1		First Reading Passage Requested	
2		(P. Montgomery)	
3	SPONSORS Ms. Shapiro, Mrs. Prentice and Council of the Whole		
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5		COMMITTEE Human Services	
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8	The state of the s		
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10	1	Job and Family Services, and declaring an	
11	O		
12		11 T C	
13	Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z	ses entering into an agreement with Tri-County	
14	, , , ,		
15	, , , , , , , , , , , , , , , , , , , ,	public assistance recipient families; and	
16 17			
18	WHEREAS, JOG will conduct participant recruitment and eligibility and will develop and deliver up to three tracks of Virtual certificate-based work readiness training; and		
19		b-based work readiness training; and	
20		include "Contificate of Martin themal Chille	
21	WHEREAS, the proposed training tracks include "Certificate of Mastery through Skills to Suggest" "John for America's Graduates Soft Skills for Suggests" and "Suggests Made		
22	to Succeed", "Jobs for America's Graduates Soft Skills for Success" and "Summit County Mode on Employer Engagement and Leadership;" and		
23	on Employer Engagement and Leadership, and		
24	WHEREAS each certificate program w	ill take 20 to 25 hours to complete and will	
25	include virtual classrooms through the Zoom		
26	activities; and	platform, as well as sen-paced homework	
27	detrities, and		
28	WHEREAS participants will select two or	f the three tracks and will earn \$250.00 for each	
29	track completed, for a potential maximum of \$500		
30		to to be carried per participant, and	
31	WHEREAS, the Board of Control, at	ts meeting held April 22, 2020, awarded a	
32	professional service contract with JOG for VS	WE services, for the period 5/1/20 through	
33	8/31/20, in an amount not to exceed \$50,000.00, s	ubject to confirmation by County Council; and	
34		<i>y</i> y	
35	WHEREAS, this Council finds and deterr	nines after reviewing all pertinent information,	
36	that the aforementioned professional service con		
37	interest of the County of Summit;	•	
38			
39	NOW, THEREFORE, BE IT RESOLVED	by the Council of the County of Summit, State	
40	of Ohio, that:		
41			
42	SECTION 1		
43			
44		professional service contract with Tri-County	
45	Jobs for Ohio's Graduates, for Virtual Summer W		
46	through 8/31/20, in an amount not to exceed \$50,000.00, is hereby confirmed and the County		
47	Executive is hereby authorized to execute such	professional service contract and any other	
48	necessary related documents.		
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RESOLUTION NO. 2020-113
PAGE TWO

SECTION 2

This Resolution is hereby declared an emergency in the interest of the health, safety and welfare of the residents of the County of Summit, and for the further reason to immediately provide for the aforementioned services by Tri-County Jobs for Ohio's Graduates commencing 5/1/20.

SECTION 3

Provided this Resolution receives the affirmative vote of eight members, it shall take effect immediately upon its adoption and approval by the Executive; otherwise, it shall take effect and be in force at the earliest time provided by law.

SECTION 4

INTRODUCED

ENACTED EFFECTIVE

It is found and determined that all formal actions of this Council concerning and relating to the adoption of this Resolution were adopted in an open meeting of this Council, and that all deliberations of this Council and of any of its committees that resulted in such formal action, were in meetings open to the public, in compliance with all legal requirements, including Section 121.22 of the Ohio Revised Code.

ADOPTED	April 27, 2020
	7
CLERK OF CO	DUNCIL
APPROVED_	April 28, 2020
Lac	Shapino
EXECUTIVE	

April 27, 2020

Voice Vote YES: 11-0 Dickinson, Donofrio, Feeman, Koehler, McKenney, Prentice, Rodgers, Schmidt, Sims, Walters, Wilhite

April 28, 2020