

1 RESOLUTION NO. 2020-081

First Reading Passage Requested

(P. Montgomery)

2 SPONSOR Ms. Shapiro, Mr. Schmidt and Council of the Whole

3 DATE March 30, 2020 COMMITTEE Human Services

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7 **A resolution amending Resolution 2020-075, increasing Change Order No. 1 to a**
8 **professional service contract with the Akron-Canton Regional Food Bank, to provide**
9 **additional food boxes throughout Summit County, for the period 10/1/19 through 9/30/20,**
10 **in a revised amount not to exceed \$267,000.00 (for a cumulative increase of 133.5%), for a**
11 **total amount not to exceed \$467,000.00, for the Executive's Department of Job and Family**
12 **Services, and declaring an emergency.**

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14 WHEREAS, this Council previously adopted Resolution No. 2019-314, which confirmed
15 an award by the Board of Control of a professional service contract with the Akron-Canton
16 Regional Food Bank, to purchase food for distribution to food pantries throughout Summit
17 County, for the period 10/1/19 through 9/30/20, in an amount not to exceed \$200,000.00; and

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19 WHEREAS, this Council previously adopted Resolution No. 2020-075, authorizing the
20 County Executive to execute, subject to the approval of the Board of Control, Change Order No.
21 1 to a professional service contract with the Akron-Canton Regional Food Bank, to provide
22 additional food boxes throughout Summit County, for the period 10/1/19 through 9/30/20, in an
23 amount not to exceed \$200,000.00 (for a cumulative increase of 100%), for a total amount not to
24 exceed \$400,000.00, for the Executive's Department of Job and Family Services; and

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26 WHEREAS, the County Executive has proposed amending the amount of Change Order
27 No. 1 to said professional service contract with the Akron-Canton Regional Food Bank to an
28 increased amount not to exceed \$267,000.00 (for an increase of 133.5%), for a total amount not
29 to exceed \$467,000.00, to provide additional food to be distributed to Seniors and Temporary
30 Assistance of Needy Family-eligible recipients of Supplemental Nutritional Assistance Program
31 benefits; and

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33 WHEREAS, the Board of Control, at its meeting held March 25, 2020 amended and
34 awarded Change Order No. 1 to the Akron Canton Regional Food Bank in the amount of
35 \$267,000.00 (for a cumulative increase of 133.5%) for an adjusted total amount not to exceed
36 \$467,000.00 for the period 10/01/19- 09/30/20; and

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38 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
39 that amending Resolution 2020-075, increasing Change Order No. 1 to the professional service
40 contract with the Akron-Canton Regional Food Bank, is necessary and in the best interest of the
41 County of Summit;

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43 NOW, THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
44 of Ohio, that:

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46 SECTION 1

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48 This council hereby amends SECTION 1 of Resolution 2020-075 as follows:

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50 ~~The County Executive is hereby authorized to execute, subject to the approval of award by the~~
51 ~~Board of Control, of~~ Change Order No. 1 to a professional service contract with the Akron-
52 Canton Regional Food Bank, to provide additional food to be distributed boxes throughout

1 RESOLUTION NO. 2020-081

2 PAGE TWO

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4 SECTION 1 (Continued)

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6 Summit County, for the period 10/1/19 through 9/30/20, in an amount not to exceed ~~\$200,000.00~~
7 \$267,000.00 (for a cumulative increase of ~~100%~~ 133.5%), for a total amount not to exceed
8 ~~\$400,000.00~~ \$467,000.00, is hereby confirmed and the County Executive is hereby authorized to
9 execute such change order and any other necessary related documents.

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11 SECTION 2

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13 This Resolution is hereby declared an emergency in the interest of the health, safety and
14 welfare of the residents of the County of Summit, and for the further reason to immediately
15 provide for the purchase of food to be distributed to eligible clients.

16 SECTION 3

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18 Provided this Resolution receives the affirmative vote of eight members, it shall take
19 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
20 effect and be in force at the earliest time provided by law.

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22 SECTION 4

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24 It is found and determined that all formal actions of this Council concerning and relating
25 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
26 deliberations of this Council and of any of its committees that resulted in such formal action,
27 were in meetings open to the public, in compliance with all legal requirements, including Section
28 121.22 of the Ohio Revised Code.

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31 INTRODUCED March 30, 2020

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33 ADOPTED March 30, 2020

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37 CLERK OF COUNCIL

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43 PRESIDENT OF COUNCIL

44 APPROVED March 31, 2020

45 EXECUTIVE

ENACTED EFFECTIVE March 31, 2020

Voice Vote YES: 11-0 Dickinson, Donofrio, Feeman, Koehler,
McKenney, Prentice, Rodgers, Schmidt, Sims, Walters, Wilhite