

1 RESOLUTION NO. 2020-138

First Reading Passage Requested
(J. Galonski)

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4 SPONSORS Ms. Shapiro, Council of the Whole

5
6 DATE May 11, 2020

COMMITTEE Public Safety

7
8 **A Resolution authorizing the County Executive to execute a Subaward Agreement with**
9 **The Battered Women’s Shelter of Medina and Summit Counties whereby the Battered**
10 **Women’s Shelter will provide support services to the County Prosecutor’s Domestic**
11 **Violence Unit for domestic violence cases, for a three-year term, from 10/1/19 through**
12 **9/30/22, in an amount not exceed \$138,460.81, for the Prosecutor, and declaring an**
13 **emergency.**

14
15 WHEREAS, the County Prosecutor’s Office has received a grant from the United States
16 Department of Justice to fund the Prosecutor’s Domestic Violence Unit (the “DVU”) to create a
17 partnership between prosecutors, courts, probation, and victim advocates, to help develop the
18 nation’s capacity to reduce domestic violence, dating violence, sexual assault, and stalking by
19 strengthening services to victims and holding offenders accountable (the “Grant”); and

20
21 WHEREAS, The Battered Women’s Shelter of Medina and Summit Counties (the
22 “BWS”) has specialized knowledge, skills, education, background, ability, etc. necessary to
23 provide certain research, development, deliverables, and/or other services (collectively the
24 “Services”) to the DVU for domestic violence cases in furthering the purpose of the Grant; and

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26 WHEREAS, the County wishes to enter into a Subaward Agreement with the BWS to
27 provide the Services for a three-year term, from 10/1/19 through 9/30/22, in exchange for
28 payment of a rate of \$21.30 per hour, not to exceed \$44,308.08 for year one, a rate of \$22.36 per
29 hour, not to exceed \$46,513.83 for year two, and a rate of \$22.90 per hour, not to exceed
30 \$47,638.90 for year three, for a total amount not to exceed \$138,460.81 for the three-year term of
31 the Agreement; and

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33 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
34 that it is necessary and in the best interest of the County of Summit to authorize the County
35 Executive to execute the aforementioned Subaward Agreement with the BWS for the
36 aforementioned reasons;

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38 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
39 of Ohio, that:

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41 SECTION 1

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43 The County Executive is hereby authorized to execute a Subaward Agreement with The
44 Battered Women’s Shelter of Medina and Summit Counties (the “BWS”) to provide certain
45 research, development, deliverables, and/or other services (collectively the “Services”) to the
46 DVU for domestic violence cases from 10/1/19 through 9/30/22, in exchange for payment of a
47 rate of \$21.30 per hour, not to exceed \$44,308.08 for year one, a rate of \$22.36 per hour, not to
48 exceed \$46,513.83 for year two, and a rate of \$22.90 per hour, not to exceed \$47,638.90 for year
49 three, for a total amount not to exceed \$138,460.81 for the three-year term of the Agreement.

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2 PAGE TWO

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4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and
7 welfare of the residents of the County of Summit, and for the further reason to immediately
8 authorize a necessary agreement with the BWS to provide support services to the DVU for
9 domestic violence cases.

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11 SECTION 3

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13 Provided this Resolution receives the affirmative vote of eight members, it shall take
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
15 effect and be in force at the earliest time provided by law.

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17 SECTION 4

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19 It is found and determined that all formal actions of this Council concerning and relating
20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
21 deliberations of this Council and of any of its committees that resulted in such formal action,
22 were in meetings open to the public, in compliance with all legal requirements, including Section
23 121.22 of the Ohio Revised Code.

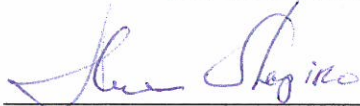
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26 INTRODUCED May 11, 2020

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28 ADOPTED May 11, 2020

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32 _____
33 CLERK OF COUNCIL


_____ PRESIDENT OF COUNCIL

34 APPROVED May 12, 2020

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38 _____
39 EXECUTIVE

40 ENACTED EFFECTIVE May 12, 2020

Voice Vote YES: 11-0 Dickinson, Donofrio, Feeman, Koehler, McKenney, Prentice, Rodgers, Schmidt, Sims, Walters, Wilhite