

1 RESOLUTION NO. 2020-070

2 SPONSOR Ms. Shapiro

3 DATE March 30, 2020

4 COMMITTEE Public Safety

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7 **A Resolution confirming an award by the Board of Control of a purchase contract with**
8 **R.J. Beck Protective Systems, Inc., at GSA pricing, for the purchase of camera upgrades**
9 **for the City of Green Local School District, in an amount not to exceed \$57,973.23, for the**
10 **Sheriff, and declaring an emergency.**

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12 WHEREAS, County Council previously adopted Resolution No. 2019-360, which
13 confirmed an award by the Board of Control of a purchase contract with R.J. Beck Protective
14 Systems, Inc., at GSA pricing, for the purchase of an alarm system for the City of Green Local
15 School District, in an amount not to exceed \$145,028.27; and

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17 WHEREAS, said purchase was funded by a grant from the U.S. Department of Justice
18 Community Oriented Policing Services ("COPS") Office Stop School Violence Prevention
19 Program Grant previously accepted by the County pursuant to Resolution No. 2018-457; and

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21 WHEREAS, the County Sheriff seeks to enter into a purchase contract with R.J. Beck
22 Protective Systems, Inc., at GSA pricing, for the purchase of camera upgrades for the City of
23 Green Local School District, in an amount not to exceed \$57,973.23; and

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25 WHEREAS, said purchase will be funded by a grant from the U.S. Department of Justice
26 COPS School Violence Prevention Program Grant previously accepted by the County; and

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28 WHEREAS, the Board of Control, at its meeting held March 11, 2020, awarded a
29 purchase contract with R.J. Beck Protective Systems, Inc., as GSA pricing, for the purchase of
30 camera upgrades for the City of Green Local School District, in an amount not to exceed
31 \$57,973.23, subject to confirmation by County Council; and

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33 WHEREAS, this Council finds and determines, after reviewing all pertinent information,
34 that the aforementioned purchase contract with R.J. Beck Protective Systems, Inc. is necessary
35 and in the best interest of the County of Summit;

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37 NOW THEREFORE, BE IT RESOLVED by the Council of the County of Summit, State
38 of Ohio, that:

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40 SECTION 1

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42 The award by the Board of Control of a purchase contract with R.J. Beck Protective
43 Systems, Inc., at GSA pricing, for the purchase of camera upgrades for the City of Green Local
44 School District, in an amount not to exceed \$57,973.23, is hereby confirmed and the County
45 Executive is hereby authorized to execute such purchase contract and any other necessary related
46 documents.

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2 PAGE TWO

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4 SECTION 2

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6 This Resolution is hereby declared an emergency in the interest of the health, safety and
7 welfare of the residents of the County of Summit, and for the further reason to immediately
8 authorize the purchase of necessary camera upgrades for the safety of students and teachers in
9 the City of Green School District.

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11 SECTION 3

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13 Provided this Resolution receives the affirmative vote of eight members, it shall take
14 effect immediately upon its adoption and approval by the Executive; otherwise, it shall take
15 effect and be in force at the earliest time provided by law.

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17 SECTION 4

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19 It is found and determined that all formal actions of this Council concerning and relating
20 to the adoption of this Resolution were adopted in an open meeting of this Council, and that all
21 deliberations of this Council and of any of its committees that resulted in such formal action,
22 were in meetings open to the public, in compliance with all legal requirements, including Section
23 121.22 of the Ohio Revised Code.

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26 INTRODUCED March 16, 2020

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28 ADOPTED March 30, 2020

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32 CLERK OF COUNCIL

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38 PRESIDENT OF COUNCIL

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40 APPROVED March 31, 2020

EXECUTIVE

ENACTED EFFECTIVE March 31, 2020

Voice Vote YES: 11-0 Dickinson, Donofrio, Feeman, Koehler,
McKenney, Prentice, Rodgers, Schmidt, Sims, Walters, Wilhite