process non-emergency calls using an automated voice assistance for various Summit County public safety answering points, for implementation and a one-year term, for the period of 5/1/26 through 4/30/27, in an amount not to exceed \$234,000.00, for the Executive’s Department of Public Safety, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Committee Second Readings

2026-102 **A Resolution providing for the issuance and sale of not to exceed \$160,000,000 of bonds of the Akron-Summit County Public Library District for the purpose of constructing, adding to, renovating, remodeling, furnishing, equipping and otherwise improving library buildings and facilities, and acquiring, clearing and improving the sites thereof, and declaring an emergency.**

Sponsor - Executive Shapiro

Staff Contact: Kent Starks, (330) 643-2074, kstarks@summitoh.net

Committee Second Readings

Presentation of New Business:

Presentation of Petitions to address Council:

Executive Session

Motion By:

Seconded By:

Motion Type:

For:

Against:

Abstain:

Absent:

Outcome:

Call To Order:

Reason:

Adjournment: Council adjourned at 5:05 pm. The next regular meeting will be held April 27, 2026 at 4:30 pm

All deliberations concerning official business and formal actions by this County Council were conducted in an open public meeting this 13th day of April, 2026.

Signed by:

Monique Willis

~~CLERK OF COUNCIL~~

Signed by:

Erin Dickinson

~~PRESIDENT OF COUNCIL~~