

1 RESOLUTION NO. 2009-459

First Reading Passage Request

P. Murray

2
3 SPONSOR Mr. Pry

4
5 DATE November 16, 2009

COMMITTEE Public Safety

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7 **A Resolution authorizing the County Executive to execute any documents necessary to**
8 **accept a U.S. Department of Justice ("DOJ") fiscal year 2009 Byrne Memorial Justice**
9 **Assistance Grant ("JAG") award by the City of Akron for the period 10/1/08 through**
10 **9/30/12 in the amount of \$22,387.97, with no local cash match requirement, and**
11 **appropriating these grant funds through 12/31/09, for the Sheriff, and declaring an**
12 **emergency.**

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14 WHEREAS, the City of Akron has applied for and received a fiscal year 2009 JAG
15 award for the period 10/1/08 through 9/30/12, a portion of which was to be used specifically for
16 the County of Summit to develop and enhance criminal justice programs; and

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18 WHEREAS, the County of Summit has agreed to be a partner agency in the grant
19 program, and will receive pass-through funding as identified in a 2009 memorandum of
20 understanding from the City of Akron; and

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22 WHEREAS, the award to the Sheriff's Office included funding for conference and
23 training expenses and funding for overtime to conduct initiatives to apprehend persons who have
24 failed to pay child support and/or who have taken part in domestic violence; and

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26 WHEREAS, this Council has determined by reviewing all pertinent information that it is
27 necessary and in the best interest of the County of Summit to authorize the Executive to execute
28 any documents necessary to accept the award of the aforementioned grant from the City of
29 Akron, and to appropriate these grant funds;

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31 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
32 of Ohio, that:

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34 SECTION 1

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36 The County Executive is hereby authorized to execute any documents necessary to accept
37 this federal pass-through grant award from the City of Akron of fiscal year 2009 JAG funds in
38 the amount of \$22,387.97, with no local cash match requirement.

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40 SECTION 2

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42 Funds are hereby appropriated as follows:

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| <u>ACCOUNT No.</u> | <u>DESCRIPTION</u> | <u>AMOUNT</u> |
|------------------------------------|------------------------------|-----------------|
| SH JAG -Byrne Grant Akron 09 | | |
| 25189-3051-20501 | Salaries Pool Budget | \$15,844.00 |
| 25189-3051-25501 | Benefits Pool Budget | 3,843.97 |
| 25189-3051-37501 | Travel & Expense Pool Budget | <u>2,700.00</u> |
| Total SH JAG -Byrne Grant Akron 09 | | \$22,387.97 |

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2 PAGE TWO

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4 SECTION 3

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6 The County Fiscal Officer is hereby authorized and directed to effect the within
7 appropriation.

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9 SECTION 4

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11 This Resolution is hereby declared an emergency in the interest of the health, safety and
12 welfare of the citizens of the County of Summit and for the further reason to immediately
13 authorize the Executive to execute any documents necessary to accept the Sheriff's award of a
14 fiscal year 2009 JAG grant and to appropriate the grant funds.

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16 SECTION 5

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18 Provided this Resolution receives the affirmative vote of eight members, it shall take
19 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
20 effect and be in force at the earliest time provided by law.

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22 SECTION 6

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24 It is found and determined that all formal actions of this Council concerning and relating
25 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
26 deliberations of this Council and of any of its committees that resulted in such formal action,
27 were in meetings open to the public, in compliance with all legal requirements, including Section
28 121.22 of the Ohio Revised Code.

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31 INTRODUCED November 16, 2009

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33 ADOPTED November 16, 2009

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38 CLERK OF COUNCIL


PRESIDENT OF COUNCIL

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40 November 17, 2009
41 APPROVED November 16, 2009

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43 
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45 EXECUTIVE

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47 ENACTED EFFECTIVE November 17, 2009

Voice Vote: 11-0 YES: Comunale, Crawford, Crossland, Feeman, Kostandaras
Poda, Prentice, Rodgers, Schmidt, Shapiro, Smith